

Bibliography Master
Last Update: 2018/03/17

For detailed information on the references, please consult the Bridewealth Database or contact the project team at bridewealthintheworld@gmail.com

ABC Radio Australia. 2015. "Domestic Violence Rates in Vanuatu Set to Soar in Wake of Cyclone Pam." *ABC Radio Australia*, April 16 edition.
<http://www.radioaustralia.net.au/international/radio/program/pacific-beat/domestic-violence-rates-in-vanuatu-set-to-soar-in-wake-of-cyclone-pam/1437424>.

Abdul-Korah, Gariba B. 2014. "'If It's Your Money, I Will Pay and Go': Shifting and Contested Significance of Brideprice Payment among the Dagaaba of Northwest Ghana." *Journal of Asian and African Studies* 49 (3): 332–46.

Abrahams, R. G. 1965. "Reaching Agreement over Bridewealth in Labwor, Northern Uganda: A Case Study." In *Councils in Action*, edited by Adam Kuper and Audrey Richards, 202–15. Cambridge: Cambridge University Press.

———. 1978. "Aspects of the Distinction between the Sexes in the Nyamwezi and Some Other African Systems of Kinship and Marriage." In *Sex and Age as Principles of Social Differentiation*, edited by J.S. La Fontaine, 67–87. London ; New York: Academic Press.

Adams, Bert N., and Edward Mburugu. 1994. "Kikuyu Bridewealth and Polygyny Today." *Journal of Comparative Family Studies* 25 (2): 159–66.

Adams, Bert N., and Jan Trost, eds. 2004. *Handbook of World Families*. Thousand Oaks ; London ; New Delhi: SAGE Publications.

Adams, Monni. 2006. "Inherited Rules and New Procedures in Three Trials in Canton Bo, Southwestern Côte d'Ivoire." *Anthropos* 101 (1): 9–19.

Adewunmi, Bim. 2014. "Nigeria's Bride Price App: Cause of Controversy, but Is It Just a Sly Social Commentary on the Past?" *The Independent*, May 29 edition.
<http://www.independent.co.uk/news/world/africa/bride-price-app-that-allows-women-to-calculate-their-dowry-has-caused-controversy-in-nigeria-9456861.html>.

Adhiambo Onyango, Monica, and Sandra Mott. 2011. "The Nexus Between Bridewealth, Family Curse, and Spontaneous Abortion Among Southern Sudanese Women." *Journal of Nursing Scholarship* 43 (4): 376–84.
doi:10.1111/j.1547-5069.2011.01417.x.

Adhola, Pinto O. 2010. "Bridewealth in Tororo, Uganda." Princeton, New Jersey: Princeton University.

- Adinkrah, K. O. 1990. "Folk Law Is the Culprit: Women's 'Non-Rights' in Swaziland." *The Journal of Legal Pluralism and Unofficial Law* 23 (30-31): 9-31. doi:10.1080/07329113.1990.10756422.
- Adjetej, Fitnat Naa-Adjeley. 1995. "Reclaiming the African Woman's Individuality: The Struggle between Women's Reproductive Autonomy and African Society and Culture." *American University Law Review* 44: 1351-81.
- Adler, Alfred. 1976. "Avunculat et mariage matrilatéral en Afrique noire." *L'Homme* 16 (4): 7-27.
- Africa Presse. 2014. "La dot, un élément déterminant dans le mariage traditionnel en Afrique." *Africa Presse*. August 11. <http://www.africapresse.com/la-dot-un-element-determinant-dans-le-mariage-traditionnel-en-afrique/>.
- "African Wedding Traditions in Sierra Leone Culture." n.d. *African Wedding Traditions*. <http://africanweddingtraditions.com/sierra-leone-culture.html>.
- "African Wedding Traditions in the Niger Culture." n.d. *African Wedding Traditions*. <http://africanweddingtraditions.com/niger-culture.html>.
- Afghanistan Times*. n.d. "In Andar, Bride Price Fixed at 300,000 Afs." http://old.afghanistantimes.af/news_details.php?page=26&id=4959.
- Agniel, Guy. 2009. "Statut coutumier kanak et juridiction de droit commun en Nouvelle-Calédonie." *Aspects. Revue d'études francophones sur l'État de droit et la démocratie*, 3: 81-96.
- Agrawal, Anuja. 2014. "Situating Marriage Payments: Bride-Price and Dowry Among the Bedias of North India." *Contributions to Indian Sociology (New Series)* 48 (2): 223-47.
- Ahlburg, Dennis A., and Eric R. Jensen. 1998. "The Economics of the Commercial Sex Industry." In *Confronting AIDS: Evidence from the Developing World. Selected Background Papers for the World Bank Policy Research Report, Confronting AIDS: Public Priorities in a Global Epidemic.*, edited by Martha Ainsworth, Lieve Fransen, and Mead Over, 147-73. Brussels and Washington: European Commission and World Bank.
- Ahmed, Rahnuma. 1987. "Changing Marriage Transactions and Rise of Demand System in Bangladesh." *Economic and Political Weekly* 22 (17): WS22-WS26.
- Ahrens, Judith, and Douglas Kramer. 2011. *Solomon Islands Langa Langa Lagoon Serah Describing Division of Bride Price Necklaces*. <https://www.youtube.com/watch?v=-j5V8DxI8QI>.

- Aikhionbare, Ikponmwosa. 2015. "Traditional Marriage Rites According To Benin Native Law and Custom." *Information Guide in Nigeria*. November 24.
<http://infoguidenigeria.com/traditional-marriage-rites-according-to-benin-native-law-and-custom/>.
- Aitken, Thomas C. 1983. "Marriage and Bride Price." *Bikmaus* 4 (3): 17–23.
- Ajaka, Nadine. 2014. "Waiting Longer to Marry in Jordan. In a Traditional Culture Where Adulthood Begins at Marriage, Why Are Young Jordanians Waiting Longer to Tie the Knot?" *Al Jazeera*, 2 May edition.
<http://www.aljazeera.com/news/middleeast/2014/02/waiting-longer-marry-jordan-201421972546802626.html>.
- Akbari, Nazneen. 2011. "High Cost of Omani Weddings Pose Challenge for Men." *Reuters*, June 14.
<http://www.reuters.com/article/us-oman-weddings-idUSTRE75D3VS20110614>.
- Akin, David. 1999. "Cash and Shell Money in Kwaio, Solomon Islands." In *Money and Modernity: State and Local Currencies in Melanesia*, David Akin and Joel Robbins (eds.):103–30. Pittsburgh: University of Pittsburgh Press.
- Al-Arashi, Fakhri. 2013. "High Dowries Leave Marriage out of Reach for Many Yemeni Youths." *National Yemen*, April 16.
<https://nationalyemen.com/2013/04/16/high-dowries-leave-marriage-out-of-reach-for-many-yemeni-youths/>.
- Alasia, Sam. 1987. "The Case for 'brideprice.'" *O'O' A Journal of Solomon Islands Studies* 1 (3): 59–67.
- Aleu, Philip Thon. 2016. "Risking One's Life to Be Able to Marry." *Development and Cooperation*, June 26 edition.
<http://www.dandc.eu/en/article/bride-price-tradition-destructive-strong-strife-torn-south-sudan>.
- Alfred, Charlotte. 2016. "The Shocking Reality of The Sexual Violence Epidemic in Papua New Guinea." *The World Post*, March 5 edition.
http://www.huffingtonpost.com/entry/papua-new-guinea-sexual-violence_us_56d9fa1e4b0ffe6f8e974f2.
- Al Huffington Post*. 2013. "Sept Raisons Pour Les Hommes et Les Femmes de Remettre En Cause Le CSP... Ou Pas," August 13.
http://www.huffpostmaghreb.com/2013/08/13/raisons-hommes-femmes-csp_n_3747952.html.

- Al-Khateeb, Salwa Abdel Hameed. 1998. "Women, Family and the Discovery of Oil in Saudi Arabia." *Marriage & Family Review* 27 (1–2): 167–89.
- Allen, Matthew, Sinclair Dinnen, Daniel Evans, and Rebecca Monson. 2013. "Justice Delivered Locally: Systems, Challenges and Innovations in Solomon Islands." Washington: World Bank.
<https://dfat.gov.au/about-us/publications/Documents/justice-delivered-locally-systems-challenges-innovations-in-solomon-islands.pdf>;
- Allen, Nicholas J., Hilary Callan, Robin Dunbar, and James Wendy. 2008. *Early Human Kinship: From Sex to Social Reproduction*. Malden, MA: Wiley-Blackwell Pub.
- Al-Moraqab, Ashraf. 2012. "Marriage: Thousands of Dollars Buys a Wife and Her Citizenship." *Yemen Times*, July 9.
<http://www.yementimes.com/en/1588/report/1116/Marriage-thousands-of-dollars-buys-a-wife-and-her-citizenship.htm>.
- Al-Nahari, Abdulkareem. 2012. "Scholars Call for Cut-Price Dowries." *Yemen Times*, February 9.
<http://www.yementimes.com/en/1545/news/349/Scholars-call-for-cut-price-dowries.htm>.
- Altuntek, N. Serpil. 2006. "Bone and Flesh, Seed and Soil: Patriline by Father's Brother's Daughter Marriage." *Ethnology* 45 (1): 59–70.
- Al-Zawqari, Sara. 2013. "Women + Dowry Prices = Not an Equation That Adds up to Marriage." *Yemen Times*, September 17.
<http://www.yementimes.com/en/1712/report/2903/Women--dowry-prices--not-an-equation-that-adds-up-to-marriage.htm>.
- American Bar Association. 2014. "Human Trafficking in Solomon Islands. Knowledge, Attitudes, and Perceptions Report." American Bar Association Rule of Law Association.
<http://www.paclii.org/sb/human-trafficking/trafficking-in-solomon-islands-report/trafficking-report-2014.html>.
- Amin, Akhokem. 2008. "Marriage in Algeria." A Different World. December 10.
<http://geowithmrp.wikifoundry.com/page/Marriage+in+Algeria>.
- Aminova, Alena. 2004. "Uzbekistan: No Love Lost in Karakalpak Bride Thefts." *Women Living Under Muslim Laws*. August 5. <http://www.wluml.org/node/1615>.
- Amiotte, Sylvain. 2011. "Dans la société kanak, la rupture n'est jamais envisagée." *Les Nouvelle-Calédoniennes*, October 7 edition.
<http://www.lnc.nc/article/societe/nord/kone/dans-la-societe-kanak-la-rupture-n-est-jamais-envisagee>.

- Ammar, Maya. 2014. "The Cost of Getting Married in Egypt." *Scoop Empire*. October 2. <http://scoopempire.com/marriage-costs-egypt/>.
- Amnesty International. 2008. "Vanuatu Submission to the UN Universal Periodic Review. Fifth Session of the UPR Working Group of the Human Right Council." Amnesty International. <https://www.amnesty.org/en/documents/asa44/001/2008/en/>.
- Anderson, Siwan. 2003. "Why Dowry Payments Declined with Modernization in Europe but Are Rising in India." *Journal of Political Economy* 111 (2): 269–310. doi:10.1086/367679.
- . 2007. "The Economics of Dowry and Brideprice." *The Journal of Economic Perspectives* 21 (4): 151–74.
- Angola Rising. 2011. "Cultural Traditions: The Bride Price." *Angola Rising*. February 15. <http://angolarising.blogspot.com/2011/02/cultural-traditions-bride-price.html>.
- An-Na'Im, Abdullahi A., ed. 2002. *Islamic Family Law in a Changing World: A Global Resource Book*. London, New York: Zed Books.
- Anné, Lucien. 1941. *Les rites des fiançailles et la donation pour cause de mariage sous le Bas-Empire*. Louvain: Bibliothèque de l'Université et Desclée de Brouwer.
- Anokam, Stella. n.d. "Edo Traditional Wedding Bride Price List (PLUS Grooms Guide to Budgeting for an Edo Marriage Introduction) – Nigerian Weddings." *Naija Glam Wedding*. <http://naijaglamwedding.com/edo-bride-price-list/>.
- Ansell, Nicola. 2001. "'Because It's Our Culture!' (Re)Negotiating the Meaning of 'Lobola' in Southern African Secondary Schools." *Journal of Southern African Studies* 27 (4): 697–716.
- Anyangwe, Eliza. 2015. "Imagine Having to Pay to Divorce Your Abuser. One Woman's 15-Year Battle Means You Now Won't Have to." *CNN*, August 19 edition. <http://www.cnn.com/2015/08/19/africa/bride-price-uganda-mifumi-atuki-turner/>.
- Apostolou, Menelaos. 2008. "Bridewealth and Brideservice as Instruments of Parental Choice." *Journal of Social, Evolutionary, and Cultural Psychology* 2 (3): 89–102.
- . 2010. "Bridewealth as an Instrument of Male Parental Control over Mating: Evidence from the Standard Cross-Cultural Sample." *Journal of Evolutionary Psychology* 8 (3): 205–16. doi:10.1556/JEP.8.2010.3.1.
- Aryan, Fareedoone, and Qamar Ahror. 2013. "Af-Taj 2013: The Marriage Bazaar." *Afghanistan Today*, November 11. <http://www.afghanistan-today.org/en/articles/60/579/>.

- Ashraf, Nava, Natalie Bau, Nathan Nunn, and Alessandra Voena. 2015. "Bride Price and the Returns to Education for Women." *Not Published*, 57.
- . 2016. "Bride Price and Female Education." In *Harvard University, Department of Economics Working Papers*.
- Ashton, E. H., and International African Institute. 1967. *The Basuto: A Social Study of Traditional and Modern Lesotho*. London; New York: Published for the International African Institute by the Oxford University Press.
- Asian Development Bank. 2015. "Solomon Islands. Country Gender Assessment." Manila: Asian Development Bank.
<http://www.adb.org/documents/solomon-islands-country-gender-assessment>.
- Asimwe, Henry. 2013. "The Changing Dynamics, Trends and Perceptions in the Bride Price Custom in Uganda and the Implications – A Feminist Perspective. A Case of Banyakitra Ethnic Group in Western Uganda." Ph.D. Dissertation, Erasmus University. <http://thesis.eur.nl/pub/15309>.
- Association tribale Pwerabi. 2016. "Association Tribale Pwerabi." <http://www.pwerabi.com/wedo/index.html>.
- Aswani, Shankar, and Peter Sheppard. 2003. "The Archaeology and Ethnohistory of Exchange in Precolonial and Colonial Roviana: Gifts, Commodities, and Inalienable Possessions." *Current Anthropology* 44 (S5): S51–78. doi:10.1086/377667.
- Atekyereza, Peter R. 2001. "Bride Wealth in Uganda: A Reality of Contradictions." *Uganda Journal* 47: 49–66.
- Atkinson, Maxine P., and Gary R. Lee. 1984. "Structural Correlates of Marriage Payments: Antecedents of the Bride Price." *International Journal of Sociology of the Family* 14 (1): 67–79. doi:10.2307/23027763.
- Ault, James M. 1983. "Making 'Modern' Marriage 'Traditional': State Power and the Regulation of Marriage in Colonial Zambia." *Theory and Society* 12 (2): 181–210.
- AusAID. 2007. "Vanuatu Country Supplement. Violence Against Women in Melanesia and East Timor." Canberra: Commonwealth of Australia.
http://dfat.gov.au/about-us/publications/Documents/vaw_cs_vanuatu.pdf.
- . 2008. "Violence against Women in Melanesia and East Timor: Building on Global and Regional Promising Approaches." Commonwealth of Australia.
<http://dfat.gov.au/aid/how-we-measure-performance/ode/documents/violence-against-women-melanesia-east-timor-building-on-global-and-regional-promising-approaches-2008.pdf>.

- Aziz, Abdul. 1983. "Economics of Bride-Price and Dowry." *Economic and Political Weekly* 18 (15): 601–4.
- Azizi, Souad. 2001. "La compensation matrimoniale dans le mariage traditionnel chleuh." *AWAL. Cahiers d'études berbères* 23: 101–14.
- Baerends, Els A. 1990. "Woman Is King, Man a Mere Child: Some Notes on the Socio-Legal Position of Women among the Anufom in Northern Togo." *The Journal of Legal Pluralism and Unofficial Law* 23 (30–31): 33–75.
doi:10.1080/07329113.1990.10756423.
- Bainemigisha, Hilary. 2013. "The Ik: The Tribe That Gives Beehives for Bride Price." *Saturday Vision*, August 28.
http://www.newvision.co.ug/new_vision/news/1330292/ik-tribe-beehives-bride-price.
- Baker, Matthew J., and Joyce P. Jacobsen. 2007. "A Human Capital-Based Theory of Postmarital Residence Rules." *Journal of Law, Economics, & Organization* 23 (1): 208–41.
- Bakieva, G.T. 2010. "Marriages among the Tobol-Irtysh Tatars in the Late 18th Early 20th Centuries." *Archaeology, Ethnology and Anthropology of Eurasia* 38 (1): 83–90.
doi:10.1016/j.aear.2010.05.011.
- Baloyi, Magezi E. 2013. "Wife Beating amongst Africans as a Challenge to Pastoral Care." *In Die Skriflig/In Luce Verbi* 47 (1).
<http://www.indieskriflig.org.za/index.php/skriflig/article/view/713/2395>.
- Bamford, Sandra. 2004. "Conceiving Relatedness: Non-Substantial Relations among the Kamea of Papua New Guinea." *Journal of the Royal Anthropological Institute* 10 (2): 287–306. doi:10.1111/j.1467-9655.2004.00190.
- Barengayabo, Marc. 1974. *La dot matrimoniale au Burundi*. Roma: Pontificia Universitas Lateranensis.
- Barnard, Alan. 1992. *Hunters and Herders of Southern Africa: A Comparative Ethnography of the Khoisan Peoples*. Cambridge Studies in Social and Cultural Anthropology. Cambridge, New York: Cambridge University Press.
- Barnes, J. A., and University of Zambia. 1967. *Politics in a Changing Society: A Political History of the Fort Jameson Ngoni*. Manchester: Published for the Institute for Social Research, University of Zambia, by Manchester University Press.
- Barnes, R. 1989. "The Bridewealth Cloth of Lamalera, Lembata." In *To Speak with Cloth: Studies in Indonesian Textiles*, edited by Mattiebelle Gittinger, 43–55. Los Angeles: Museum of Cultural History, University of California.

- . 1999. “Marriage by Capture.” *The Journal of the Royal Anthropological Institute* 5 (1): 57–73. doi:10.2307/2660963.
- Barnes, R. H., and Ruth Barnes. 1989. “Barter and Money in an Indonesian Village Economy.” *Man* 24 (3): 399–418. doi:10.2307/2802698.
- Barr, Heather. 2015. “2 Years Later, Papua New Guinea’s Domestic Safety Law MIA.” *Women’s eNews*, November 12 edition. <http://womensenews.org/2015/11/2-years-later-papua-new-guineas-domestic-safety-law-mia/>.
- Barth, Fredrik. 1986. “Father’s Brother’s Daughter Marriage in Kurdistan.” *Journal of Anthropological Research* 42 (3): 389–96. doi:10.1086/jar.42.3.3630042.
- Baruah, T.K. 1976. “The Effect of Bride-Price on a Mishmi.” *Resarun*, no. 75: 110–13.
- Basu, Srimati, ed. 2005. *Dowry and Inheritance*. London: Zed Books.
- Bates, Daniel G. 1973. *Nomads and Farmers: A Study of the Yörük of Southeastern Turkey*. Ann Arbor, Mich: University of Michigan.
- Bates, Lisa M., Sidney Ruth Schuler, Farzana Islam, and Khairul Islam Md. 2004. “Socioeconomic Factors and Processes Associated with Domestic Violence in Rural Bangladesh.” *International Family Planning Perspectives* 30 (4): 190–99.
- Bateson, Gregory. 1958. *Naven: A Survey of the Problems Suggested by a Composite Picture of the Culture of a New Guinea Tribe Drawn from Three Points of View*. Stanford, California: Stanford University Press.
- Bawi, Nuam. 2012. “Traditional Weddings Remain Popular for Chin.” *The Myanmar Times*, September 24. <http://www.mmmtimes.com/index.php/special-features/149-your-wedding/2777-traditional-weddings-remain-popular-for-chin.html>.
- BBC News*. 2011. “Tajik Weddings Hit by Austerity Law,” April 15 edition. <http://www.bbc.com/news/world-asia-pacific-13065495>.
- . 2015a. “Bride Price Practices in Africa,” August 6 edition. <http://www.bbc.com/news/world-africa-33810273>.
- . 2015b. “Uganda Bride Price Refund Outlawed by Top Judges.” *BBC News*, August 6, sec. Africa. <http://www.bbc.com/news/world-africa-33800840>.
- . 2015c. “Niger Has an Official Maximum Bride Price of \$83.” *BBC News*, August 7.

- . 2016. “The Rising Cost of a Chinese Bride Price,” March 6 edition.
<http://www.bbc.com/news/blogs-trending-35727057>.
- Bearak, Barry. 2006. “The Bride Price.” *The New York Times*, July 9, 2006, sec. Magazine. <https://www.nytimes.com/2006/07/09/magazine/09BRI.html>.
- Beasley, H. G. 1936. “Notes on Red Feather Money from Santa Cruz Group New Hebrides.” *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* 66: 379–91. doi:10.2307/2844087.
- Beattie, J. H. M. 1958. “Nyoro Marriage and Affinity.” *Africa* 28 (1): 1–22. doi:10.2307/1156570.
- Beatty, Andrew. 1990. “Asymmetric Alliance in Nias, Indonesia.” *Man* 25 (3): 454–71. doi:10.2307/2803713.
- Bedi, Rahul. 2008. “Sex Imbalance Forces Men to Pay ‘Bride Price.’” *The National*, May 8.
<http://www.thenational.ae/news/world/sex-imbalance-forces-men-to-pay-bride-price>
- Beer, Bettina. 2015. “Cross-Sex Siblingship and Marriage: Transformations of Kinship Relations among the Wampar, Papua New Guinea.” *Anthropologica (New Series)* 57 (1): 211–24.
- Behnke Jr., Roy H. 1980. *The Herders of Cyrenaica: Ecology, Economy, and Kinship among the Bedouin of Eastern Libya*. Champaign, IL: University of Illinois Press.
- Beidelman, T. O. 1966. “Swazi Royal Ritual.” *Africa: Journal of the International African Institute* 36 (4): 373–405.
- Bell, Duran. 1990. “Growth and Process in a Lineage-Based Social Technology.” *Journal of Quantitative Anthropology* 2 (1): 17–45.
- . 1997. “Defining Marriage and Legitimacy.” *Current Anthropology* 38 (2): 237–53. doi:10.1086/204606.
- . 1998. “Wealth Transfers Occasioned by Marriage: A Comparative Reconsideration.” In *Kinship, Networks, and Exchange*, edited by Thomas
- . 2004. “Bridewealth and the Articulation of Wealth.” In *Wealth and Power: Survival in a Time of Global Accumulation*, 69–84. Walnut Creek, CA: AltaMira Press.
- Bell, Duran, and Shunfeng Song. 1990. “Characteristics of Bridewealth Under Restricted Exchange.” *Journal of Quantitative Anthropology* 2: 244–56.

- . 1994. “Explaining the Level of Bridewealth.” *Current Anthropology* 35 (3): 311–16.
- Belshaw, Cyril. S. 1950. “Changes in Heirloom Jewellery in the Central Solomons.” *Oceania* 20 (3): 169–84.
- . 1954. *Changing Melanesia: Socio-Economics of Culture Contact*. Melbourne, Wellington: Geoffrey Cumberlege, University Press.
- . 1957. *The Great Village: The Economic and Social Welfare of Hanuabada, an Urban Community in Papua*. London: Routledge & K. Paul.
- Bénéï, Véronique. 1995. “Pour une réévaluation anthropologique du ‘prix de la fiancée’: le cas du dyaj maharashtrien (Inde).” *Bulletin de l’École française d’Extrême-Orient* 82: 263–86.
- . 1995. “To Give or Not to Give... From Brideprice to Dowry in Maharashtra (Pune District).” 19. Pondy Papers in Social Sciences. Pondicherry, India: Institut Français de Pondichéry.
- Bennett, Judith A. 1987. *Wealth of the Solomons: A History of a Pacific Archipelago, 1800-1978*. Honolulu: University of Hawaii Press.
- Bensa, Alban, and Jean Claude Rivierre. 1982. *Les chemins de l’alliance : L’organisation sociale et ses représentations en Nouvelle-Calédonie (Région de Touho – Aire linguistique cémuhû)*. Paris: SELAF.
- Bensa, Alban, and Christine Salomon. 2007. “Instrumentalisation et malentendus. Les Kanaks face à l’appareil judiciaire français de Nouvelle-Calédonie.” *Archives de politique criminelle*, 1: 171–82.
- “Berbers, African Wedding Rituals.” n.d. *African Wedding Traditions*.
<http://africanweddingtraditions.com/african-wedding-rituals.html>.
- Berg, Cato. 2000. “Managing Difference: Kinship, Exchange and Urban Boundaries in Honiara, Solomon Islands.” PhD Dissertation, Norway: University of Bergen.
<http://westernsolomons.uib.no/docs/Berg,%20Cato/Managing%20Difference.pdf>.
- Bernard, Marjorie. 2009. “Le droit coutumier coincé entre deux mondes.” *Les Nouvelles Calédoniennes*, September 29 edition.
<http://www.lnc.nc/article/nord/le-droit-coutumier-coince-entre-deux-mondes>.
- . 2011. “Le fils du grand chef assoit sa position.” *Les Nouvelles Calédoniennes*, October 24 edition.
<http://www.lnc.nc/article/nord/le-fils-du-grand-chef-assoit-sa-position>.

- Bernard-Maugiron, Nathalie. 2007. "Les femmes et la rupture du mariage en Égypte." *Cahiers d'études africaines* 47 (187): 711–31.
- Berreman, Gerald D. 1975. "Himalayan Polyandry and the Domestic Cycle." *American Ethnologist* 2 (1): 127–38.
- . 1980. "Polyandry: Exotic Custom Vs. Analytic Concept." *Journal of Comparative Family Studies* 11 (3): 377–83.
- Berwouts, Kris. 2013. "My Life as a Mushamuka: On Dowries and Drinks in Kinshasa." *African Arguments*. December 5.
<http://africanarguments.org/2013/12/05/my-life-as-a-mushamuka-on-dowries-and-drinks-in-kinshasa-by-kris-berwouts/>.
- Bestofkanakyzik. 2014. *Mariage Nyitreijë et Qabue Neibach*.
<https://www.youtube.com/watch?v=qcOD-Tf5Kcg>.
- Betzig, Laura, Monique Borgerhoff Mulder, and Paul Turke. 1988. *Human Reproductive Behavior: A Darwinian Perspective*. New York: Cambridge University Press.
- Biersack, Aletta. 1982. "Ginger Gardens for the Ginger Woman: Rites and Passages in a Melanesian Society." *Man* 17 (2): 239–58. doi:10.2307/2801811.
- . 1983. "Bound Blood: Paiela 'Conception' Theory Interpreted." *Mankind* 14 (2): 85–100.
- . 1995. "Heterosexual Meanings: Society, Economy, and Gender among the Ipilis." In *Papuan Borderlands: Huli, Duna, and Ipili Perspectives on the Papua New Guinea Highlands*, Aletta Biersack (ed.):231–64. Ann Arbor: University of Michigan Press.
- . 1998. "Horticulture and Hierarchy: The Youthful Beautification of the Body in the Paiela and Porgera Valleys." In *Adolescence in Pacific Island Societies*, Gilbert Herdt and Stephen C. Leavitt (eds.):71–91. Pittsburgh: University of Pittsburgh Press.
- . 2004. "The Bachelors and Their Spirit Wife: Interpreting the Omatisia Ritual of Porgera and Paiela." In *Women as Unseen Characters: Male Ritual in Papua New Guinea*, edited by Pascale Bonnemère (ed.), 98–119. Philadelphia: University of Pennsylvania Press.
- . 2010. "Comment on Maclean's 'Globalization and Bridewealth Rhetoric.'" *Dialectical Anthropology* 34 (3): 379–82.

- Bishai, David, Kathryn L. Falb, George Pariyo, and Michelle J. Hindin. 2009. "Bride Price and Sexual Risk Taking in Uganda." *African Journal of Reproductive Health / La revue africaine de la santé reproductive* 13 (1): 147–58.
- Bishai, David, and Shoshana Grossbard. 2007. "Far Above Rubies: The Association between Bride Price and Extramarital Liaisons in Uganda." 2982. The Institute for the Study of Labor Discussion Paper Series. Bonn, Germany: The Institute for the Study of Labor. <http://ftp.iza.org/dp2982.pdf>.
- . 2010. "Far above Rubies: Bride Price and Extramarital Sexual Relations in Uganda." *Journal of Population Economics* 23 (4): 1177–87.
- Bishkek, John Fleming in. 2015. "Bride Kidnapping in Kyrgyzstan: Crime and Tradition Overlap." *The Irish Times*, December 7. <http://www.irishtimes.com/news/world/asia-pacific/bride-kidnapping-in-kyrgyzstan-crime-and-tradition-overlap-1.2456467>.
- Bisson, Michael S. 1975. "Copper Currency in Central Africa: The Archaeological Evidence." *World Archaeology* 6 (3): 276–92.
- Bloch, Maurice. 1978. "Marriage Amongst Equals: An Analysis of the Marriage Ceremony of the Merina of Madagascar." *Man* 13 (1): 21–33. doi:10.2307/2801062.
- Bleie, Tone. 1990. "Dowry and Bridewealth Presentations in Rural Bangladesh: Commodities, Gifts or Hybrid Forms?" Chr. Michelsen Institute, Department of Social Science and Development Working Papers 10. Bergen, Norway: Chr. Michelsen Institute.
- Böcker, Anita. 1992. "Social Security in Turkish Migrant Families in the Netherlands." *The Journal of Legal Pluralism and Unofficial Law* 24 (32): 1–18. doi:10.1080/07329113.1992.10756433.
- Bohannon, Laura. 1949. "Dahomean Marriage: A Revaluation." *Africa: Journal of the International African Institute* 19 (4): 273–87.
- Bohannon, Paul. 1959. "The Impact of Money on an African Subsistence Economy." *The Journal of Economic History* 19 (4): 491–503. doi:10.2307/2115317.
- Boland, Adam. 2016. "Solomon Islands Confronts the Shame of Domestic Violence." *Pasifik News*, May 8 edition. <https://pasifik.news/solomon-islands-confronts-domestic-violence/>
- Boni, Stefano. 2001. "Twentieth-Century Transformations in Notions of Gender, Parenthood, and Marriage in Southern Ghana: A Critique of the Hypothesis of 'Retrograde Steps' for Akan Women." *History in Africa* 28: 15–41. doi:10.2307/3172205.

- Bonnemère, P. 1996. *Le pandanus rouge. Corps, différence des sexes et parenté chez les Ankave-Anga*. Paris: CNRS Éditions et Éditions de la Maison des Sciences de l'Homme.
- Bonnemère, P., and P. Lemonnier. 1992. "Terre et échanges chez les Anga (Papouasie-Nouvelle-Guinée)." *Études rurales*, 127–28: 133–58.
- Bonshek, Elizabeth. 2009. "A Personal Narrative of Particular Things: Tevau (Feather Money) from Santa Cruz, Solomon Islands." *The Australian Journal of Anthropology* 20 (1): 74–92.
- Boomgaard, Peter. 2003. "Bridewealth and Birth Control: Low Fertility in the Indonesian Archipelago, 1500-1900." *Population and Development Review* 29 (2): 197–214.
- Borgerhoff-Mulder, Monique. 1988. "Kipsigis Bridewealth Payments." In *Human Reproductive Behaviour*, edited by L.L. Betzi, Monique Borgerhoff-Mulder, and P.W. Turke, 65–82. Cambridge: Cambridge University Press.
- Bossen, Laurel. 1988. "Toward a Theory of Marriage: The Economic Anthropology of Marriage Transactions." *Ethnology* 27 (2): 127–44. doi:10.2307/3773624.
- Botticini, Maristella, and Aloysius Siow. 2003. "Why Dowries?" *The American Economic Review* 93 (4): 1385–98.
- Bowden, Ross. 1982. "Lévi-Strauss in the Sepik: A Kwoma Myth of the Origin of Marriage." *Oceania* 52 (4): 294–302.
- . 1983. "Kwoma Terminology and Marriage Alliance: The 'Omaha' Problem Revisited." *Man* 18 (4): 745–65. doi:10.2307/2801906.
- . 1988. "Kwoma Death Payments and Alliance Theory." *Ethnology* 27 (3): 271–90.
- Boye, Abd-el Kader, Kathleen Hill, Stephen Isaacs, and Deborah Gordis. 1991. "Marriage Law and Practice in the Sahel." *Studies in Family Planning* 22 (6): 343–49. doi:10.2307/1966448.
- Boykoff, Pamela, and Alexandra Field. 2016. "Vietnamese Girls Smuggled into China and Sold as Child Brides." *CNN*, April 19. <http://www.cnn.com/2016/04/17/asia/vietnamese-girls-child-brides-china/index.html>
- Bradford, Nicholas J. 1985. "From Bridewealth to Groom-Fee: Transformed Marriage Customs and Socioeconomic Polarisation amongst Lingayats." *Contributions to Indian Sociology* 19 (2): 269–302.

- Bre, Henry. 2006. "The Real Cost of Bride Price." *Melanesian Journal of Theology* 22 (2): 8–18.
- Breton, Stéphane. 1999. "Social Body and Icon of the Person: A Symbolic Analysis of Shell Money among the Wodani, Western Highlands of Irian Jaya." *American Ethnologist* 26 (3): 558–82.
- . 2002a. "The Spectacle of Things: A Melanesian Perspective on the Person and the Self." In *People and Things: Social Mediations in Oceania*, edited by Monique Jeudy-Ballini and Bernard Juillerat, 123–56. Durham, North Carolina: Carolina Academic Press.
- . 2002b. "Tuer, manger, payer. L'alliance monétaire des Wodani de Papouasie Occidentale." *L'Homme*, 162: 197–232. doi:10.4000/lhomme.162.
- Brewis, K A, and S G Lingenfelter. 1993. "Prestations and Affinity in a Bilateral Society: The Timugon Murut of Sabah, Malaysia." *Ethnology* 32 (3): 269–90.
- "Bride Price." 2014. *Chronicles of Turkmenistan*. July 27. <http://en.chrono-tm.org/2014/07/bride-price/>.
- "Bride Price: An Insult to Women, a Burden to Men?" 2014. BBC News. August 30. <http://news.bbc.co.uk/2/hi/africa/3604892.stm>.
- Bride Price. Find the True Value of Your Bride Price and that of Your Friends and Enemies*. n.d. <http://www.brideprice.com.ng/>.
- Bride Price Implications: Karamoja Woman Inherited by 3 Relatives*. 2015. NTVUganda. <https://www.youtube.com/watch?v=TIW8H9E5xSQ>.
- Bride Price. Papua New Guinea Style*. 2013. Vol. <https://www.youtube.com/watch?v=GQtLYuIJOa0>.
- "Bride Price Payment in Nigeria." 2016. <http://www.onlinenigeria.com/marriages-in-nigeria/Bride-Price/>.
- "Bride Price Pressure Increasing in Solomon Islands." 2012, June 4 edition. <http://www.radioaustralia.net.au/international/radio/program/pacific-beat/bride-price-pressure-increasing-in-solomon-islands/954550>.
- "Bridewealth." n.d. *Moja Afryka*. <http://mojaafryka.weebly.com/bridewealth.html>.
- Bristol-Rhys, Jane. 2007. "Weddings, Marriage and Money in the United Arab Emirates." *Anthropology of the Middle East* 2 (1): 20–36.

- Brown, G. Gordon. 1932. "Bride-Wealth Among the Hehe." *Africa* 5 (2): 145–57. doi:10.2307/1155574.
- Brown, D. J. J. 1980. "The Structuring of Polopa Kinship and Affinity." *Oceania* 50 (4): 297–331.
- Brown, J. Tom. 1969. *Among the Bantu Nomads: A Record of Forty Years Spent Among the Bechuana, a Numerous & Famous Branch of the Central South African Bantu, with the First Full Description of Their Ancient Customs, Manners & Beliefs*. New York: Negro Universities Press.
- Brown, Kenneth. 2006. *Reconciling Customary Law and Received Law in Melanesia: The Post-Independence Experience in Solomon Islands and Vanuatu*. Darwin NT, Australia: Charles Darwin University Press.
- Brown, Kenneth, and Jennifer Corrin Care. 1998. "Conflict in Melanesia: Customary Law and the Rights of Women." *Commonwealth Law Bulletin* 24 (3–4): 1334–55. doi:10.1080/03050718.1998.9986517.
- . 2005. "Putting Asunder: Divorce and Financial Relief in Solomon Islands." *Oxford University Commonwealth Law Journal* 5 (1): 85.
- Brown, Paula. 1969. "Marriage in Chimbu." In *Pigs, Pearlshells, and Women: Marriage in the New Guinea Highlands*, edited by Robert M. Glasse and Mervin J. Meggitt, 77–95. Englewood Cliffs, N.J.: Prentice-Hall.
- . 1970. "Chimbu Transactions." *Man* 5 (1): 99–117. doi:10.2307/2798807.
- . 1978. *Highland Peoples of New Guinea*. Cambridge: Cambridge University Press.
- Brown, Philip H. 2009. "Dowry and Intra-household Bargaining: Evidence from China." *The Journal of Human Resources* 44 (1): 25–46.
- Buchanan, Assumpta. 2016. "Man Jailed for 30 Months." *Solomon Star*, July 26 edition. <http://www.solomonstarnews.com/news/national/11258-man-jailed-for-30-months>.
- Buchanan, Holly, and Rose Maebiru. 2008. "Smoke from Fire. Desire and Secrecy in Auki, Solomon Islands." In *Making Sense of AIDS. Culture, Sexuality, and Power in Melanesia*, edited by Leslie Butt and Richard Eves, 168–86. Honolulu: University of Hawaii Press.
- Buchanan-Aruwafu, Holly, Rose Maebiru, and Francis Aruwafu. 2003. "Stiki Lole: Language and the Mediation of Desire in Auki, Malaita, Solomon Islands." *Culture, Health and Sexuality* 5 (3): 219–35.

- Buchbinder, Georgeda, and Roy A. Rappaport. 1976. "Fertility and Death among the Maring." In *Man and Woman in the New Guinea Highlands*, edited by Paula Brown and Georgeda Buchbinder, 13–35. Washington: American Anthropological Association.
- Buga, Geno Nau. 2010. "Bride-Price Tauruba Style." *Sunday Chronicle*, January 15 edition. <http://sundayfeatures.blogspot.ca/2010/01/bride-price-tauruba-style.html>.
- Buggenhagen, Beth Anne. 2001. "Prophets and Profits: Gendered and Generational Visions of Wealth and Value in Senegalese Murid Households." *Journal of Religion in Africa* 31 (4): 373–401.
- Bulmer, R. N. 1965. "The Kyaka of the Western Highlands." In *God, Ghosts, and Men in Melanesia. Some Religions of Australia, New Guinea and the New Hebrides*, edited by Peter Lawrence and Mervy John Meggitt, 132–61. London: Oxford University Press.
- "Burmese Brides Along the Chinese Border." 2013. *Pulitzer Center*. August 29. <http://pulitzercenter.org/Projects/asia-china-burma-brides-human-trafficking-yunnan-border-conflict>.
- Burite, Joseph. 2007. "Traditional Marriages in Uganda: Okuzaaliibwa Mumaka in Busoga." *UG Impulse*, November 29. <http://www.ugpulse.com/heritage/traditional-marriages-in-uganda-okuzaaliibwa-mumaka-in-busoga/763/ug.aspx>.
- Burman, Sandra, and Nicolette van der Werff. 1993. "Rethinking Customary Law on Bridewealth." *Social Dynamics* 19 (2): 111–27. doi:10.1080/02533959308458554.
- Burström, Mats. 1993. "Silver as Bridewealth: An Interpretation of Viking Age Silver Hoards on Gotland, Sweden." *Current Swedish Archaeology* 1: 33–37.
- Burt, Ben. 1981. *Solomon Islanders: The Kwara'ae*. London: British Museum Publications Ltd.
- . 1983. "Remnant Church: A Christian Sect of the Solomon Islands." *Oceania* 53 (4): 334–46.
- . 1988. "Abu'a 'I Kwara'ae: The Meaning of Tabu in a Solomon Islands Society." *Mankind* 18 (2): 74–89. doi:10.1111/j.1835-9310.1988.tb00080.x.
- . 1994. *Tradition and Christianity: The Colonial Transformation of a Solomon Islands Society*. Chur, Switzerland: Harwood Academic Publishers.
- Burt, Ben, and Michael Kwa'ioloa. 2001. *A Solomon Islands Chronicle: As Told by Samuel Alasa'a*. London: British Museum.

- Burton, John W. 1978. "Ghost Marriage and the Cattle Trade among the Atuot of the Southern Sudan." *Africa* 48 (4): 398–405.
- . 1982. "Gifts Again: Complimentary Prestation among the Pastoral Nilotes of the Southern Sudan." *Ethnology* 21 (1): 55–61. doi:10.2307/3773705.
- Bushayija, Stanislas. 1966. *Le mariage coutumier au Rwanda*. Bruxelles: Maison Ferdinand Larcier Éditeurs.
- Buttenheim, Alison M., and Jenna Nobles. 2009. "Ethnic Diversity, Traditional Norms, and Marriage Behaviour in Indonesia." *Population Studies* 63 (3): 277–94. doi:10.1080/00324720903137224.
- Buxton, Jean. 1958. "The Significance of Bridewealth and the Levirate among the Nilotic and Nilo-Hamitic Peoples of the Southern Sudan." *The Anti-Slavery Reporter* 6 (11): 66–75.
- Byfield, Judith. 1996. "Women, Marriage, Divorce and the Emerging Colonial State in Abeokuta (Nigeria) 1892-1904." *Canadian Journal of African Studies / Revue canadienne d'études africaines* 30 (1): 32–51. doi:10.2307/486039.
- Calvès, Anne-Emmanuel, and Dominique Meekers E. 1999. "The Advantages of Having Many Children for Women in Formal and Informal Unions in Cameroon." *Journal of Comparative Family Studies* 30 (4): 617–39.
- Cameron, Mary. 1999. "Negotiating Marriage in Nepal: Brideprice and Untouchable Women's Work." In *Till Death Do Us Part: A Multicultural Anthology on Marriage*, edited by Sandra Lee Browning, 219–31. Bingley, UK: Emerald Group Publishing Limited.
https://www.researchgate.net/publication/258423694_Negotiating_Marriage_in_Nepal_Brideprice_and_Untouchable_Women's_Work.
- "Cameroun – Mariage traditionnel : la dot à l'épreuve de la modernité." 2015. *Camerpost*. December 17.
<http://www.camerpost.com/cameroun-mariage-traditionnel-la-dot-a-lepreuve-de-la-modernite/>.
- Campbell, Shirley F. 1983. "Attaining Rank: A Classification of Kula Shell Valuables." In *The Kula: New Perspectives on Massim Exchange*, edited by Jerry W. Leach and Edmund Ronald Leach, 229–48. Cambridge: Cambridge University Press.
- Capasso, Camilla. 2016. "Papua New Guinea's Struggle with Domestic and Sexual Violence." *The Diplomat*, March 02 edition.
<http://thediplomat.com/2016/05/papua-new-guineas-struggle-with-domestic-and-sexual-violence/>.

- Caplan, Lionel. 1984. "Bridegroom Price in Urban India: Class, Caste and 'Dowry Evil' Among Christians in Madras." *Man* 19 (2): 216–33. doi:10.2307/2802278.
- CARE. 2016. "Child Marriage in Emergencies: A Fatal Mistake." Text. *ReliefWeb*. February 6. <http://reliefweb.int/report/syrian-arab-republic/child-marriage-emergencies-fatal-mistake>.
- Care, Jennifer Corrin, and Jean G. Zorn. 2005. "Legislating for the Application of Customary Law in Solomon Islands." *Common Law World Review* 34: 144.
- Carlson, Elwood. 2007. "Internal Migration from Turkish Birth Histories." *Genus* 63 (3): 99–125.
- Carnegie, Michelle. 2013. "Intermarriage and Reciprocal Household Exchange Practices in a Mixed Community in Roti, Indonesia." *The Australian Journal of Anthropology* 24 (1): 81–98.
- Carrier, Achsah. 1993. "Marriage Exchange on Ponam Island, from 1920 to 1985." In *The Business of Marriage: Transformations in Oceanic Matrimony*, edited by Richard A. Marksbury, 27–56. Pittsburgh, PA: University of Pittsburgh Press.
- Carton, Benedict. 2014. "The Wages of Migrancy: Homestead Dynamics, Income Earning, and Colonial Law in Zululand, South Africa." *African Studies* 73 (3): 365–86.
- Casale, Daniela, and Dorrit Posel. 2010. "The Male Marital Earnings Premium in the Context of Bride Wealth Payments: Evidence from South Africa." *Economic Development and Cultural Change* 58 (2): 211–30. doi:10.1086/647976.
- Casalis, E. 1965. *The Basutos or Twenty-Three Years in South Africa*. Cape Town: C. Struik.
- Cassia, Paul Sant. 1986. "'Bloodmoney and Brideprice Have No Merit': Marriage, Manipulation, and the Transmission of Resources in a South Tunisian Village." *Cambridge Anthropology* 11: 35–60.
- Centre culturel Tjibaou. "Âdi, Monnaie Kanak." *Ethnoclic*, http://www.ethnoclic.net/spip.php?page=fiche_ethnodoc&id_article=117&actionweb=fenetre.
- Césard, Nicolas. 2007. "A Sociohistorical Transition: Trade in Forest Products and Bride-Price among the Punan Tubu of Eastern Kalimantan." *Anthropos* 102 (2): 455–77.

- Ceyssens, Rik. 2008. "L'héritage de Santwala. Un récit de vie." *Anthropos* 103 (2): 459–70.
- Chan, William. 2014. "Marital Transfers and the Welfare of Women." *Oxford Economic Papers* 66 (4): 1019–41.
- Chandler, Joe. 2014. "PNG Women Subjected to Horrifying Domestic Violence." *The Sydney Morning Herald*, August 31 edition.
<http://www.smh.com.au/world/png-women-subjected-to-horrifying-domestic-violence-20140827-1080jo.html>.
- Charlemagne, Raymond. 1952. "Le mariage et la communauté dans la société mélanésienne." *Le Monde Non-Chrétien*, no. 24: 416–47.
- ChartsBin.com. 2016. "Brideprice / Dowry by Country." <http://chartsbin.com/view/40102>.
- Chemli, Abir. n.d. "Les Jeunes Filles et La Dot Du Mariage : Les Mentalités Évoluent Le Rituel Reste À La Page." *Tunisia Today*.
<http://www.tunisia-today.com/archives/38955>.
- Chen, Chung-min. 1985. "Dowry and Inheritance." In *The Chinese Family and Its Ritual Behavior*, edited by Zhongmin Chen, 117-. Taipei: Institut of Ethnology, Academia Sinica.
- Chhachhi, Amrita. 1989. "The State, Religious Fundamentalism and Women: Trends in South Asia." *Economic and Political Weekly* 24 (11): 567–78.
- Chireshe, Excellent, and Regis Chireshe. 2010. "Lobola: The Perceptions of Great Zimbabwe University Students." *Journal of Pan African Studies* 3 (9): 211–21.
- Chiweshe, Manase Kudzai. 2016. "Wives at the Market Place: Commercialisation of Lobola and Commodification of Women's Bodies in Zimbabwe." *Oriental Anthropologists* 16 (2): 229–43.
- Chojnacka, Helena. 2000. "Early Marriage and Polygyny: Feature Characteristics of Nuptiality in Africa." *Genus* 56 (3): 179–208.
- Chomchuen, Warangkana. 2008. "Thai Dowries Change with the Times." *World News Blog*. June 6.
http://worldblog.nbcnews.com/_news/2008/06/06/4376648-thai-dowries-change-with-the-times.
- Chowdhry, Prem. 1987. "Socio-Economic Dimensions of Certain Customs and Attitudes: Women of Haryana in the Colonial Period." *Economic and Political Weekly* 22 (48): 2060–66.

- Chowdhury, Afra Raman. 2010. "Money and Marriage: The Practice of Dowry and Brideprice in Rural India." <http://paa2010.princeton.edu/papers/100225>.
- Chroniques du pays kanak. Tome 2*. 1999. Nouméa: Planète Nemo.
- Ciezdalo, Annia. 2004. "The Happiest Place in Iraq: Baghdad's Marriage Bureau." *Christian Science Monitor*, July 7. <http://www.csmonitor.com/2004/0707/p01s01-woiq.html>.
- Clark, Jeffrey. 1989. "The Incredible Shrinking Men: Male Ideology and Development in a Southern Highlands Society." *Canberra Anthropology* 12 (1–2): 120–43. doi:10.1080/03149098909508499.
- . 1991. "Pearlshell Symbolism in Highlands Papua New Guinea, with Particular Reference to the Wiru People of Southern Highlands Province." *Oceania* 61 (4): 309–39.
- Clark, Jeffrey, and Jenny Hughes. 1995. "A History of Sexuality and Gender in Tari." In *Papuan Borderlands: Huli, Duna, and Ipili Perspectives on the Papua New Guinea Highlands*, edited by Aletta Biersack, 315–42. Ann Arbor: University of Michigan Press.
- Clay, Brenda Johnson. 1977. *Pinikindu: Maternal Nurture, Paternal Substance*. Chicago: University of Chicago Press.
- Code Civil*. 2016. <https://www.legifrance.gouv.fr/affichCode.do?cidTexte=LEGITEXT000006070721&dateTexte=20160725>.
- Codrington, Robert Henry. 1889. "On Social Regulations in Melanesia." *The Journal of the Anthropological Institute of Great Britain and Ireland* 18: 306–13.
- . 1972. *The Melanesians: Studies in Their Anthropology and Folk-Lore*. New York: Dover. <https://archive.org/details/melanesiansstudi00codruoft>.
- Cohen, Ronald. 1961. "Marriage Instability among the Kanuri of Northern Nigeria." *American Anthropologist* 63 (6): 1231–49.
- Collier, Jane Fishburne. 1988. *Marriage and Inequality in Classless Societies*. Stanford, California: Stanford University Press.
- Collier, Jane Fishburne, Sylvia Junko Yanagisako, and Maurice Bloch. 1987. *Gender and Kinship: Essays toward a Unified Analysis*. Stanford, California: Stanford University Press.

- Comaroff, John L. 1978. "Rules and Rulers: Political Processes in a Tswana Chiefdom." *Man* 13 (1): 1–20. doi:10.2307/2801061.
- . 1980. "Bridewealth and the Control of Ambiguity in a Tswana Chiefdom." In *The Meaning of Marriage Payments*, edited by John L. Comaroff, 161–95. London ; New York: Academic Press.
- . 1980. *The Meaning of Marriage Payments*. London, New York: Academic Press.
- Comaroff, John L., and Simon Roberts. 1977. "Marriage and Extra-Marital Sexuality: The Dialectics of Legal Change among the Kgatla." *Journal of African Law* 21 (1): 97–123.
- Combs, Stan. 1997. "Custom Wedding on Ambea Island." http://members.shaw.ca/scombs/kas_wedd.html.
- Connell, John. 1977. "The Bougainville Connection: Changes in the Economic Context of Shell Money Production in Malaita." *Oceania* 48 (2): 81–101.
- Conseil coutumier de l'aire xaracuu Boulouparis, Agence de développement de la culture kanak, et Yvon Kona. 2015. "Discours sur la présentation des dons par les clans invités lors d'un mariage." Médiathèque Agence de développement de la culture kanak. 2015. <http://mediatheque.adck.nc/MEDIATH/notice.cfm?numnot=39098>.
- Conte, Édouard. 2011. "Elles seront des soeurs pour nous. Mariage par permutation au Proche-Orient." *Etudes rurales*, no. 187: 157–200.
- Cook, E. A. 1969. "Marriage among the Manga." In *Pigs, Pearlshells, and Women: Marriage in the New Guinea Highlands*, edited by Robert M. Glasse and Mervyn J. Meggitt, 96–116. Englewood Cliffs, N.J: Prentice-Hall.
- Cooper, Barbara M. 1995. "Women's Worth and Wedding Gift Exchange in Maradi, Niger, 1907-89." *The Journal of African History* 36 (1): 121–40.
- Cooper, Emilie. 2015. "Campaigners Tackle Domestic Violence in Vanuatu." *NewsHub*, March 22 edition. <http://www.newshub.co.nz/world/campaigners-tackle-domestic-violence-in-vanuatu-2015032217>.
- Cooper, Matthew. 1971. "Economic Context of Shell Money Production in Malaita." *Oceania* 41 (4): 266–76. doi:10.1002/j.1834-4461.1971.tb01167.x.
- Copland, Michael, Kathryn Roberts, and on behalf of the Columbia Group for Children in Adversity. 2010. "Children Living Away from Parents in the Pacific." http://www.unicef.org/pacificislands/Separated_Children_Report.pdf

- Coppola, Angelo. 2015. *South Africa's Dowry Payment "Lobolo" Moves from Cattle to Cash*. CCTV Africa. https://www.youtube.com/watch?v=f80F_Sr9IRs.
- Coquery-Vidrovitch, Catherine. 2007. "Genre et justice. Les recherches avancées en langue anglaise (Gender and Justice. Advanced Research in English Language)." *Cahiers d'études africaines* 47 (187/188): 461–94.
- Corno, Lucia, and Alessandra Voena. 2016. "Selling Daughters: Age of Marriage, Income Shocks and the Bride Price Tradition." *Institute for Fiscal Studies Working Papers* 8: 1–69.
- Cornut, Étienne. 2010. "La juridicité de la coutume kanak." *Droit et cultures.*, 60: 151–75.
- Corrin, Jennifer. 2005. "For Better or Worse: Marriage and Divorce Laws in Solomon Islands." In *International Survey of Family Law*, edited by Andrew Bainham, 297–316. International Society of Family Law.
- . 2010. "A Question of Identity: Complexities of State Law Pluralism in the South Pacific." *Journal of Legal Pluralism and Unofficial Law* 61 (1): 143–70.
- . 2011. "Accommodating Legal Pluralism in Pacific Courts: Problems of Proof of Customary Law." *International Journal of Evidence & Proof* 15 (1): 1–25.
- . 2012. "It Takes Two to Tango, But Three to Commit Adultery: A Survey of the Law on Adultery in Post-Colonial South Pacific States." *International Journal of Law, Policy and the Family* 26 (2): 187–219. doi:10.1093/lawfam/eps002.
- Corrin Care, Jennifer, and Kenneth Brown. 2004. "Marit Long Kastom: Marriage in the Solomon Islands." *International Journal of Law, Policy and the Family* 18 (1): 52–75. doi:10.1093/lawfam/18.1.52.
- Corrin Care, Jennifer, and Jean G. Zorn. 2001. "Legislating Pluralism." *The Journal of Legal Pluralism and Unofficial Law* 33 (46): 49–101. doi:10.1080/07329113.2001.10756552.
- Côte d'Ivoire Tourisme. n.d. "La dot en pays akan." *Côte d'Ivoire Tourisme*. <http://www.cotedivoiretourisme.ci/index.php/fr/atouts-touristiques/regions-et-sites-touristiques/sites-touristiques/307-dot-en-pays-akan>.
- Counts, Dorothy Ayers. 1990. "Beaten Wife, Suicidal Woman: Domestic Violence in Kaliai, West New Britain." *Pacific Studies* 13 (3): 151–69.
- . 1999. "'All Men Do It': Wife Beating in Kaliai, Papua New Guinea." In *To Have and to Hit: Cultural Perspective on Wife Beating*, edited by Dorothy Ayers Counts, Judith K. Brown, and Jacquelyn C. Campbell, 73–86. Urbana; Chicago: University of Illinois Press.

- Craig, Ruth. 1969. "Marriage among the Telefolmin." In *Pigs, Pearlshells, and Women: Marriage in the New Guinea Highlands*, edited by Robert M. Glasse and Mervyn J. Meggitt, 176–97. Englewood Cliffs, N.J: Prentice-Hall.
- Crandall, D. P. 1998. "The Role of Time in Himba Valuations of Cattle." *The Journal of the Royal Anthropological Institute* 4 (1): 101–14. doi:10.2307/3034430.
- Cristalis, Irena, and Catherine Scott. 2005. *Independent Women: The Story of Women's Activism in East Timor*. London: Catholic Institute for International Relations.
- "Criticism on the Hmong Bride Price." n.d. *Hmong Contemporary Issues*.
http://www.geocities.ws/kaoly_y/archives/CritiqueBridePrice0605.html.
- Cronk, Lee. 1989. "From Hunters to Herders: Subsistence Change as a Reproductive Strategy among the Mukogodo." *Current Anthropology* 30 (2): 224–34.
- . 1990. "Stratification, Bridewealth, and Marriage Patterns among the Mukogodo and Their Neighbors, Laikipia District, Kenya." *Research in Economic Anthropology* 12: 89–109.
- Cullwick, Jonas. 2014. "Chief: Vt80,000 Bride Price No Longer Obligatory." *Vanuatu Daily Post*, June 25 edition.
http://dailypost.vu/news/chief-vt-bride-price-no-longer-obligatory/article_9f416fd0-83a0-5c36-811b-6fdc4f1b4e5a.html.
- Culwick, G. M. 1934. "The Functions of Bride-Wealth in Ubena of the Rivers." *Africa* 7 (2): 140–59. doi:10.2307/1155528.
- Cunningham, Jerimy J. 2009. "Pots and Political Economy: Enamel-Wealth, Gender, and Patriarchy in Mali." *The Journal of the Royal Anthropological Institute* 15 (2): 276–94.
- Dalton, Doug. 2007. "When Is It Moral to Be a Sorcerer?" In *The Anthropology of Morality in Melanesia and Beyond*, edited by John Barker, 39–55. Hampshire, England: Ashgate.
- Dalton, Douglas M. 1996. "The Aesthetic of the Sublime: An Interpretation of Rawa Shell Valuable Symbolism." *American Ethnologist* 23 (2): 393–415.
doi:10.1525/ae.1996.23.2.02a00110.
- Dalton, George. 1966. "'Bridewealth' vs. 'Brideprice.'" *American Anthropologist* 68 (3): 732–38.

- Davenport, William H. 1962. "Red-Feather Money." *Scientific American* 206 (3): 94–103.
- . 2000. "A Melanesian Wedding: Santa Cruz Island." *Expedition* 42 (3): 38–45.
- Davies, C. 1999. "Advocacy for Gender Equity: The Case of Bridewealth in Uganda." *Promotion & Education* 6 (2): 13–15. doi:10.1177/102538239900600205.
- Deacon, Arthur Bernard. 1929. "Notes on Some Islands of the New Hebrides." *Journal of the Royal Anthropological Institute of Great Britain and Ireland* 59: 461–515.
- Dean, Bartholomew. 1998. "Brideprice in Amazonia?" *Journal of the Royal Anthropological Institute (New Series)* 4 (2): 345–47.
- De Coppet, Daniel. 1968. "Pour une étude des échanges cérémoniels en Mélanésie." *L'Homme* 8 (4): 45–57.
- . 1970. "1, 4, 8; 9, 7 : La monnaie, présence des morts et mesure du temps." *L'Homme* 10 (1): 17–39.
- . 1995. "'Are 'Are Society: A Melanesian Socio-Cosmic Point of View. How Are Bigmen the Servants of Society and Cosmos." In *Cosmos and Society in Oceania*, edited by Daniel De Coppet and Iteanu, André, 235–74. Oxford, UK: Berg.
- De Coppet, Daniel, and Hugo Zemp. 1978. "*Aré"aré : Un peuple mélanésien et sa musique : Avec des textes "Aré"aré et un disque.* Paris: Éditions du Seuil.
- Deck, Norman C. 1934. "Correspondence (Comments on Hogbin' Cultural Changes)." *Oceania* 5 (2): 242–45.
- De Haas, Mary de. 1987. "Is There Anything More to Say about Lobolo?" *African Studies* 46 (1): 33–55.
- De Heusch, Luc. 1974. "The Debt of the Maternal Uncle: Contribution to the Study of Complex Structures of Kinship." *Man* 9 (4): 609–19. doi:10.2307/2801128.
- . 1976. "Parenté et histoire en Afrique australe (Réponse à Alfred Adler)." *L'Homme* 16 (4): 29–47.
- Dee, Joan. n.d. "Dowry (Lai Kam): How Much Is Enough?" *Joan Dee - Wedding Blog*. <http://blog.wedding.com.my/joandee/2013/07/30/dowry-lai-kam-how-much-is-enough/>.
- Dekker, Marleen, and Hans Hoogeveen. 2002. "Bride Wealth and Household Security in Rural Zimbabwe." *Journal of African Economies* 11 (1): 114–45. doi:10.1093/jae/11.1.114.

- De La Brosse, Véronique. 1991. "Dons et Contre-Dons de Mariage En Mauritanie: Étude Comparative En Milieu Toucouleur, Soninké et Maure." *Journal de La Société Des Africanistes* 61 (1): 107–25.
- Delaunay, Véronique. 1994. "L'entrée en vie féconde : Expression démographique des mutations socio-économiques d'un milieu rural sénégalais." Thèse de doctorat en sociologie, Paris, France: Université Paris 10.
<http://www.theses.fr/1994PA100119>.
- De Latour, Charles-Henry Pradelles. 2000. "De l'alliance matrimoniale en Afrique. Une autre approche." *L'Homme*, no. 154/155: 145–58.
- Delius, Peter. 2014. "The Making and Changing of Migrant Workers' Worlds (1800-2014)." *African Studies* 73 (3): 313–22.
- Dintwat, Kakanyo Fani. 2010. "Changing Family Structure in Bostwana." *Journal of Comparative Family Studies* 41 (3): 281–97.
- Demian, Melissa. 2003. "Custom in the Courtroom, Law in the Village: Legal Transformations in Papua New Guinea." *The Journal of the Royal Anthropological Institute* 9 (1): 97–115.
- . 2006. "Reflecting on Loss in Papua New Guinea." *Ethnos* 71 (4): 507–32.
doi:10.1080/00141840601050692.
- . 2014. "On the Repugnance of Customary Law." *Comparative Studies in Society and History* 56 (2): 508–36. doi:10.1017/S0010417514000127.
- . 2015. "Dislocating Custom." *PoLAR: Political and Legal Anthropology Review* 38 (1): 91–107. doi:10.1111/plar.12088.
- Deutsche Welle. 2013. "La Dot Chez Les Bashis Du Congo." *Deutsche Welle*, November 11. <http://www.dw.com/fr/la-dot-chez-les-bashis-du-congo/a-17204635>.
- Dickemann, Mildred. 1979. "The Ecology of Mating Systems in Hypergynous Dowry Societies." *Social Science Information* 18 (2): 163–95.
doi:10.1177/053901847901800201.
- . 1991. "Women, Class, and Dowry." *American Anthropologist* 93 (4): 944–46.
- Dietrich, Stephan. 1998. "'We Don't Sell Our Daughters': A Report on Money and Marriage Exchange in the Township of Larantuka (Flores, E. Indonesian)." In *Kinship, Networks, and Exchange*, edited by Thomas Schweizer and Douglas R. White, 234–50. Cambridge: Cambridge University Press.

- Divale, William Tulio, and Marvin Harris. 1976. "Population, Warfare, and the Male Supremacist Complex." *American Anthropologist* 78 (3): 521–38.
- Dixit, V. 1991. "Economics and Sociology of Bride-Price and Dowry in Eastern Rajasthan." *International Journal of the Sociology of Law* 19 (3): 341–54.
- Dlamini, CRM. 1983. "The Transformation of a Customary Marriage in Zulu Law." *The Comparative and International Law Journal of Southern Africa* 16 (3): 383–92.
- . 1985. "Should Ilobolo Be Abolished? A Reply to Hlophe." *The Comparative and International Law Journal of Southern Africa* 18 (3): 361–76.
- Dodoo, F. N., and Ashley E. Frost. 2008. "Gender in African Population Research: The Fertility/Reproductive Health Example." *Annual Review of Sociology* 34: 431–52.
- Dodoo, F. Nii-Amoo, Christine Horne, and Adriana Biney. 2014. "Does Education Mitigate the Adverse Impact of Bridewealth on Women's Reproductive Autonomy?" *Genus* 70 (1): 77–97.
- Dombrowski, Kirk. 1993. "Some Considerations for the Understanding of Small Herd Dynamics in East African Arid Zones: The Long-Term Consequences of Bridewealth Exchange Networks." *Human Ecology* 21 (1): 23–50.
- "Domestic Violence." 2015. *Royal Solomon Islands Police Force*. August 10. <http://www.rsipf.gov.sb/?q=node/151>
- Dorjahn, Vernon R. 1990. "The Marital Game, Divorce, and Divorce Frequency among the Temne of Sierra Leone." *Anthropological Quarterly* 63 (4): 169–82. doi:10.2307/3317316.
- Dorney, Sean. 2005. "Vanuatu Bans Cash as Payment for Brides." *ABC News*, April 26 edition. <http://www.abc.net.au/news/2005-04-26/vanuatu-bans-cash-as-payment-for-brides/1558454>
- Dorney, Sean, and Selwyn Garu General Secretary to the Malvatumauri Vanuatu National Council of Chiefs. 2012. "Chiefs Ban Cash in Bride-Price Payments (Interview and Transcript)." *ABC Radio Australia*, March 22 edition. <http://www.radioaustralia.net.au/international/radio/onairhighlights/chiefs-ban-cash-in-brideprice-payments>.
- "Dowry in Thailand." n.d. *ThaiEmbassy.com*. <http://www.thaiembassy.com/thailand/thai-dowry.php>.
- Driberg, Jack Herbert. 1929. "Bride Price." *Man* 29: 180.

- . 1930. “Bride-Price.” *Man* 30: 74–75.
- . 1931. “Bride-Price.” *Man* 31: 236.
- . 1932. “Bride Price.” *Man* 32: 128.
- Driberg, Jack Herbert, and FitzRoy Richard Somerset Raglan Lord. 1931. “Bride Price.” *Man* 31: 284.
- Driessche, Ioanne Van. 1959. “L’empêchement de parenté. Étude comparative entre la législation canonique et le droit coutumier africain.” PhD Dissertation, Roma: Pontifica Universitas Gregoriana.
- Dube, Mtokozisi. 2014. “Botswana Tribe Sets Bride Price.” *Daily Nation*, July 22.
<http://mobile.nation.co.ke/news/Batawana-Tribe-Standard-Bride-Price/1950946-2393578-format-xhtml-7em093/index.html>.
- Dubois, Marie-Joseph. 1984. *Gens de Maré : Ethnologie de l’île de Maré, Iles Loyauté, Nouvelle-Calédonie*. Paris: Anthropos.
- Dubosc, Rudy. 2004. *Coutume kanak de Maré*.
<https://www.youtube.com/watch?v=aCNzn4dSR3A>.
- Dussaut, Juliette. 2015. “Accoutumés aux officiers.” *Les Nouvelles Calédoniennes*, September 29 edition.
<http://www.lnc.nc/article/nord/kone/accoutumes-aux-officiers>.
- Dyson-Hudson, Rada, Dominique Meekers, and Neville Dyson-Hudson. 1998. “Children of the Dancing Ground, Children of the House: Costs and Benefits of Marriage Rules (South Turkana, Kenya).” *Journal of Anthropological Research* 54 (1): 19–47.
- Edgar, Adrienne Lynn. 2004. *Tribal Nation: The Making of Soviet Turkmenistan*. Princeton: Princeton University Press.
- Eggertsson, Sveinn. 2013. “‘If You Find Out Who Her Father Is I Would Be Interested to Know’: The Kwermin in an Eastern Min Context.” *Oceania* 83 (2): 102–17.
doi:10.1002/ocea.5008.
- Eiselen, Werner. 1928. “Preferential Marriage. Correlation of the Various Modes among the Bantu Tribes of the Union of South Africa.” *Africa: Journal of the International African Institute* 1 (4): 413–28.
- Edel, May Mandelbaum. 1957. *The Chiga of Western Uganda*. New York, Toronto: International African Institute, Oxford University Press.

- Ekong, Julia M. 1992. *Bridewealth, Women and Reproduction in Sub-Saharan Africa: A Theoretical Overview*. Bonn, Germany: Holos.
- Ellovich, Risa S. 1985. "The Law and Ivoirian Women." *Anthropos* 80 (1): 185–97.
- Ember, Melvin, and Carol R. Ember. 1983. *Marriage, Family, and Kinship: Comparative Studies of Social Organization*. New Haven, Connecticut: HRAF Press.
- EMTV Online. 2015. "Domestic Violence on the Rise in Solomon Islands," September 2009 edition.
<http://www.emtv.com.pg/news/2015/09/domestic-violence-on-the-rise-in-solomon-islands/>.
- Encyclopaedia Britannica. n.d. "Bridewealth." Encyclopaedia Britannica.
<https://www.britannica.com/topic/bridewealth>.
- Engel, John W. 1984. "Marriage in the People's Republic of China: Analysis of a New Law." *Journal of Marriage and Family* 46 (4): 955–61. doi:10.2307/352547.
- Ensminger, Jean, and Jack Knight. 1997. "Changing Social Norms: Common Property, Bridewealth, and Clan Exogamy." *Current Anthropology* 38 (1): 1–24.
- Epstein, A. L. 1963. "The Economy of Modern Matupit: Continuity and Change on the Gazelle Peninsula, New Britain." *Oceania* 33 (3): 182–215.
doi:10.1002/j.1834-4461.1963.tb00801.x.
- . 1979. "Tambu: The Shellmoney of the Tolai." In *Fantasy and Symbol: Studies in Anthropological Interpretation*, edited by R. H. Hook, 149–205. London: Academic Press.
- . 1991. "Changing Patterns of Tolai Residence and Marital Choice." *Ethnology* 30 (1): 49–64. doi:10.2307/3773497.
- Erb, Maribeth. 1991. "Stealing Women and Living in Sin: Adaptation and Conflict in Morals and Customary Law in Rembong, Northeastern Manggarai." *Anthropos* 86 (1–3): 59–73.
- Eriksen, Annelin. 2005. "The Gender of the Church: Conflicts and Social Wholes on Ambrym." *Oceania* 75 (3): 284–300.
- . 2008. *Gender, Christianity and Change in Vanuatu: An Analysis of Social Movements in North Ambrym*. Aldershot, England: Ashgate.

- . 2009. “Gender and Value. Conceptualizing Social Forms on Ambrym, Vanuatu.” In *Hierarchy: Persistence and Transformation in Social Formations*, edited by Knut Mikjel Rio and Olaf H. Smedal, 89–111. New York: Berghahn Books.
- Erlank, Natasha. 2003. “Gendering Commonality: African Men and the 1883 Commission on Native Law and Custom.” *Journal of Southern African Studies* 29 (4): 937–53.
- Ernst, T. M. 1978. “Aspects of Meaning of Exchanges and Exchange Items Among the Onabasulu of the Great Papuan Plateau.” *Mankind* 11 (3): 187–97.
- Errington, Frederick, and Deborah Gewertz. 1987. *Cultural Alternatives and a Feminist Anthropology: An Analysis of Culturally Constructed Gender Interests in Papua New Guinea*. Cambridge: Cambridge University Press..
- . 1993. “The Historical Course of Love in the Sepik.” In *Contemporary Pacific Societies: Studies in Development and Change*, edited by Victoria S. Lockwood, Thomas G. Harding, and Ben J. Wallace, 233–48. Upper Saddle River, N.J: Prentice-Hall.
- Esen, Umo I. 2004. “African Women, Bride Price, and AIDS.” *The Lancet* 363 (9422): 1734.
- Evans-Pritchard, Edward Evan. 1931. “An Alternative Term For "Bride-Price."” *Man* 31: 36–39.
- . 1934. “Social Character of Bride-Wealth, with Special Reference to the Azande.” *Man* 34: 172–75. doi:10.2307/2790984.
- . 1938. “A Note on Ingessana Marriage Customs.” *Sudan Notes and Records* 21 (2): 307–13.
- . 1946. “Nuer Bridewealth.” *Africa: Journal of the International African Institute* 16 (4): 247–57. doi:10.2307/1156611.
- . 1947. “Bridewealth among the Nuer.” *African Studies* 6: 181–88.
- . 1970. “Zande Bridewealth.” *Africa: Journal of the International African Institute* 40 (2): 115–24.
- . 1990. *Kinship and Marriage among the Nuer*. Oxford; Agawam, WA: Clarendon Press; Bridgeport National Bindery.
- Ezeilo, Joy Ngozi, and Josephine Edna Alumanah. 2008. *Bride Price and the Implications for Women’s Rights in Nigeria*. Nsukka, Nigeria: WomenAid Collective.

- Fafchamps, Marcel, and Agnes R Quisumbing. 2005. "Marriage, Bequest, and Assortative Matching in Rural Ethiopia." *Economic Development and Cultural Change* 53 (2): 347–80. doi:10.1086/425373.
- Fairbairn-Dunlop, Peggy. 2009. "Pacific Prevention of Domestic Violence Programme - Vanuatu Report." <http://www.ppdvp.org.nz/wp-content/media/2010/01/PPDVP-Vanuatu-Final-Report-5-Nov-20093.pdf>.
- Faithorn, Elizabeth. 1976. "Women as Persons: Aspects of Female Life and Male-Female Relations among the Kafe." In *Man and Woman in the New Guinea Highlands*, edited by Paula Brown and Georgeda Buchbinder, 86–95. Washington: American Anthropological Association.
- Falge, Christiane. 1999. "The Change in Continuity: Nuer Refugees and Substituted Cattle." *Sociologus* 49 (1): 27–56.
- "Family Law: Marriage in Timor-Leste." Not dated. USAID, The Asia Foundation, Stanford Law School, Timor-Leste Education Project. <http://web.stanford.edu/group/tllep/cgi-bin/wordpress/wp-content/uploads/2013/09/Timor-Leste-Marriage-Law.pdf>.
- Fanger, A.C. 1987. "Brideprice, Dowry and Diverted Bridewealth Among the Rajputs of Kumaon." In *The Himalayan Heritage*, edited by Manis Kumar Raha, 139–53. New Delhi: Gian Publishing House.
- Faris, John Andrew. 2015. "African Customary Law and Common Law in South Africa: Reconciling Contending Legal Systems." *International Journal of African Renaissance Studies* 10 (2): 171–89. doi:10.1080/18186874.2015.1107991.
- Farran, Sue. 2004a. "A Microcosm of Comparative Law: The Overlay of Customary, French and English Family Law in Present Day Vanuatu." *Oxford University Comparative Law Forum*, no. 4. ouclf.iuscomp.org.
- . 2004b. "Family Law and French Law in Vanuatu: An Opportunity Missed?" *Victoria University of Wellington Law Review* 25 (2): 367–84.
- . 2004c. "Pigs, Mats and Feathers. Customary Marriages in Vanuatu." *The Journal of Pacific Studies* 27 (2): 245–76.
- . 2006. "Is Legal Pluralism an Obstacle to Human Rights? Considerations from the South Pacific." *The Journal of Legal Pluralism and Unofficial Law* 38 (52): 77–105. doi:10.1080/07329113.2006.10756592.
- . 2009a. *Human Rights in the South Pacific: Challenges and Changes*. London, New York: Routledge.

- . 2009b. “Palm Tree Justice? The Role of Comparative Law in the South Pacific.” *International & Comparative Law Quarterly* 58 (1): 181–95. doi:10.1017/S0020589308000869.
- . 2012. “Children of the Pacific: Giving Effect to Article 3 UNCRC in Small Island States.” *The International Journal of Children’s Rights* 20 (2): 199–223. doi:10.1163/157181812X622196.
- Faugère, Elsa. 1998. “L’argent et la coutume: Maré, Nouvelle-Calédonie.” PhD Dissertation, Paris, France: École des hautes études en sciences sociales.
- . 2000. “Transactions monétaires en pays kanak : Comment décrire les transactions.” *Genèses*, no. 41: 41–62.
- . 2002. “La triple existence de l’argent dans les îles Loyauté (Nouvelle-Calédonie).” *Journal des anthropologues*, 90–91: 145–69.
- . 2013. *Les économies de l’échange en Nouvelle-Calédonie. Mariage et deuils à Maré*. Paris, France: Éditions Karthala.
- Feil, Daryl Keith. 1978. “‘Straightening the Way’: An Enga Kinship Conundrum.” *Royal Anthropological Institute of Great Britain and Ireland* 13 (3): 380–401.
- . 1980a. “Symmetry and Complementarity: Patterns of Competition and Exchange in the Enga Tee.” *Oceania* 51 (1): 20–39.
- . 1980b. “When a Group of Women Takes a Wife: Generalized Exchange and Restricted Marriage in the New Guinea Highlands.” *Mankind* 12 (4): 286–99.
- . 1981. “The Bride in Bridewealth: A Case from the New Guinea Highlands.” *Ethnology* 20 (1): 63–75. doi:10.2307/3773362.
- . 2010. *The Evolution of Highland Papua New Guinea Societies*. Cambridge: Cambridge University Press.
- Fenn, Natacha Stevanovic, Jeffrey Edmeades, Hannah Lantos, and Odinaka Onovo. 2015. “Child Marriage, Adolescent Pregnancy and Family Formation in West and Central Africa: Patterns, Trends and Drivers of Change.” UNICEF.
- Ferguson, James. 1985. “The Bovine Mystique: Power, Property and Livestock in Rural Lesotho.” *Man* 20 (4): 647–74. doi:10.2307/2802755.
- Fernandez, James W. 1982. *Bwiti: An Ethnography of the Religious Imagination in Africa*. Princeton, N.J.: Princeton University Press.

- Ferrano, Gary P. 1976. "Changing Patterns of Bridewealth among the Kikuyu of East Africa." In *Century of Change in Eastern Africa*, edited by Arens, William, 101–13. The Hague: Mouton Publishers.
- . 1983. "The Persistence of Bridewealth in Swaziland." *International Journal of Sociology of the Family* 13 (1): 1–16.
- . 1991. "Marriage and Conjugal Roles in Swaziland: Persistence and Change." *International Journal of Sociology of the Family* 21 (2): 89–128.
- Filer, Colin. 1985. "What Is This Thing Called 'Brideprice'?" *Mankind* 15 (2): 163–83.
- . 2006. "Custom, Law and Ideology in Papua New Guinea." *The Asia Pacific Journal of Anthropology* 7 (1): 65–84. doi:10.1080/14442210600554499.
- Fleisher, Michael L. 1999. "Cattle Raiding and Household Demography among the Kuria of Tanzania." *Africa* 69 (2): 238–55.
- Fleisher, Michael L., and Garth J. Holloway. 2004. "The Problem with Boys: Bridewealth Accumulation, Sibling Gender, and the Propensity to Participate in Cattle Raiding among the Kuria of Tanzania." *Current Anthropology* 45 (2): 284–88. doi:10.1086/382257.
- Forge, Anthony. 1971. "Marriage and Exchange in the Sepik: Comments on Francis Korn's Analysis of Iatmul Society." In *Rethinking Kinship and Marriage*, edited by Rodney Needham, 133–44. London: Tavistock Publications.
- Forsyth, Miranda. 2007. "A Typology of Relationships between State and Non-State Justice Systems." *The Journal of Legal Pluralism and Unofficial Law* 39 (56): 67–112. doi:10.1080/07329113.2007.10756615.
- . 2011. "Spinning a Conflict Management Web in Vanuatu: Creating and Strengthening Links between State and Non-State Legal Institutions." *The Journal of Legal Pluralism and Unofficial Law* 43 (63): 179–205. doi:10.1080/07329113.2011.10756661.
- Fortes, Meyer. 1972. *Marriage in Tribal Societies*. Cambridge: Cambridge University Press.
- Fortier, Corinne. 2010. "Le Droit Au Divorce Des Femmes (Khul') En Islam : Pratiques Différentielles En Mauritanie et En Égypte." *Droits et Cultures* 59 (1): 59–83.
- Fortunato, L., C. Holden, and R. Mace. 2006. "From Bridewealth to Dowry? A Bayesian Estimation of Ancestral States of Marriage Transfers in Indo-European Groups." *Nature* 441 (7092): 355–356–76.

- Forture, Reo F. 1953. "Betrothal by Mother-in-Law." In *Primitive Heritage: An Anthropological Anthology*, edited by Margaret Mead and Nicolas Calas, 240–45. New York: Random House.
- . 1963. *Sorcerers of Dobu: The Social Anthropology of the Dobu Islanders of the Western Pacific*. New York: Dutton.
- . 1965. *Manus Religion: An Ethnological Study of the Manus Natives of the Admiralty Islands*. Lincoln: University of Nebraska Press.
- Foster, Christine. 2011. "Ending Domestic Violence in Pacific Island Countries: The Critical Role of Law." *Asian-Pacific Law & Policy Journal* 12 (2): 123–44.
- Foster, Robert J. 1990. "Value Without Equivalence: Exchange and Replacement in a Melanesian Society." *Man* 25 (1): 54–69. doi:10.2307/2804109.
- Fox, Charles Elliot, G. E. Smith, and Frederic Henry Drew. 1924. *The Threshold of the Pacific: An Account of the Social Organization, Magic and Religion of the People of San Cristobal in the Solomon Islands*. New York: A.A. Knopf.
- Fox, James, Patsy Asch, and Timothy Asch. 2008. *Spear and Sword – Movie Preview*. Documentary Educational Resources. <https://www.youtube.com/watch?v=cG61B3BTUcI>.
- Fox, James J., Patsy Asch, Timothy Asch, Australian National University, and Documentary Educational Resources. 1990. *Spear and Sword*. Watertown, Mass.: Documentary Educational Resources.
- Fox, Liam. 2011. "Paying the Price of Marriage in Papua New Guinea." *ABC News*, September 24 edition. <http://www.abc.net.au/am/content/2011/s3325039.htm>.
- Francis, Andrew M. 2011. "Sex Ratios and the Red Dragon: Using the Chinese Communist Revolution to Explore the Effect of the Sex Ratio on Women and Children in Taiwan." *Journal of Population Economics* 24 (3): 813–37.
- Frost, Ashley E., and F. Nii-Amoo Dodoo. 2010. "'The Man Comes to Marry the Woman': Exploring Adolescent Boys' Gendered Expectations for Bridewealth and Marriage Among the Akwapim of Southern Ghana." *Marriage & Family Review* 46 (1–2): 41–59. doi:10.1080/01494921003648563.
- Gage-Brandon, Anastasia. 1993. "The Formation and Stability of Informal Unions in Cote d'Ivoire." *Journal of Comparative Family Studies* 24 (2): 219–33.
- Gaisy, R. 2016. "High Cost of Bride Price." *Solomon Star*, May 20 edition. <http://www.solomonstarnews.com/viewpoint/letters-to-the-editor/10311-high-cost-of-bride-prize>.

- Galbraith, Dr Sasha. 2011. "Thirty Pigs for a Bride: Modern Day Slavery in Papua New Guinea." *Huffington Post*, September 11 edition.
http://www.huffingtonpost.com/dr-sasha-galbraith/papua-new-guinea-women_b_895638.html.
- Gale, Naomi. 1994. "Love and Marriage, Past and Present: The Case of the Oriental Jews in Sydney." *International Journal of Sociology of the Family* 24 (1): 61–86.
- . 2009. "Kurdish Women." *Jewish Women in America: An Historical Encyclopedia*. March 1. <https://jwa.org/encyclopedia/article/kurdish-women>.
- Garrett, Jemima. 2015. "Violence against Women in PNG an 'Emergency', Says Human Rights Watch." *ABC News*, November 04 edition.
<http://www.abc.net.au/news/2015-11-04/violence-against-women-in-png-an-emergency-watchdog/6912966>.
- Gates, Hill. 1987. "Money for the Gods." *Modern China* 13 (3): 259–77.
- Geary, Christraud M. 1986. "On Legal Change in Cameroon: Women, Marriage and Bridewealth." African Studies Center Working Paper 113. Boston: Boston University. <http://www.africabib.org/rec.php?RID=W00075371>.
- Gelek, Lobsang, and Hai Miao. 2003. "Marital Payments: The Case of Tibetan Nomads." *Chinese Sociology and Anthropology* 34 (2): 84–95.
- Gerawa, Maureen. 2015. "The Bride Price Tradition in Papua New Guinea." *Women Across Frontiers*, November 22 edition.
<http://wafmag.org/2015/11/bride-price-tradition-papua-new-guinea/>.
- Gewertz, Deborah B. 1977. "The Politics of Affinal Exchange: Chambri as a Client Market." *Ethnology* 16 (3): 285–98.
- . 1981. "A Historical Reconsideration of Female Dominance among the Chambri of Papua New Guinea." *American Ethnologist* 8 (1): 94–106.
- . 1982. "The Father Who Bore Me: The Role of Tsamunwuro During Chambri Initiation Ceremonies." In *Rituals of Manhood: Male Initiation in Papua New Guinea*, edited by Gilbert H. Herdt, 286–320. Berkeley, Los Angeles: University of California Press.
- . 1984. "The Tchambuli View of Persons: A Critique of Individualism in the Works of Mead and Chodorow." *American Anthropologist* 86 (3): 615–29.
- G.H. 1951. "Gusii Bridewealth Law and Custom (Review)." *Aequatoria* 14 (4): 159–159.

- Ghafour, Hamida. 2008. "The True Cost of Love in Egypt." *The National*, November 14. <http://www.thenational.ae/news/world/africa/the-true-cost-of-love-in-egypt>.
- . 2013. "Syria's Refugee brides: 'My Daughter Is Willing to Sacrifice Herself for Her Family'." *Thestar.com*, March 12 edition. https://www.thestar.com/news/world/2013/03/22/young_brides_displaced_by_syria_conflict_sought_by_older_grooms.html.
- Gibbs, James L. 1963. "Marital Instability among the Kpelle: Towards a Theory of Epainogamy." *American Anthropologist* 65 (3): 552–73.
- Gibson, Gordon D. 1962. "Bridewealth and other forms of exchange among the Herero." In *Markets in Africa*, edited by Paul Bohannan and George Dalton, 617–39. Evanston: Northwestern University Press.
- Gibson, Mhairi, and Ruth Mace. 2007. "Polygyny, Reproductive Success and Child Health in Rural Ethiopia: Why Marry a Married Man?" *Journal of Biosocial Science* 39 (2): 287–300.
- Gillison, Gillian. 1991. "The Flute Myth and the Law of Equivalence: Origins of a Principle of Exchange." In *Big Men and Great Men: Personifications of Power in Melanesia*, edited by Maurice Godelier and Marilyn Strathern, 174–96. Cambridge: Cambridge University Press.
- Glasse, Robert M. 1968. *Huli of Papua. A Cognatic Descent System*. Paris: Mouton and École pratiques des hautes études.
- . 1969. "Marriage in South Fore." In *Pigs, Pearlshells, and Women: Marriage in the New Guinea Highlands*, edited by Robert M. Glasse and Mervyn J. Meggitt, 16–37. Englewood Cliffs, N.J: Prentice-Hall.
- Glasse, Robert M., and Mervyn J. Meggitt. 1969. *Pigs, Pearlshells, and Women: Marriage in the New Guinea Highlands*. Englewood Cliffs, N.J: Prentice-Hall.
- Glaumont, Gustave. 1889. "Usages, moeurs et coutumes des Néo-Calédoniens." *Revue d'ethnographie* 7: 74–141.
- Gluckman, Max. 1953. "Bridewealth and the Stability of Marriage." *Man* 53: 141–43.
- Godelier, Maurice. 1982a. *La production des Grands Hommes : Pouvoir et domination masculine chez les Baruya de Nouvelle-Guinée*. Paris: Fayard.
- . 1982b. "Social Hierarchies among the Baruya of New Guinea." In *Inequality in New Guinea Highlands Societies*, edited by Andrew Strathern, 3–34. Cambridge: Cambridge University Press.

- . 1990. “Sociétés à Big Men, sociétés à Grands Hommes: Figures du pouvoir en Nouvelle-Guinée.” *Journal de la Société des Océanistes* 91 (2): 75–94. doi:10.3406/jso.1990.2879.
- . 1991. “An Unfinished Attempt at Reconstructing the Social Processes Which May Have Prompted the Transformation of Great-Men Societies into Big-Men Societies.” In *Big Men and Great Men: Personifications of Power in Melanesia*, edited by Maurice Godelier and Marilyn Strathern, 275–304. Cambridge: Cambridge University Press.
- . 2002. “Surrogates for Humans and for Gods.” In *People and Things: Social Mediations in Oceania*, edited by Monique Jeudy-Ballini and Bernard Juillerat, 79–102. Durham, NC: Carolina Academic Press.
- Goldschmidt, Walter. 1969. “Game Theory, Cultural Values, and the Brideprice in Africa.” In *Game Theory in the Behavioral Sciences*, edited by Ira R. Buchler and Hugo G. Nutini, 61–74. Pittsburgh: University of Pittsburgh Press.
- . 1973. “The Brideprice of the Sebei.” *Scientific American* 229 (1): 74–85.
- . 1974. “The Economics of Brideprice among the Sebei and in East Africa.” *Ethnology* 13 (4): 311–31. doi:10.2307/3773049.
- Gomm, Roger. 1972. “Harlots and Bachelors: Marital Instability Among the Coastal Digo of Kenya.” *Man* 7 (1): 95–113. doi:10.2307/2799858.
- Goodenough, Ward H. 1955. “A Problem in Malayo-Polynesian Social Organization.” *American Anthropologist* 57 (1): 71–83.
- Goodkind, Daniel. 1996. “State Agendas, Local Sentiments: Vietnamese Wedding Practices amidst Socialist Transformations.” *Social Forces* 75 (2): 717–42. doi:10.2307/2580420.
- Goody, Jack. 1967. *The Social Organization of the LoWiili*. London: International African Institute ; Oxford University Press.
- . 1969. “‘Normative’, ‘Recollected’ and ‘Actual’ Marriage Payments among the Lowiili of Northern Ghana, 1951-1966.” *Africa: Journal of the International African Institute* 39 (1): 54–61.
- . 1971. “Class and Marriage in Africa and Eurasia.” *American Journal of Sociology* 76 (4): 585–603.
- . 1973. “Bridewealth and Dowry in Africa and Eurasia.” In *Bridewealth and Dowry*, by Jack Goody and S. J. Tambiah, 1–58. London, New York: Cambridge University Press.

- Goody, Jack. 2014. "Kinship and the 'Great Divide.'" *L'Homme*, no. 210: 7–15.
- Goody, Jack, and Esther Goody. 1966. "Cross-Cousin Marriage in Northern Ghana." *Man* 1 (3): 343–55. doi:10.2307/2796796.
- . 1967. "The Circulation of Women and Children in Northern Ghana." *Man* 2 (2): 226–48. doi:10.2307/2799489.
- Goody, Jack, and Stanley Jeyaraja Tambiah. 1973. *Bridewealth and Dowry*. Cambridge: Cambridge University Press.
- Gordon, Robert J. 1992. *The Bushman Myth: The Making of a Namibian Underclass*. Boulder: Westview Press.
- Goswami, Binod Behari. 1960. "System of Bride-Price in the Lushei Tribe." *Journal of Social Research* 3 (1): 44–47.
- Goto, Akiro. 1996a. "Lagoon Life among Langalanga, Malaita Island, Solomon Islands." *Senri Ethnological Studies*, no. 42: 11–53.
- . 1996b. "Shell Money Production in Langalanga, Malaita Province, Solomon Islands." *SPC Traditional Marine Resource Management and Knowledge Information Bulletin*, no. 7: 6–11.
- Grabska, Katarzyna. 2012. "Marrying on Credit: The Burden of Bridewealth on Refugee Youth." *Forced Migration Review*, no. 40: 7–8.
- Granados, M. 2015. "Les femmes libèrent leur parole contre les violences." *Les Nouvelles Calédoniennes*, November 27 edition.
<http://www.lnc.nc/article/iles/lifou/les-femmes-liberent-leur-parole-contre-les-violences>.
- Granjo, Paulo. 2006. "Wining Back Our Good Luck: Bridewealth in Nowadays Maputo." *Ufahamu: A Journal of African Studies* 32 (3): 123–62.
- Gray, Robert F. 1960. "Sonjo Bride-Price and the Question of African 'Wife Purchase.'" *American Anthropologist* 62 (1): 34–57.
- Greengus, Samuel. 1990. "Bridewealth in Sumerian Sources." *Hebrew Union College Annual* 61: 25–88. doi:10.2307/23508171.
- Gregory, Chris. 1980. "Gifts to Men and Gifts to God: Gift Exchange and Capital Accumulation in Contemporary Papua." *Man* 15 (4): 626–52. doi:10.2307/2801537.
- . 1982. *Gifts and Commodities*. London: Academic Press.

- . 1983. “Kula Gift Exchange and Capitalist Commodity Exchange: A Comparison.” In *The Kula: New Perspectives on Massim Exchange*, edited by Jerry W. Leach and Edmund Ronald Leach, 103–17. Cambridge: Cambridge University Press.
- . 2009. “On the Ranking of Shell and People. Comments on a Papuan Plutocracy: Ranked Exchange on Rossel Island.” *Suomen Antropologi: Journal of the Finnish Anthropology Society* 34 (4): 81–91.
- Gregory, Salome. 2014. “Has Bride Price Lost Its Meaning?” *The Citizen*, November 29. <http://www.thecitizen.co.tz/magazine/woman/COVER--Has-bride-price-lost-its-meaning-/1843796-2539182-4x23vez/index.html>.
- Greniman, Deborah. 2001. “The Origins of the Ketubah: Deferred Payment or Cash Up Front?” *Nashim: A Journal of Jewish Women’s Studies & Gender Issues*, no. 4: 84–118.
- Griffiths, Anne. 2002. “Doing Ethnography: Living Law, Life Histories, and Narratives from Botswana.” In *Practicing Ethnography in Law: New Dialogues, Enduring Methods*, edited by Julie Star and Mark Goodale, 160–81. New York: Pgrave Macmillan.
- Grizon, Virginie. 2008. “Poindimié : Les officiers publics sur le terrain.” *Les Nouvelles Calédoniennes*, December 10 edition. <http://www.lnc.nc/article/nord/poindimie-les-officiers-publics-coutumiers-sur-le-terrain;>
- Grossbard, Amyra. 1978. “Towards a Marriage Between Economics and Anthropology and a General Theory of Marriage.” *The American Economic Review* 68 (2): 33–37. doi:10.2307/1816657.
- Grosz, Katarzyna. 1983. “Bridewealth and Dowry in Nuzi.” In *Images of Women in Antiquity*, edited by Averil Cameron and Amelie Kuhrt, 193–206. Croom Helm.
- Grosz-Ngaté, Maria. 1988. “Monetization of Bridewealth and the Abandonment of ‘Kin Roads’ to Marriage in Sana, Mali.” *American Ethnologist* 15 (3): 501–14.
- Gufler, Hermann. 1995. “Yamba Marriage Systems Spouses and Their Offspring between Protection and Affliction.” *Anthropos* 90 (1): 89–108.
- Guiart, Jean. 1951. “Sociétés, rituels et mythes du nord Ambrym (Nouvelles Hébrides).” *Journal de la Société des Océanistes* 7 (7): 5–103.
- . 1952. “L’organisation sociale et politique du nord Malekula.” *Journal de la Société des Océanistes* 8 (8): 149–259.

- . 1956a. “Les tendances modernes de l’évolution des sociétés mélanésiennes (Nouvelles-Hébrides et Nouvelle-Calédonie).” *Men and Cultures. Selected Papers of the Fifth International Congress of Anthropological and Ethnological Sciences, Philadelphia, 1956*, 261–69.
- . 1956b. “Systèmes de parenté et organisation matrimoniale à Ambrym.” *Journal de la Société des Océanistes* 12: 301–26.
- . 1985. “Do Kamo, de Maurice Leenhardt, relu en 1986.” *Journal de la Société des Océanistes* 41 (80): 57–85.
- . 1992. *Structure de la chefferie en Mélanésie du Sud. Volume 1*. Paris: Institut d’ethnologie, Musée de l’Homme.
- . 1996. “Nouméa, cité métisse?” *Journal de la Société des Océanistes* 103 (2): 231–73.
- Guilbaud, Georges, and Claude Lévi-Strauss. 1970. “Systèmes parental et matrimonial au nord Ambrym.” *Journal de la Société des Océanistes* 26: 9–32.
- Guilford, Gwynn, Ritchie King, and Herman Wong. 2013. “Forget Dowries: Chinese Men Have to Pay up to \$24, 000 to Get a Bride.” *Quartz*, June 09 edition.
<http://qz.com/92267/in-a-reversal-of-the-dowry-chinese-men-pay-a-steep-price->
- Gulliver, Philip H. 1961. “Bride-Wealth: The Economic vs. the Noneconomic Interpretation.” *American Anthropologist* 63 (5): 1098–1100.
doi:10.1525/aa.1961.63.5.02a00140.
- Guo, Pei-Yi. 2006a. “‘Making Money’: Objects, Productions, and Performances of Shell Money Manufacture in Langalanga, Solomon Islands.” In *The Frontiers of Southeast Asia and Pacific Studies*, edited by Michael Hsiao Hsin-Huang, 211–40. Taipei, Taiwan: Center for Asia-Pacific Area Studies.
[https://www.academia.edu/1613811/ Making Money Objects Productions and Performances of Shell Money Manufacture in Langalanga Solomon Islands](https://www.academia.edu/1613811/Making_Money_Objects_Productions_and_Performances_of_Shell_Money_Manufacture_in_Langalanga_Solomon_Islands)
- . 2006b. “From Currency to Agency: Shell Money in Contemporary Langalanga, Solomon Islands.” *Asia-Pacific Forum*, no. 31: 17–38.
- . 2014. “Bata: The Adaptable Shell-Money of Langalanga, Malaita.” In *The Things We Value: Culture and History in Solomon Islands*, Ben Burt and Lissant Bolton (eds.):55–61. Canon Pyon: Sean Kingston Publishing.
- Gupta, Jayoti. 1993. “Land, Dowry, Labour: Women in the Changing Economy of Midnapur.” *Social Scientist* 21 (9): 74–90. doi:10.2307/3520427.

- . 2004. “Dowry and Brideprice.” In *Routledge International Encyclopedia of Women: Global Women’s Issues and Knowledge*, edited by Chervis Kramarae and Dale Spender, 419–20. Routledge.
- Guyer, Jane I. 1981. “Household and Community in African Studies.” *African Studies Review* 24 (2): 87–137. doi:10.2307/523903.
- . 1986. “Indigenous Currencies and the History of Marriage Payments: A Case Study from Cameroon (Monnaies indigènes et histoire de la dot au Cameroun).” *Cahiers d’études africaines* 26 (104): 577–610.
- . 1994. “Brideprice.” In *The Encyclopedia of Social History*, edited by Peter N. Stearns. London: Routledge.
- . 1995. “The Value of Beti Bridewealth.” In *Money Matters: Instability, Values and Social Payments in the Modern History of West Africa Communities*, 23–32. Portsmouth: Heinemann.
- Haberkorn, G. 1992. “Temporary versus Permanent Population Mobility in Melanesia: A Case Study from Vanuatu.” *The International Migration Review* 26 (3): 806–42. doi:10.2307/2546966.
- Hadfield, Emma. 1920. *Among the Natives of the Loyalty Group*. London: Macmillan and Co. <http://archive.org/details/amongnativesoflo00hadf>.
- Haeri, Shahla. 1986. “Power of Ambiguity: Cultural Improvisations on the Theme of Temporary Marriage.” *Iranian Studies* 19 (2): 123–54.
- Hafsia, Nazli. 2005. *Le contrat de mariage en Tunisie jusqu’en 1956*. Carthage: Éditions Cartaginoiseries.
- Hagen, James M. 1999. “The Good behind the Gift: Morality and Exchange among the Maneo of Eastern Indonesia.” *Journal of the Royal Anthropological Institute (New Series)* 5 (3): 361–76.
- Hague, Gill, and Ravi Thiara. 2009a. “Bride-Price, Poverty and Domestic Violence in Uganda.” MIFUMI, University of Bristol, University of Warwick. <https://pdfs.semanticscholar.org/3a77/822625d033cff8d7445d0dbdf4d380ddbaf.pdf>.
- . 2009b. “Bride-Price, Poverty and Domestic Violence in Uganda. Executive Summary.” MIFUMI, University of Bristol, University of Warwick. <https://mifumi.org/wp-content/uploads/2016/05/MIFUMI-Bride-Price-Report-Executive-Summary-Final.pdf>.

- Hague, Gill, Ravi K. Thiara, and Atuki Turner. 2011. "Bride-Price and Its Links to Domestic Violence and Poverty in Uganda: A Participatory Action Research Study." *Women's Studies International Forum* 34 (6): 550–61. doi:10.1016/j.wsif.2011.06.008.
- Hakansson, N. Thomas. 1988. *Bridewealth, Women and Land: Social Change Among the Gusii of Kenya*. Stockholm: Almqvist & Wiksell International.
- . 1989. "Family Structure, Bridewealth, and Environment in Eastern Africa: A Comparative Study of House-Property Systems." *Ethnology* 28 (2): 117–34. doi:10.2307/3773670.
- . 1990a. "Socioeconomic Stratification and Marriage Payments: Elite Marriage and Bridewealth Among the Gusii of Kenya." In *Social Change and Applied Anthropology. Essays in Honor of David W. Brokensha*, edited by M.S. Chaiken and A.K. Fleuret, 164–81. Boulder, Colorado: Westview Press. <https://www.cabdirect.org/cabdirect/abstract/19911887201>.
- . 1990b. "Descent, Bridewealth, and Terms of Alliance in East African Societies." *Research in Economic Anthropology* 12: 149–73.
- . 1994. "The Detachability of Women: Gender and Kinship in Processes of Socioeconomic Change among the Gusii of Kenya." *American Ethnologist* 21 (3): 516–38.
- Haley, Nicole. 2008. "Sung Adornment: Changing Masculinities at Lake Kopyago, Papua New Guinea." *The Australian Journal of Anthropology* 19 (2): 213–29.
- Halli, Shiva S., and Leo Driedger, eds. 1999. *Immigrant Canada; Demographic, Economic, and Social Challenges*. Toronto: University of Toronto Press.
- Hamada, Suad. 2010. "Development-Bahrain: Escalating Dowries Take Toll on Men." *Inter Press Service*, May 16. <http://www.ipsnews.net/2010/05/development-bahrain-escalating-dowries-take-toll-on-men/>.
- Hamelin, Christine, and Christine Salomon. 2004. "Parenté et violences faites aux femmes en Nouvelle-Calédonie. Un éclairage sur l'ethnicité différenciée des violences subies au sein de la famille." *Espace, populations, sociétés* 2: 307–23. doi:10.4000/eps.195.
- Hamisu, Danpullo Rabaitu Ibrahim. 2000. "Customary Bride-Price in Cameroon: Do Women Have a Say?" *Southern African Feminist Review* 4 (2): 65-. doi:10.4314/safere.v4i2.23930.
- Hammond-Tooke, W. 1965. "Segmentation and Fission in Cape Nguni Political Units." *Africa: Journal of the International African Institute* 35 (2): 143–67.

- Hammouche, Abdelhafid. 2001. "Mariages en situations migratoires." *AWAL. Cahiers d'études berbères* 23: 9–31.
- Hampshire, K. R., and M. T. Smith. 2001. "Consanguineous Marriage among the Fulani." *Human Biology* 73 (4): 597–603.
- Han, Min. 2001. *Social Change and Continuity in a Village in Northern Anhui, China: A Response to Revolution and Reform*. Senri Ethnological Studies 58. Osaka, Japan: National Museum of Ethnology.
- Hancock, Tom. 2014. "Rural Chinese Men Are Buying Vietnamese Brides For \$3,200." *Business Insider*, August 18.
<http://www.businessinsider.com/rural-chinese-men-are-buying-vietnamese-brides-for-3200-2014-8>.
- Hanretta, Sean. 2008. "Gender and Agency in the History of a West African Sufi Community: The Followers of Yacouba Sylla." *Comparative Studies in Society and History* 50 (2): 478–508.
- Harrell, Stevan. 1985. "Dowry Systems in Complex Societies." *Ethnology* 24 (2): 105–20.
- Harris, Grace Gredys. 1962. "Taita bridewealth and affinal relationships." In *Marriage in tribal societies*, edited by Meyer Fortes, 55–87. Cambridge: Cambridge University Press.
- Harris, Marvin. 1959. "Labour Emigration among the Mozambique Thonga: Cultural and Political Factors." *Africa: Journal of the International African Institute* 29 (1): 50–66.
- Hasluck, Margaret. 1933. "Bride-Price in Albania. A Homeric Parallel." *Man* 33: 191.
doi:10.2307/2789586.
- Hassoun, Jean-Pierre. 1993. "La migration des Hmong en Occident: Rituels funéraires, « prix de la fiancée » : stratégie d'adaptation des premières années." *Ethnologie française* 23 (2): 192–206.
- Haworth, Abigail. 2016. "Why Straight Women Are Marrying Each Other." *Marie Claire*, June 25 edition. <http://www.marieclaire.com/culture/a21668/the-tanzanian-wives/>.
- Hays, Jeffrey. n.d. "Marriage and Weddings in Kyrgyzstan." *Facts and Details*.
http://factsanddetails.com/central-asia/Kyrgyzstan/sub8_5b/entry-4756.html.
- . n.d. "Marriage and Weddings in Laos." *Facts and Details*.
http://factsanddetails.com/southeast-asia/Laos/sub5_3b/entry-2953.html.

- . n.d. “Marriage and Weddings in Tajikistan.” *Facts and Details*.
http://factsanddetails.com/central-asia/Tajikistan/sub8_6b/entry-4869.html.
- Healey, Christopher J. 1989. “Trade, Marriage, and Unequal Development in the Papua New Guinea Highlands.” *Canberra Anthropology* 12 (1–2): 48–73.
- Henry, Rosita, and Daniela Vávrová. 2016. “An Extraordinary Wedding: Some Reflections on the Ethics and Aesthetics of Authorial Strategies in Ethnographic Filmmaking.” *Anthrovision. Vaneasa Online Journal*, no. 4.1: 1–19.
doi:10.4000/anthrovision.2237.
- Hicks, David. 1975. “La compensation matrimoniale chez les Tetum.” *L’Homme* 15 (3/4): 55–65.
- Hedditch, Sonali, and Clare Manuel. 2010. “Vanuatu. Gender and Climate Change Investment Reform Assessment.” Washington: International Finance Corporation.
https://www.ifc.org/wps/wcm/connect/28156a804d73861796e4b748b49f4568/IFC_GenderICReformAssessments_Vanuatu.pdf?MOD=AJPERES.
- Helliwell, Christine. 2000. “Restoring the Balance: [Marriage Exchange] in a Borneo Community.” *The Asia Pacific Journal of Anthropology* 1 (1): 37–53.
- Hemed Bukurura, Sufian. 1994. “The Maintenance of Order in Rural Tanzania: The Case of Sungusungu.” *The Journal of Legal Pluralism and Unofficial Law* 26 (34): 1–29.
doi:10.1080/07329113.1994.10756453.
- Henrix, Marcel. 2009. “Le mariage et la naissance chez les Ngbaka Minagende (RDC).” *Annales aequatoria* 30: 653–99.
- Herdt, Gilbert H., and John P. Fitz. 1982. “‘Sexual Antagonism’: The Intellectual History of a Concept in New Guinea Anthropology.” *Social Analysis*, no. 12: 3–28.
- Herdt, Gilbert H., and Stephen C. Leavitt. 1998. “Introduction: Studying Adolescence in Contemporary Pacific Island Communities.” In *Adolescence in Pacific Island Societies*, edited by Gilbert H. Herdt and Stephen C. Leavitt, 3–26. Pittsburgh: University of Pittsburgh Press.
- Hermkens, Anna-Karina. 2013. “‘Raits Blong Mere’? Framing Human Rights and Gender Relations in Solomon Islands.” *Intersections: Gender and Sexuality in Asia and the Pacific*, no. 33. <http://intersections.anu.edu.au/issue33/hermkens.htm>.
- Hershatter, Gail. 2004. “State of the Field: Women in China’s Long Twentieth Century.” *The Journal of Asian Studies* 63 (4): 991–1065.
- . 2007. *Women in China’s Long Twentieth Century*. Oakland, CA: University of California Press.

- Herskovits, Melville J. 1926. "The Cattle Complex in East Africa." *American Anthropologist* 28 (1): 230–72.
- . 1930. "The Culture Areas of Africa." *Africa: Journal of the International African Institute* 3 (1): 59–77.
- Hess, Sabine. 2006. "Strathern's Melanesian 'Dividual' and the Christian 'Individual': A Perspective from Vanua Lava, Vanuatu." *Oceania* 76 (3): 285–96.
- . 2009. *Person and Place: Ideas, Ideals and the Practice of Sociality on Vanua Lava, Vanuatu*. New York, Oxford: Berghahn Books.
- Hetherington, Penelope. 2001. "Generational Changes in Marriage Patterns in the Central Province of Kenya, 1930-1990." *Journal of Asian and African Studies* 36 (2): 157–80.
- Hlophe, J. M. 1984. "The Kwazulu Act on the Code of Zulu Law, 6 of 1981 – A Guide to Intending Spouses and Some Comments on the Custom of Lobolo." *The Comparative and International Law Journal of Southern Africa* 17 (2): 163–71.
- Hoch, S. 1989. "Bridewealth, Dowry and Socioeconomic Differentiation in Rural Russia." *Research in Economic History Supplement* 5: 389–410.
- Hogbin, G. R. 1966. "An Orokaiva Marriage." *New Guinea Research Bulletin*, no. 13: 79–101.
- Hogbin, Herbert Ian. 1934. "Culture Change in the Solomon Islands: Report of Field Work in Guadalcanal and Malaita." *Oceania* 4 (3): 233–67.
- . 1935. "Correspondence (Reply to Norman Deck regarding 'Culture Contact in the Solomon Islands')." *Oceania*. 5 (3): 368–70.
- . 1937a. "The Hill People of North-Eastern Guadalcanal." *Oceania* 8 (1): 62–89.
- . 1937b. "The Natives of Malaita, Solomon Islands (Summary of a Lecture Delivered before the Anthropological Society of New South Wales)." *Mankind* 2 (4): 92.
- . 1938. "Social Advancement in Guadalcanal, Solomon Islands." *Oceania* 8 (3): 289–305.
- . 1939a. *Experiments in Civilization: The Effects of European Culture on a Native Community of the Solomon Islands*. London: G. Routledge & Sons, ltd.
- . 1939b. "Native Land Tenure in New Guinea." *Oceania* 10 (2): 113–65.

- . 1944. “Native Councils and Native Courts in the Solomon Islands.” *Oceania* 14 (4): 257–83.
- . 1946. “Sex and Marriage in Busama, North-Eastern New Guinea.” *Oceania* 17 (3): 119–38.
- . 1951. *Transformation Scene: The Changing Culture of a New Guinea Village*. International Library of Sociology and Social Reconstruction. London: Routledge & Paul.
- . 1958. *Social Change*. London: Watts.
- . 1963. *Kinship and Marriage in a New Guinea Village*. London: University of London, Athlone Press.
- . 1964. *A Guadalcanal Society: The Kaoka Speakers*. New York: Holt, Rinehart and Winston.
- Hodgson, Dorothy L. 1996. “‘My Daughter... Belongs to the Government Now’: Marriage, Maasai and the Tanzanian State.” *Canadian Journal of African Studies / Revue canadienne d’études africaines* 30 (1): 106–23. doi:10.2307/486043.
- Holleman, J. F. 1979. “Disparities and Uncertainties in African Law and Judicial Authority: A Rhodesian Case Study.” *The Journal of Legal Pluralism and Unofficial Law* 11 (17): 1–35. doi:10.1080/07329113.1979.10756249.
- Holmgren, Jennifer. 1985. “The Economic Foundations of Virtue: Widow-Remarriage in Early and Modern China.” *The Australian Journal of Chinese Affairs*, no. 13: 1–27. doi:10.2307/2158711.
- Hoogeveen, Johannes, Bas Vav Der Klaauw, and Gusbert Van Lomwel. 2011. “On the Timing of Marriage, Cattle, and Shocks.” *Economic Development & Cultural Change* 60 (1): 121–54.
- Horne, Christine, Francis Nii-Amoo Doodoo Doodoo, and Naa Dodua Doodoo. 2013. “The Shadow of Indebtedness: Bridewealth and Norms Constraining Female Reproductive Autonomy.” *American Sociological Review* 78 (3): 503–20.
- Horutanga, Alain Amrah. 2013. “Et si la dot était un frein à l’émancipation de la femme?” *Bujumbura. Buja, la vie en rose!* February 5. <http://buja.mondoblog.org/et-si-la-dot-etait-un-frein-a-lemancipation-de-la-femme/>.
- “How Much Is the Bride?” 2012. *English Russia*. November 8. <http://englishrussia.com/2012/11/08/how-much-is-the-bride/>.

- Howell, P. P. 1953a. "Observations on the Shilluk of the Upper Nile: Customary Law, Marriage and the Violation of Rights in Women." *Africa: Journal of the International African Institute* 23 (2): 94–109.
- . 1953b. "Some Observations on Divorce Among the Nuer." *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* 83 (2): 136–46. doi:10.2307/2844027.
- Huber, Brad R., William F. Danaher, and William L. Breedlove. 2011a. "New Cross-Cultural Perspectives on Marriage Transactions." *Cross-Cultural Research* 45 (4): 339–75.
- . 2011b. "Material Resource Investments at Marriage: Evolutionary, Social, and Ecological Perspectives." *Ethnology* 50 (4): 281–304.
- Huber, Hugo. 1973. *Marriage and the Family in Rural Bukwaya, Tanzania*. Fribourg: University Press.
- Huda, Shahnaz. 2006. "Dowry in Bangladesh: Compromizing Women's Rights." *South Asia Research* 26 (3): 249–68.
- Hudson, Valerie M., and Hilary Matfess. 2017. "In Plain Sight: The Neglected Linkage Between Bride Price and Violent Conflict." *International Security* 42 (1): 7–40. doi:10.1162/ISEC_a_00289.
- Huffman, Kirk W. 1996. "The 'Decorated Cloth' from the 'Island of Good Yams': Barkcloth in Vanuatu with Special Reference to Erromongo." In *Arts of Vanuatu*, edited by Joël Bonnemaison, Christian Kaufmann, Kirk Huffman, and Darrell Tryon, 129–40. Honolulu, Hawaii: University of Hawai'i Press.
- Huffman, T. N. 1998. "Presidential Address: The Antiquity of Lobola." *The South African Archaeological Bulletin* 53 (168): 57–62. doi:10.2307/3889180.
- Hughes, A. J. B. 1962. "Some Swazi Views on Land Tenure." *Africa: Journal of the International African Institute* 32 (3): 253–78.
- Hughes, Diane Owen. 1978. "From Brideprice to Dowry in Mediterranean Europe." *Journal of Family History* 3 (3): 262.
- . 1985. "From Brideprice to Dowry in Mediteranean Europe." In *The Marriage Bargain : Women and Dowries in European History*, edited by Marion A. Kaplan. New York: Harrington Park Press.
- Hugh-Jones, Stephen. 2013. "Bride-Service and the Absent Gift." *Journal of the Royal Anthropological Institute (New Series)* 19 (2): 356–77.

- Human Rights Watch. 2015a. "Bashed Up. Family Violence in Papua New Guinea." Human Rights Watch.
<https://www.hrw.org/report/2015/11/04/bashed/family-violence-papua-new-guinea>.
- . 2015b. "Papua New Guinea: Prosecute Domestic Violence. Women Often Ignored, Left Without Services, Pushed to Reconcile with Attacker," November 3 edition.
<https://www.hrw.org/news/2015/11/03/papua-new-guinea-prosecute-domestic-violence>.
- Hunte, Pamela. 2005. "Household Decision-Making and School Enrolment in Afghanistan: Case Study 3, Neshar Villages, Belcheragh District, Faryab Province." Afghanistan Research and Evaluation Unit.
- Huntingford, George W. B. 1931. "'Bride-Price' in Antiquity: Further Alternatives for This Term." *Man* 31: 190–91.
- . 1932a. "Bride-Price." *Man* 32: 54–55.
- . 1932b. "Bride-Price." *Man* 32: 80.
- . 1953. *The Southern Nilo-Hamites*. London: International African Institute.
- Hutchinson, Sharon. 1990. "Rising Divorce Among the Nuer, 1936-1983." *Man* 25 (3): 393–411. doi:10.2307/2803710.
- . 1992. "The Cattle of Money and the Cattle of Girls among the Nuer, 1930-83." *American Ethnologist* 19 (2): 294–316.
- Isik-Yilmaz, Berfin, and Yigit Iltas. 2015. "Bride Price and Bride Exchange in Turkey." *Women's Rights Law Reporter* 37 (2): 180–202.
- Isiugo-Abanihe, Uche C. 1994. "Consequences of Bridewealth Changes on Nuptiality Patterns Among the Ibo of Nigeria." In *Nuptiality in Subsaharan Africa: Contemporary Anthropological and Demographic Perspectives*, edited by Bledsoe, Caroline and Pison, Gilles, 74–91. Oxford: Clarendon Press.
- Knauff, Bruce. 1998. "Brideprice in Amazonia?" *Journal of the Royal Anthropological Institute* 4 (2): 346–47.
- Kohlbrugge, J. H. F. 1931. "Bride-Price." *Man*. 31: 236.
- Iican, Suzan M. 1994. "Marriage Regulation and the Rhetoric of Alliance in Northwestern Turkey." *Ethnology* 33 (4): 273–96.

- Ilhaam, Al-Yasha. 2009. "The Nature of the Future: An Ecocritical Model." *Ethics and the Environment* 14 (2): 139–51. doi:10.2979/ete.2009.14.2.139.
- Illouz, Charles. 2010. *La parole ou la vie : Valeur et dette en Mélanésie*. Rennes: Presses universitaires de Rennes.
- IRIN. 2006. "Study Links Payment of Bride Price to Abuse of Women." *IRIN*. May 16. <http://www.irinnews.org/report/59032/tanzania-study-links-payment-bride-price-abuse-women>.
- "In Iran, Grooms to Escape Jail over Dowry Debts." 2015. *Deutsche Welle (DW.COM)*. August 19. <http://www.dw.com/en/in-iran-grooms-to-escape-jail-over-dowry-debts/a-18658344>.
- Independent State of Papua New Guinea. 1963a. *Marriage Act 1963*. http://www.paclii.org/pg/legis/consol_act/ma196385/.
- . 1963b. *Matrimonial Causes Act 1963*. http://www.paclii.org/pg/legis/consol_act/mca1963197/.
- Intermedia. 2013. "Citizen Access to Information in Vanuatu. Domestic Violence." Intermedia, ABC International Development, AusAID. <http://www.nab.vu/sites/default/files/nab/documents/08/05/2013%20-%202010%3A14/2.domestic-violence-topic-report1.pdf>.
- International Business Times*. 2015. "Saudi Arabia Sets Dowry Limit for Virgin Brides to Combat Rise in Spinsters," August 19. <http://www.ibtimes.co.in/saudi-arabia-sets-dowry-limit-virgin-brides-combat-rise-spinsters-643419>.
- International Women's Rights Action Watch. 2006a. "Country Report: Turkmenistan. Prepared for the UN Committee on the Elimination of Discrimination against Women." International Women's Rights Action Watch. <http://hrlibrary.umn.edu/iwraw/publications/countries/turkmenistan.htm>.
- "Iran - Marriage." 2016. *The Marriage and Family Encyclopedia*. Accessed December 29. <http://family.jrank.org/pages/951/Iran-Marriage.html>.
- IRIN. The Inside Story of Emergencies*. 2012. "Gender-Based Violence Left Untreated," March 12 edition. <http://www.irinnews.org/report/95030/papua-new-guinea-gender-based-violence-left-untreated>.
- Is 1 Million Naira Too Much For Bride Price? - Pulse TV Vox Pop*. 2015. Pulse Nigeria. <https://www.youtube.com/watch?v=XQtLdZYdCwk>.

- Isiugo-Abanihe, Uche. 1995. "Bridewealth, Marriage and Fertility in the East-Central States of Nigeria." *Genus* 51 (3): 151–78.
- Islands Business*. 2015. "Scrap Bride Price, PNG Urged," December edition. <https://www.islandsbusiness.com/on-the-web/item/1406-scrap-bride-price-png-urged>.
- Iteanu, André. 1983. *La ronde des échanges. De la circulation des valeurs chez les Orokaiva*. Paris: Maison des Sciences de l'Homme and Cambridge University Press.
- . 2004. "Partial Discontinuity. The Mark of Ritual." *Social Analysis* 48 (2): 98–115.
- Ivens, Walter George. 1914. "Native Stories from Ulawa." *Journal of the Royal Anthropological Institute of Great Britain and Ireland* 44: 163–94.
- . 1972. *Melanesians of the South-East Solomon Islands*. New York: B. Blom.
- . 1978. *The Island Builders of the Pacific: How & Why the People of Mala Construct Their Artificial Islands, the Antiquity & Doubtful Origin of the Practice, with a Description of the Social Organization, Magic & Religion of Their Inhabitants*. New York: AMS Press.
- Jad, Islah. 2009. "The Politics of Groups Weddings in Palestine: Political and Gender Tensions." *Journal of Middle East Women's Studies* 5 (3): 36–53.
- Jaffal, Omar. 2012. "Underage Marriage of Iraqi Girls Rises." *Al-Monitor*, December 23. <http://www.al-monitor.com/pulse/culture/2012/12/the-underage-marriage-crisis-in-iraq.html>.
- Jahan, M. S. Shah. 2013. "Teenage Brides Are for Sale in Syrian Refugee Camp in Jordan!" *Dbsjeyaraj.com*. September 12. <http://dbsjeyaraj.com/dbsj/archives/25619>.
- Jalal, Imrana. 2009. "Harmful Practices against Women in Pacific Islands Countries. Customary and Conventional Laws." Expert group meeting on good practices in legislation to address harmful practices against women. United Nations Conference Centre Addis Ababa, Ethiopia 25 to 28 May 2009. http://www.un.org/womenwatch/daw/egm/vaw_legislation_2009/Expert%20Paper%20EGMGPLHP%20_Imrana%20Jalal_.pdf.
- James, V. 1977. "Marriage Customs of Christian Son Kolis." *Asian Folklore Studies* 36 (2): 131–48. doi:10.2307/1177821.
- James, Wendy R. 1970. "Why the Uduk Won't Pay Bridewealth?" *Sudan Notes and Records* 51: 75–84.

- Jean-Baptiste, Rachel. 2007. "'L'option de la voie juridique'. Conflits portant sur le mariage, le divorce et les rapports sexuels en dehors du mariage dans les tribunaux coloniaux de Libreville, Gabon 1939-1959." *Cahiers d'études africaines* 47 (187–188): 643–70.
- . 2008. "'These Laws Should Be Made by Us': Customary Marriage Law, Codification and Political Authority in Twentieth-Century Colonial Gabon." *Journal of African History* 49 (2): 217–40.
- Jean-Bouchard, Évelyne. 2014. "The (In)visible Subject: Women's Normative Strategies in Eastern Congo." *The Journal of Legal Pluralism and Unofficial Law* 46 (3):357–73. <https://doi.org/10.1080/07329113.2014.986947>.
- Jeffery, Patricia. 2001. "A Uniform Customary Code? Marital Breakdown and Women's Economic Entitlements in Rural Bijnor." *Contributions to Indian Sociology* 35 (1): 1–32.
- Jensen, An-Magritt. 2015. "Changes in Brideprice Payments in Christian and Muslim Villages of Kenya." *Journal of Comparative Family Studies* 46 (1): 105–20.
- Jessep, Owen. 2002. "Customary Family Law & Human Rights in Papua New Guinea." *Australian Law Reform Commission – Reform Journal* 80: 26–30 & 72.
- Jeudy-Ballini, Monique. 1984. "À propos d'une femme remarquable : le statut de la kheng chez les Sulka de Nouvelle-Bretagne (Papouasie-Nouvelle-Guinée)." *Journal de la Société des Océanistes* 78 (40): 17–34.
- . 2002. "To Help and To 'hold': Forms of Cooperation among the Sulka, New Britain." In *People and Things: Social Mediations in Oceania*, edited by Monique Jeudy-Ballini and Bernard Juillerat, 185–210. Durham, North Carolina: Carolina Academic Press.
- . 2004. *L'art des échanges : Penser le lien social chez les Sulka (Papouasie Nouvelle-Guinée)*. Lausanne: Éditions Payot Lausanne.
- . 2012. "Le parti pris de parenté: Un exemple mélanésien de coopération." *Terrain* 58: 26–43.
- Jiang, Quanbao, and Jesús J. Sánchez-Barricarte. 2012. "Bride Price in China: The Obstacle to 'Bare Branches' Seeking Marriage." *The History of the Family* 17 (1): 2–15. doi:10.1080/1081602X.2011.640544.
- Jimo, Lovitoli. 2008. "Marriage Prestations and 'Ame' Bridewealth in the Sumi Naga Society." *Indian Anthropologist* 38 (2): 43–60.

- Johnson, Penny, Lamis Abu Nahleh, and Annelies Moors. 2009. "Weddings and War: Marriage Arrangements and Celebrations in Two Palestinian Intifadas." *Journal of Middle East Women's Studies* 5 (3): 11–35. doi:10.2979/mew.2009.5.3.11.
- Johnson-Hanks, Jennifer. 2007. "Women on the Market: Marriage, Consumption, and the Internet in Urban Cameroon." *American Ethnologist* 34 (4): 642–58.
- Jolly, Margaret. 1982. "Birds and Kastom Banyans of South Pentecost: Kastom in Anti-Colonial Struggle." *Mankind* 13 (4): 338–56. doi:10.1111/j.1835-9310.1982.tb00999.x.
- . 1984. "The Anatomy of Pig Love." *Canberra Anthropology* 7 (1–2): 78–108. doi:10.1080/03149098409508562.
- . 1987. "The Forgotten Women: A History of Migrant Labour and Gender Relations in Vanuatu." *Oceania* 58 (2): 119–39.
- . 1989. "Sacred Spaces: Churches, Men's Houses and Households in South Pentecost, Vanuatu." In *Family and Gender in the Pacific: Domestic Contradictions and the Colonial Impact*, edited by Margaret Jolly and Martha Macintyre, 213–35. Cambridge: Cambridge University Press.
- . 1994. *Women of the Place: Kastom, Colonialism, and Gender in Vanuatu*. Chur, Switzerland, Philadelphia: Harwood Academic Publishers.
- . 1996. "'Woman Ikat Raet Long Human Raet O No?' Women's Rights, Human Rights and Domestic Violence in Vanuatu." *Feminist Review*, no. 52: 169–90. doi:10.2307/1395780.
- . 1997. "Woman-Nation-State in Vanuatu: Women as Signs and Subjects in the Discourses of Kastom, Modernity and Christianity." In *Narratives of Nation in the South Pacific*, edited by Ton Otto and Nicholas Thomas, 140–70. London: Taylor & Francis.
- . 2011. "Flying with Two Wings?: Justice and Gender in Vanuatu." *The Asia Pacific Journal of Anthropology* 12 (2): 195–201. doi:10.1080/14442213.2011.548305.
- . 2015. "Braed Praes in Vanuatu: Both Gifts and Commodities?" *Oceania* 85 (1): 63–78. doi:10.1002/ocea.5074.
- Jolly, Margaret, Christine Stewart, and Carolyn Brewer. 2012. *Engendering Violence in Papua New Guinea*. Canberra: ANU E Press. <http://press.anu.edu.au/publications/engendering-violence-papua-new-guinea>.

- Jones, Josh. n.d. "Traditional Laos Wedding Photos | Vanida and Rick's Laotian Ceremony." *J. Jones Photography*.
<http://joshjonesphoto.blogspot.com/2010/10/traditional-laos-wedding-photos-vanida.html>.
- Jones, Linda K. 1993. "Yawa Marriage and Kinship: A Two-Section Iroquois System." *Irian: The Bulletin of Irian Jaya* 21: 51–89.
- Jorgensen, Dan. 1991. "Big Men, Great Men and Women: Alternative Logics of Gender Difference." In *Big Men and Great Men: Personifications of Power in Melanesia*, edited by Maurice Godelier and Marilyn Strathern, 197–214. Cambridge: Cambridge University Press.
- . 1993. "Money and Marriage in Telefolmin: From Sister-Exchange to Daughter as Trade Store." In *The Business of Marriage: Transformations in Oceanic Matrimony*, edited by Richard A. Marksbury, 57–82. Pittsburgh, PA: University of Pittsburgh Press.
- Josephides, Lisette. 1983. "Equal but Different? The Ontology of Gender among Kewa." *Oceania* 53 (3): 291–307. doi:10.1002/j.1834-4461.1983.tb01986.x.
- Jourdan, Christine. 1994. "Objets du désir et désir des objets aux îles Salomon." *Anthropologie et Sociétés* 18 (3): 125–32.
- . 2001. "Creolization: Sociocultural Aspects." In *International Encyclopedia of the Social & Behavioral Sciences*, edited by Neil J. Smelser and Paul B. Baltes, 2903–6. Oxford: Elsevier Ltd.
- . 2010. "The Cultural Localization of Rice in the Solomon Islands." *Ethnology* 49 (4): 263–82.
- Journal de Montréal*. 2016. "Libye: Des Armes et Des Explosifs En Guise de Dot Chez Les Jihadistes," September 21 edition.
<http://www.journaldemontreal.com/2016/09/21/libye-des-armes-et-des-explosifs-en-guise-de-dot-chez-les-jihadistes>.
- Juillerat, Bernard. 1993. *La révocation des Tambaran: Les Banaro et Richard Thurnwald revisités*. Paris: CNRS Éditions.
- . 1996. *Children of the Blood: Society, Reproduction and Cosmology in New Guinea*. New York: Berg.
- . 1999. "Séparation, retour, permanence: Le lien maternel dans le rite naven des Latmul." *L'Homme* 151: 151–79.

- Juma, Laurence. 2002. "Reconciling African Customary Law and Human Rights in Kenya: Making a Case for Institutional Reformation and Revitalization of Customary Adjudication Processes." *St. Thomas Law Review* 14 (3): 459–512.
- Juompan-Yakam, Clarisse, and Haby Niakate. 2015. "Dot en Afrique : Mariés à tout prix !" *JeuneAfrique.com*, August 25.
<http://www.jeuneafrique.com/mag/258739/societe/dot-en-afrique-maries-a-tout-prix/>
- "Justice Sector in Solomon Islands Better Prepared to Tackle Domestic Violence SPC - Pacific Community."
<http://rrrt.spc.int/news/item/715-justice-sector-in-solomon-islands-better-prepared-to-tackle-domestic-violence>
- Kaberry, Phyllis M. 1941. "The Abelam Tribe, Sepik District, New Guinea: A Preliminary Report." *Oceania* 11 (3): 233–58.
- . 1942. "Law and Political Organization in the Abelam Tribe, New Guinea (Continued)." *Oceania* 12 (3): 209–25.
- Kais, Roi. 2013. "Bride for Sale: How Much Does a Woman Cost in Yemen?" *Ynetnews*. October 21. <http://www.ynetnews.com/articles/0,7340,L-4443387,00.html>.
- Kala-Ngoma, Benjamin. 2004. "L'élevage du porc et ses conséquences : dans la société beembe (XVIIIe-XIXe siècles)." *Journal des africanistes* 74 (1–2): 483–96.
- . 2011. "L'esclavage domestique chez les Beembe (Congo-Brazzaville) XVIIIe-XXe siècles (Domestic Slavery in Beembe (Congo-Brazzaville), XVIII-XX Th Centuries)." *Cahiers d'études africaines* 51 (204): 945–78.
- Kamali, Mohammad Hashim. 1985. *Law in Afghanistan: A Study of the Constitutions, Matrimonial Law and the Judiciary*. Leiden: E. J. Brill.
- Kamp, Marianne. 2006. *The New Woman in Uzbekistan: Islam, Modernity, and Unveiling under Communism*. Jackson School Publications in International Studies. Seattle: University of Washington Press.
- Kandiyoti, Deniz. 1977. "Sex Roles and Social Change: A Comparative Appraisal of Turkey's Women." *Signs: Journal of Women in Culture and Society* 3 (1): 57–73.
- . 2007. "The Politics of Gender and the Soviet Paradox: Neither Colonized, nor Modern?" *Central Asian Survey* 26 (4): 601–23. doi:10.1080/02634930802018521.
- Kapadia, Karin. 1994. "Bonded by Blood: Matrilateral Kin in Tamil Kinship." *Economic and Political Weekly* 29 (15): 855–61.

- Kapteijns, Lidwien. 2004. "Government Qadis and Child Marriage in Aden: Ethnography in the Aden Archives." *International Journal of African Historical Studies* 37 (3): 401–34.
- Karen Leigh, and Mohammed Sergie. 2012. "The Bride Price of Syria's Refugees." *Syria Deeply*, December 05 edition.
<https://www.newsdeeply.com/syria/articles/2012/12/05/the-bride-price-of-syrias-refugees>.
- Karras, Ruth Mazo. 2006. "The History of Marriage and the Myth of Friedelehe." *Early Medieval Europe* 14 (2): 119–51. doi:10.1111/j.1468-0254.2006.00177.x.
- Kasovimoin, Annick, and Rosiella Kasovimoin. 2015. "Les étapes du mariage coutumier en pays xârâcùù." *Les Nouvelles Calédoniennes*, January 13 edition.
<http://www.lnc.nc/article/pays/les-etapes-du-mariage-coutumier-en-pays-xaracuu>.
- Kaufman, Carol E., Thea de Wet, and Jonathan Stadler. 2001. "Adolescent Pregnancy and Parenthood in South Africa." *Studies in Family Planning* 32 (2): 147–60.
- Kaur, Ravinder. 2004. "Across-Region Marriages: Poverty, Female Migration and the Sex Ratio." *Economic and Political Weekly* 39 (25): 2595–2603.
- Kaya, Mehmed S. 2011. *The Zaza Kurds of Turkey: A Middle Eastern Minority in a Globalised Society*. New York: I.B.Tauris.
- Kaye, D. K., F. Mirembe, A. M. Ekstrom, A. Johansson, and G. B. Kyomuhendo. 2005. "Implications of Bride Price on Domestic Violence and Reproductive Health in Wakiso District, Uganda." *African Health Sciences* 5 (4): 300–303.
- Keesing, Roger M. 1967a. "Christians and Pagans in Kwaio, Malaita." *Journal of the Polynesian Society* 76 (1): 82–100.
- . 1967b. "Statistical Models and Decision Models of Social Structure: A Kwaio Case." *Ethnology* 6 (1): 1–16. doi:10.2307/3772734.
- . 1968. "Chiefs in a Chiefless Society: The Ideology of Modern Kwaio Politics." *Oceania* 38 (4): 276–80.
- . 1970. "Kwaio Fosterage." *American Anthropologist* 72 (5): 991–1019.
- . 1971. "Descent, Residence and Cultural Codes." In *Anthropology in Oceania. Essays Presented to Ian Hogbin*, edited by L. R. Hiatt and C. Jayawardena, 121–38. Sydney: Angus and Robertson.
- . 1978. *Elota's Story: The Life and Times of a Solomon Islands Big Man*. St. Lucia, Australia: University of Queensland Press.

- . 1981. *Cultural Anthropology: A Contemporary Perspective*. New York: Holt, Rinehart, and Winston.
- . 1982. “Kastom and Anticolonialism on Malaita: ‘Culture’ as Political Symbol.” *Mankind* 13 (4): 357–73. doi:10.1111/j.1835-9310.1982.tb01000.x.
- . 1985. “Killers, Big Men, and Priests on Malaita: Reflections on a Melanesian Troika System.” *Ethnology* 24 (4): 237–52.
- . 1987a. “African Models in the Malaita Highlands.” *Man* 22 (3): 431–52. doi:10.2307/2802499.
- . 1987b. “Ta’a Geni: Women’s Perspectives on Kwaio Society.” In *Dealing with Inequality: Analysing Gender Relations in Melanesia and beyond*, edited by Marilyn Strathern, 33–62. Cambridge: Cambridge University Press.
- . 1989. “Sins of a Mission: Christian Life as Kwaio Traditionalist Ideology.” In *Family and Gender in the Pacific*, edited by Margaret Jolly and Martha
- Keller, Shoshana. 2001. *To Moscow, Not Mecca: The Soviet Campaign against Islam in Central Asia, 1917-1941*. Westport, Conn.: Praeger.
- Kelly, Raymond C. 1977. *Etoro Social Structure: A Study in Structural Contradiction*. Ann Arbor: University of Michigan Press.
- Khalidi, Musa S. 1989. “Divorce in Libya: A Critical Commentary.” *Journal of Comparative Family Studies* 20 (1): 118–26.
- Khan, Nasrin, and Selma Hyati. 2012. “Bride-Price and Domestic Violence in Timor-Leste: A Comparative Study of Married-In and Married-Out Cultures in Four Districts.”
- Khoori, Ayesha Al. 2014. “High Dowry Demands Causing Issues in Society, Islamic Scholar Says.” *The National*, March 04 edition. <http://www.thenational.ae/uae/high-dowry-demands-causing-issues-in-society-islamic-scholar-says>.
- Khumalo, Thuso. 2015. “Lobola App Gives South African Bride Price.” *Deutsche Welle*, February 27 edition. <http://www.dw.com/en/lobola-app-gives-south-african-bride-price/a-18284800>.
- Kidu, Carol. 2000. “Reflections on Change, Ethnicity and Conflict: Family and Ethnic Violence in Papua New Guinea.” *Development Bulletin* 53: 29–33.
- Kim, Yun Hwa. 1993. “Edopi Kinship, Marriage and Social Structure.” *Irian: Bulletin of Irian Jaya* 21: 33–50

- King, William C. 1969. "Marriage and Its Dissolution among the Kachins of Burma." *Anthropologica* 11 (2): 169–87. doi:10.2307/25604802.
- Kisaakye, Esther M. 2002. "Women, Culture and Human Rights: Female Genital Mutilation, Polygamy and Bride Price." In *Human Rights of Women: International Instruments and African Experiences*, edited by Wolfgang Benedek, Esther M. Kisaakye, and Gerd Oberleitner, 268–85. London: Zed Books.
- Koentjaraningrat. 1966. "Bride-Price and Adoption in the Kinship Relations of the Bgu of West Irian." *Ethnology* 5 (3): 233–44.
- Kolshus, Thorgeir Storesund. 2008. "Adopting Change: Relational Flexibility as Vice and Virtue on Mota Island, Vanuatu." *Pacific Studies* 31 (3–4): 58–86.
- Komnairima. 2011. *A Varkurkul – a Tolai Bride Price*.
<https://www.youtube.com/watch?v=OKBHOnqP0Rk>.
- . 2012a. *Bride Price – Counting the Shell Money*.
<https://www.youtube.com/watch?v=K11CeKxS2HM>.
- . 2012b. *Tabu – about the Shell Money Culture*.
<https://www.youtube.com/watch?v=ryy41V1cDNc>.
- Köngäs Maranda, Elli. 1974. "Lau, Malaita: 'A Woman Is an Alien Spirit.'" In *Many Sisters. Women in Cross-Cultural Perspective*, edited by Carolyn J. Matthiasson, 177–202. New York: Free Press.
- Korn, Francis. 1971. "A Question of Preference: The Iatmul Case." In *Rethinking Kinship and Marriage*, edited by Rodney Needham, 99–132. London: Tavistock Publications.
- Kosgeyl, Judy. 2012. *Turkana Paying For Bride Price*. Kenya CitizenTV.
<https://www.youtube.com/watch?v=LCYhqkiXYzI>.
- Kotzé, Elmarie. 2013. "Boitumelo and the Cultural Practice of Lobola: A Counseling Example from South Africa." *Journal of Systemic Therapies* 32 (2): 17–29. doi:10.1521/jsyt.2013.32.2.17.
- Kouassigan, Guy A. 1974. *Quelle est ma loi? Tradition et modernisme dans le droit privé de la famille en Afrique noire francophone*. Paris: Éditions A. Pedone.
- Kurup, A. M. 1964. "The Meaning of Bride Price among the Gonds." *Bulletin of the Tribal Research Institute Chhindwara* 4 (1): 27–36.
- Kressel, Gideon M. 1977. "Bride-Price Reconsidered: Response to Comments." *Current Anthropology* 18 (4): 735–37.

- Kressel, Gideon M., Qais Al-Nouri, Barbara C. Aswad, William T. Divale, Fadwa El Guindi, Roger Joseph, Emre Kongar, et al. 1977. "Bride-Price Reconsidered and Comments." *Current Anthropology* 18 (3): 441–58.
- Krige, Eileen Jensen. 1938. "The Place of the North-Eastern Transvaal Sotho in the South Bantu Complex." *Africa: Journal of the International African Institute* 11 (3): 265–93.
- . 1941. "Economics of Exchange in a Primitive Society." *South African Journal of Economics* 9 (1): 1–21. doi:10.1111/j.1813-6982.1941.tb03113.x.
- . 1962. *The Social System of the Zulus*. Pietermaritzburg: Shuter & Shooter.
- . 1974. "Woman-Marriage, with Special Reference to the Lovedu. Its Significance for the Definition of Marriage." *Africa: Journal of the International African Institute* 44 (1): 11–37.
- . 1981. "Lovedu Marriage and Social Change." In *Essays on African Marriage in Southern Africa*, edited by Eileen Jensen Krige and John L. Comaroff, 148–57. Cape Town: Juta.
- Krige, J. D. 1934. "Bride-Wealth in Balobedu Marriage Ceremonies." *Bantu Studies* 8 (1): 135–49. doi:10.1080/02561751.1934.9676338.
- . 1939. "The Significance of Cattle Exchanges in Lovedu Social Structure." *Africa* 12 (4): 393–424. doi:10.2307/1155949.
- Krishna, Sumi. 2005. "Gendered Price of Rice in North-Eastern India." *Economic and Political Weekly* 40 (25): 2555–62.
- Kuper, Adam. 1969. "The Kinship Factor in Ngolaga Politics." *Cahiers d'études africaines* 9 (34): 290–305.
- . 1970. "The Kgalagari and the Jural Consequences of Marriage." *Man* 5 (3): 466–82. doi:10.2307/2798953.
- . 1975a. "The Social Structure of the Sotho-Speaking Peoples of Southern Africa. Part I." *Africa: Journal of the International African Institute* 45 (1): 67–81.
- . 1975b. "The Social Structure of the Sotho-Speaking Peoples of Southern Africa. Part II." *Africa: Journal of the International African Institute* 45 (2): 139–49.
- . 1978. "Rank and Preferential Marriage in Southern Africa: The Swazi." *Man* 13 (4): 567–79. doi:10.2307/2801249.
- . 1979. "How Peculiar Are the Venda?" *L'Homme* 19 (1): 49–72.

- . 1981. “Tied by Bridewealth: The Tsonga Case.” In *Essays on African Marriage in Southern Africa*, edited by Eileen Jensen Krige and John L. Comaroff, 68–93. Cape Town: Juta.
- . 1982. *Wives for Cattle: Bridewealth and Marriage in Southern Africa*. London; Boston: Routledge & Kegan Paul.
- Kuper, Hilda. 1945. “The Marriage of a Swazi Princess.” *Africa: Journal of the International African Institute* 15 (3): 145–55.
- “Kurdish Families - Kurdish Marriage Patterns.” *Marriage and Family Encyclopedia*. <http://family.jrank.org/pages/1026/Kurdish-Families-Kurdish-Marriage-Patterns.html>.
- Kwa’ioloa, Michael. 2014. “Traditional Money and Artefacts in Malaita.” In *The Things We Value: Culture and History in Solomon Islands*, edited by Ben Burt and Lissant Bolton, 47–53. Canon Pyon: Sean Kingston Publishing.
- Ladley, Andrew. 1998. “The ‘Proposition’: Maintenance in the Twilight in Urban Zimbabwe.” *The Journal of Legal Pluralism and Unofficial Law* 30 (42): 107–22. doi:10.1080/07329113.1998.10756518.
- Lafargue, Régis. 2001. “La coutume judiciaire en Nouvelle-Calédonie : Aux sources d’un droit commun coutumier.”
- . 2003. *La coutume judiciaire en Nouvelle-Calédonie aux sources d’un droit commun coutumier*. Aix-en-Provence: Presses universitaires d’Aix-Marseille.
- . 2010. *La coutume face à son destin. Réflexions sur la coutume judiciaire en Nouvelle-Calédonie et la résilience des ordres juridiques infra-étatique*. Paris: LGDJ.
- . 2012. “Le droit coutumier en Nouvelle-Calédonie.” Paris: Maison de la Nouvelle-Calédonie. http://www.mncparis.fr/uploads/le-droit-coutumier-en-nouvelle-caledonie_2.pdf.
- Lak, Robert, Stella Miria, Benjamin Passingan, Stephen Pokawin, Frank Senge, and Mirriam Yawa. 1992. “Final Report on Domestic Violence.” Port Moresby: Papua New Guinea Law Reform Commission.
- Lalanne, Aurélien. 2014. “Tuer plutôt que divorcer.” *Les Nouvelles Calédoniennes*, March 19 edition. <http://www.lnc.nc/article/pays/justice/tuer-plutot-que-divorcer>.
- Lambert, Le Père. 1980. *Moeurs et superstitions des Néo-Calédoniens*. Nouméa: Société d’études historiques de la Nouvelle-Calédonie.

- Lancaster, C. S. 1974. "Brideservice, Residence, and Authority among the Goba (N. Shona) of the Zambezi Valley." *Africa: Journal of the International African Institute* 44 (1): 46–64.
- Langenbahn, Hans-Jürgen. 1989. "Bridewealth and Brideservice among the Ingessana (Rep. of Sudan)." *Sociologus* 39 (1): 36–53.
- Langness, L. L. 1967. "Sexual Antagonism in the New Guinea Highlands: A Bena Bena Example." *Oceania* 37 (3): 161–77.
- . 1969. "Marriage in Bena Bena." In *Pigs, Pearlshells, and Women: Marriage in the New Guinea Highlands*, edited by Robert M. Glasse and Mervyn J. Meggitt, 38–55. Englewood Cliffs, N.J: Prentice-Hall.
- . 1990. "Oedipus in the New Guinea Highlands?" *Ethos* 18 (4): 387–406.
- . 1999. *Men and "Woman" in New Guinea*. Novato, California: Chandler & Sharp Publishers, Inc.
- "Laos Wedding - an Insight on Lao Traditions and Customs." n.d. *Laos-Guide-999.com*. <http://www.laos-guide-999.com/Laos-wedding.html>.
- Laracy, Hugh M., and Eugénie Laracy. 1980. "Custom, Conjugal and Colonial Rule in the Solomon Islands." *Oceania*. 51 (2): 133–47.
- Laroche-Gisserot, Florence. 2006. "Modern Indian Marriage. From Brideprice to Dowry." *Annales* 61 (3): 675–93.
- Latifi, Ali M. 2015. "Young Afghans Are Taking a Stand against Exorbitant Bride Prices." *Los Angeles Times*, August 26 edition. <http://www.latimes.com/world/asia/la-fg-afghanistan-dowry-20150826-story.html>
- Laughlin, Charles D. 1973. "Maximization, Marriage, and Residence among the So." *La Revue Canadienne de Sociologie et d'Anthropologie/The Canadian Review of Sociology and Anthropology* 10 (3): 199–213.
- Leach, E. R. 1951. "The Structural Implications of Matrilateral Cross-Cousin Marriage." *The Journal of the Royal Anthropological Institute of Great Britain and Ireland* 81 (1): 23–55. doi:10.2307/2844015.
- . 1953. "Bridewealth and the Stability of Marriage." *Man* 53: 179–80.
- . 1957. "Aspects of Bridewealth and Marriage Stability among the Kachin and Lakher." *Man* 57: 50–55.

- “Le mariage se vend chez les Comoriens de France.” 2010. *Skyrock*. August 27.
<http://wongo.skyrock.com/2920708091-Le-mariage-se-vend-chez-les-comoriens-de-France.html>.
- Le Roux, Géraldine. 2014. “Monnaie de plumes, îles Santa Cruz.” In *L'éclat des ombres. L'art en noir et blanc des îles Salomon*, edited by Magali Mélandri and Sandra Revolon, 94–100. Paris: Coédition Musée du Quai Branly.
- Le Roy, Marion. 2014. “Chers mariages coutumiers.” *Les Nouvelles Calédoniennes*, June 28 edition. <http://www.lnc.nc/article/pays/chers-mariages-coutumiers>.
- Lebai, Resian. 2014. *Debate Surrounds Payment of Bride Price, With Men Decrying Abuse*. K24TV. <https://www.youtube.com/watch?v=cAcYOQYjVbE>.
- Lebègue, Sébastien. n.d. “Mariage kanak - Recevoir la femme.”
http://sebastienlebegue.photoshelter.com/gallery/MARIAGE-KANAK-Recevoir-la-femme/G0000cUYPR56vArw/C0000gh82tMr_Qdc.
- . n.d. “Mariage kanak – Tisser la société.”
http://sebastienlebegue.photoshelter.com/gallery/MARIAGES-KANAK-Tisser-la-societe/G0000.sXVYdAUzmQ/C0000gh82tMr_Qdc
- Leblic, Isabelle. 2000. “Le dualisme matrimonial paicî en question (Ponérihouen, Nouvelle-Calédonie).” *L'Homme* 154–155: 183–203.
- Leca, Antoine. 2014. *Introduction au droit civil coutumier kanak*. Aix-en-Provence: Presses universitaires d'Aix-Marseille.
- Lederman, Rena. 1980. “Who Speaks Here? Formality and the Politics of Gender in Mendi, Highland Papua New Guinea.” *The Journal of the Polynesian Society* 89 (4): 479–98.
- Lee, Richard B. 2003. *The Dobe Ju'hoansi*. Belmont, CA: Wadsworth Thomson Learning.
- Leenhardt, Maurice. 1922. “La monnaie néo-calédonienne.” *Revue d'ethnographie et des traditions populaires.*, 326–33.
- . 1929. “La dot.” *Propos Missionnaires*, 53–56.
- . 1932. “Le prêt de la dot.” *Propos Missionnaires*, 64–66.
- . 1937. *Gens de la Grande Terre*. Paris: Gallimard.
- . 1949. “Mariage et eociété.” *Le Monde Non-Chrétien*, no. 11: 359–70.

- . 1950. “Aspects juridiques du mariage chez les peuples archaïques. Cérémonies et sceau du Mariage.” *Le Monde Non-Chrétien*, no. 15: 321–35.
- Legrand, Maximilien Albert Henri André. 1893. *Au pays des Canaques: La Nouvelle-Calédonie et ses habitants en 1890*. Paris: Librairie militaire de L. Baudoin.
- “Le guide du mariage à Madagascar.” 2017. *Mariage.mg*. Accessed February 13. <http://www.mariage.mg/le-guide-du-mariage-a-madagascar/>.
- Léhé, Catherine. 2009. “Le long chemin du droit coutumier.” *Les Nouvelles Calédoniennes*, November 24 edition. <http://www.lnc.nc/article/mont-dore/le-long-chemin-du-droit-coutumier>.
- Leigh, Karen, and Mohammed Sergie. 2012. “The Bride Price of Syria’s Refugees.” *Salaam Cultural Museum*. December 5. <https://salaamculturalmuseum.wordpress.com/2012/12/11/the-bride-price-of-syrias-refugees/>
- Lemonnier, Pierre. 1989. “Parenté, rivalité et échanges en Nouvelle-Guinée.” *L’Homme* 29 (2): 117–25.
- . 1990. *Guerres et festins : Paix, échanges et compétition dans les Highlands de Nouvelle-Guinée*. Paris: Éditions de la Maison des Sciences de l’Homme.
- . 1991. “From ‘Great Men’ to ‘Big Men’: Peace, Substitution and Competition in the Highlands of New Guinea.” In *Big Men and Great Men. Personifications of Power in Melanesia*, edited by Marilyn Strathern and Maurice Godelier, 7–27. Cambridge: Cambridge University Press.
- . 1992. “Le porc comme substitut de vie: Formes de compensation et échanges en Nouvelle-Guinée.” *Social Anthropology* 1 (1): 33–55. doi:10.1111/j.1469-8676.1992.tb00239.x.
- . 1999. “Femmes et richesses en Nouvelle-Guinée.” In *La production du social : Autour de Maurice Godelier*, edited by Philippe Descola, Jacques Hamel, and Pierre Lemonnier, 315–32. Paris: Fayard.
- . 2002. “Women and Wealth in New Guinea.” In *People and Things: Social Mediations in Oceania*, edited by Monique Jeudy-Ballini and Bernard Juillerat, 103–21. Durham, North Carolina: Carolina Academic Press.
- . 2008. “En marge des femmes : La société contre le désir des hommes.” *Archéopages*, Hors-série « Construction(s) de l’archéologie», , 91–94.

- . 2012. *Mundane Objects: Materiality and Non-Verbal Communication*. UCL Institute of Archeology Critical Cultural Heritage Series. Walnut Creek, CA: Left Coast Press Inc.
- Lenormand, Maurice H. 1970. “Le mariage à Lifou, coutumes et acculturation.” *Journal de la Société des Océanistes* 26: 39–54.
- Leonardi, Cherry, Deborah Isser, Leben Moro, and Martina Santschi. 2011. “The Politics of Customary Law Ascertainment in South Sudan.” *The Journal of Legal Pluralism and Unofficial Law* 43 (63): 111–42. doi:10.1080/07329113.2011.10756659.
- Lepani, Katherine. 2008. “Mobility, Violence and the Gendering of HIV in Papua New Guinea.” *The Australian Journal of Anthropology* 19 (2): 150–64. doi:10.1111/j.1835-9310.2008.tb00119.x.
- Lepowsky, Maria. 1983. “Sudest Island and the Louisiade Archipelago in Massim Exchange.” In *The Kula: New Perspectives on Massim Exchange*, edited by Jerry W. Leach and Edmund Ronald Leach, 427–501. Cambridge: Cambridge University Press.
- Les Nouvelles Calédoniennes*. 2009. “La coutume d’au Revoir,” September 07 edition. <http://www.lnc.nc/article/nord/la-coutume-d-au-revoir>.
- . 2010. “Le pays, un ‘laboratoire’ du droit,” September 09 edition. <http://www.lnc.nc/article/societe/le-pays-un-laboratoire-du-droit>.
- . 2011. “Les célébrations approchent,” May 25 edition. <http://www.lnc.nc/article/lifou/les-celebrations-approchent>.
- . 2013. “Notaire de la coutume,” August 24 edition. <http://www.lnc.nc/article/sud/ile-des-pins/notaire-de-la-coutume>.
- . 2014a. “Entre droit coutumier et droit civil. Questions de femmes,” April 16 edition. <http://www.lnc.nc/article/pays/questions-de-femmes>.
- . 2014b. “Mariage, toujours plus... diaporama,” September 01 edition. <http://www.lnc.nc/diaporama-photo/mariages-toujours-plus-diaporama>.
- . 2016. “Les quatorze chefferies célèbrent le mariage du grand chef Boarat. Diaporama,” June 11 edition. <http://www.lnc.nc/diaporama-photo/les-quatorze-chefferies-celebrent-le-mariage-du-grand-chef-bouarat-diaporama>.
- “Les grands mariages à Mayotte.” 2017. <http://www.nougaret.com/pages/mariages-mayotte.htm>.

- Lester, Joanna. n.d. *Solomon Islands Shell Money*. <https://vimeo.com/21333218>.
- Lesure, Richard G. 1998. "The Constitution of Inequality in Yurok Society." *Journal of California and Great Basin Anthropology* 20 (2): 171–94.
- Lever, R. J. A. W. 1963. "Shell Money Makers of Malaita." *South Pacific Bulletin* 13 (2): 53–54.
- Levine, Nancy E. 1988. *The Dynamics of Polyandry: Kinship, Domesticity, and Population on the Tibetan Border*. Chicago: University of Chicago Press.
- Liep, John. 1983. "Ranked Exchange in Yela (Rossel Island)." In *The Kula: New Perspectives on Massim Exchange*, edited by Jerry W. Leach and Edmund Ronald Leach, 503–25. Cambridge: Cambridge University Press.
- . 1995. "Rossel Island Valuables Revisited." *Journal of the Polynesian Society* 104 (2): 159–80.
- . 1999. "Pecuniary Schismogenesis in Massim." In *Money and Modernity: State and Local Currencies in Melanesia*, edited by David Akin and Joel Robbins, 131–49. Pittsburgh: University of Pittsburgh Press.
- Likaka, Osumaka. 2006. "Colonial Response to Population Depletion in Early Congo, Ca. 1890-1936." *Anthropos* 101 (2): 403–12.
- Lim, Louise. 2013. "For Chinese Women, Marriage Depends on Right 'Bride Price.'" *NPR*, April 23 edition. <http://www.npr.org/2013/04/23/176326713/for-chinese-women-marriage-depends-on-right-bride-price>.
- Lindholm, Charles. 2008. "Polygyny in Islamic Law and Pukhtun Practice." *Ethnology* 47 (2): 181–93.
- LiPuma, Edward. 1979. "Sexual Asymmetry and Social Reproduction Among the Maring of Papua New Guinea." *Ethnos* 44 (1–2): 34–57. doi:10.1080/00141844.1979.9981167.
- . 1981. "Cosmology and Economy Among the Maring of Highland New Guinea." *Oceania* 51 (4): 266–85.
- . 1983. "On the Preference for Marriage Rules: A Melanesian Example." *Man* 18 (4): 766–85. doi:10.2307/2801907.
- . 1988. *The Gift of Kinship: Structure and Practice in Maring Social Organization*. Cambridge, New York: Cambridge University Press.

- . 2000. *Encompassing Others: The Magic of Modernity in Melanesia*. Ann Arbor: University of Michigan Press.
- Lobnibe, Isidore. 2005. "Forbidden Fruit in the Compound: A Case Study of Migration, Spousal Separation and Group-Wife Adultery in Northwest Ghana." *Africa: Journal of the International African Institute* 75 (4): 559–81.
- Loi organique N° 99-209 du 19 mars 1999 relative à la Nouvelle-Calédonie*. 2016. <https://www.legifrance.gouv.fr/affichTexte.do?cidTexte=JORFTEXT000000393606#LEGIARTI000006386095>.
- Luluaki, John Y. 1997. "Customary Marriage Laws in the Commonwealth: A Comparison between Papua New Guinea and Anglophonic Africa." *International Journal of Law, Policy and the Family* 11 (1): 1–35.
- Lutz, Jessie Gregory. 2002. *Mission Dilemmas: Bride Price, Minor Marriage, Concubinage, Infanticide, and Education of Women*. New Haven, Connecticut: Yale Divinity School Library.
- Lovett, Margot L. 1997. "From Sisters to Wives and 'Slaves': Redefining Matriliney and the Lives of Lakeside Tonga Women, 1885-1955." *Critique of Anthropology* 17 (2): 171–87.
- Low, Bobbi S. 2015. *Why Sex Matters: A Darwinian Look at Human Behavior*. Princeton University Press. Princeton.
- Ludvigson, Tomas. 1991. "Transactions and Ownership in Central Espiritu Santo, Vanuatu." *Journal of the Polynesian Society*, no. 48: 286–92.
- Lukusa, Ngindu. 2009. *Le mariage et ses implications chez les Luluwa de la République du Congo*. Paris: L'Harmattan.
- Lynch, Alicia. 2014. "Papua New Guinea's Bride Price: Meaningful Tradition or a Trigger of Violence?," October 12 edition. <http://www.seedstheatre.org/papua-bride-price-tradition-or-trigger-of-violence/>.
- Lytton, Charlotte. 2015. "Two-Thirds of Women in Papua New Guinea Suffer Domestic Abuse - How Can It Be Stopped?" *The Guardian*, December 16 edition. <https://www.theguardian.com/global-development-professionals-network/2015/dec/16/women-domestic-violence-abuse-papua-new-guinea>.
- Mace, Ruth. 1996. "Biased Parental Investment and Reproductive Success in Gabbra Pastoralists." *Behavioral Ecology and Sociobiology* 38 (2): 75–81.
- Macintyre, Martha. 2010. "Comment on Maclean's 'Globalization and Bridewealth Rhetoric.'" *Dialectical Anthropology* 34 (3): 375–77.

- . 2011. “Money Changes Everything: Papua New Guinean Women in the Modern Economy.” In *Managing Modernity in the Western Pacific*, edited by Mary Patterson and Martha Macintyre, 90–120. St-Lucia: University of Queensland Press.
- Maclean, Neil. 1985. “Understanding Maring Marriage: A Question of the Analytic Utility of the Domestic Mode of Production.” *Mankind* 15 (2): 110–26.
- . 2010. “Globalisation and Bridewealth Rhetoric.” *Dialectical Anthropology* 34 (3): 347–73.
- Madzarevic, Jelena, and Shobha Rao. 2014. “Strengthening Displaced Women’s Housing, Land and Property Rights in Afghanistan.” Norwegian Refugee Council.
- Maggio, Rodolpho. 2014. “‘Honiara Is Hard’: The Domestic Moral Economy of the Kware’ae People of the Gilbert Camp, Solomon Islands.” PhD Thesis, Manchester: University of Manchester.
- Magnarella, Paul J. 1969. “The Turkish Bridewealth Practice in Transition.” *The Muslim World* 59 (2): 142–52. doi:10.1111/j.1478-1913.1969.tb00481.x.
- Mahapatra, Lisa, and Sophie Song. 2013. “A Map of China’s Bride Price Distribution: Shanghai Tops The List At One Million Yuan And Chongqing The Only City Where Love Is Free.” *International Business Times*, June 06 edition. <http://www.ibtimes.com/map-chinas-bride-price-distribution-shanghai-tops-list-one-million-yuan-chongqing-1293485>.
- Maher, Vanessa. 1974. “Divorce and Property in the Middle Atlas of Morocco.” *Man* 9 (1): 103–22. doi:10.2307/2800039.
- Mahmoud, Aly. 1987. “Arab Husbands’ Dowry Payment Is Less: Leaders Alarmed Over Foreign Brides.” *Los Angeles Times*, October 25. http://articles.latimes.com/1987-10-25/news/mn-16245_1_arab-women.
- Mainguet, Yann. 2015. “‘Il ne faut pas reculer.’” *Les Nouvelles Calédoniennes*, January 30 edition. <http://www.lnc.nc/article/iles/lifou/il-ne-faut-pas-reculer>.
- Malbrancke, Anne-Sylvie. 2016. “Une épouse pour de l’argent? Des pratiques matrimoniales en mutation et leurs répercussions socio-culturelles chez les Baruya de Papouasie-Nouvelle-Guinée.” PhD Thesis, École des hautes études en sciences sociales.
- Malinowski, Bronislaw. 1988. *Malinowski among the Magi: “The Natives of Mailu.”* Edited by Michael W. Young. London: Routledge.
- Malone, Brian. 2013. *Papua New Guinea Highlands, Bride Price Ceremony*. <https://www.youtube.com/watch?v=i1satutQ92g>.

- Mandeville, Elizabeth. 1975. "The Formality of Marriage: A Kampala Case Study." *Journal of Anthropological Research* 31 (3): 183–95.
- Mansoor, Nazia. 2011. "Marriage Payments and Bargaining Power of Women in Rural Bangladesh." In *University of Kent, School of Economics Discussion Papers*. <http://EconPapers.repec.org/RePEc:ukc:ukcedp:1119>.
- Maranda, Elli Köngäs. 1970. "Les femmes lau dans l'espace socialisé." *Journal de la Société des Océanistes* 26 (27): 155–62.
- Maranda, Pierre. 2001. "Mapping Cultural Transformation through the Canonical Formula: The Pagan versus Christian Ontological Status of Women among the People of Malaita, Solomon Islands." In *The Double Twist: From Ethnography to Morphodynamics*, edited by Pierre Maranda, 97–122. Toronto: University of Toronto Press.
- . 2002. "Mythe, métaphore, métamorphose et marchés : L'igname chez les Lau de Malaita, îles Salomon." *Le Journal de la Société des Océanistes*, 114–115: 91–114. doi:10.4000/jso.1418.
- . 2008. *Voyage au pays des Lau (îles Salomon, début du XXIe siècle) : Le déclin d'une gynécocratie*. Paris: Éditions Cartouche.
- . 2010. *Ces Lau que j'ai tant aimés : Un Québécois dans les îles artificielles du Pacifique sud (îles Salomon, début du XXIe siècle)*. Rosemère: Éditions Nouvelle Optique.
- Maranda, Pierre, and Elli Köngäs Maranda. 1970. "Le crâne et l'utérus. Deux théorèmes nord-malaitains." In *Échanges et communications: Mélanges offerts à Claude Lévi-Strauss à l'occasion de son 60ème anniversaire*, edited by Jean Pouillon and Pierre Maranda, 829–61. The Hague: Mouton.
- Maranda, Pierre, and Sandra Revolon. 2010. "'Time - Life ! - Is Money': Valeurs et monnaies à Malaita, îles Salomon." In *La cohérence des sociétés. Mélanges en hommage à Daniel de Coppet*, edited by André Iteanu, 147–89. Paris: Éditions de la Maison des Sciences de l'Homme.
- Mari Bhat, P. N., and Shiva S. Halli. 1999. "Demography of Brideprice and Dowry: Causes and Consequences of the Indian Marriage Squeeze." *Population Studies* 53 (2): 129–48.
- Márquez, Rowe I., and W.H. van Soldt. 1998. "The Hurrian Word for 'Brideprice' in an Akkadian Text from Alalah IV." *Aula Orientalis* 16: 132–33.
- Marksbury, Richard A. 1993. *The Business of Marriage: Transformations in Oceanic Matrimony*. Pittsburgh: University of Pittsburgh Press.

- “Marriage Customs in Arab Society.” n.d.
<http://www.jordanjubilee.com/meetfolk/marriage.htm>.
- “Marriage, Huli Culture.” n.d. <http://huliculture.blogspot.ca/p/marriage.html>.
- Masquelier, Adeline. 2005. “The Scorpion’s Sting: Youth, Marriage and the Struggle for Social Maturity in Niger.” *The Journal of the Royal Anthropological Institute* 11 (1): 59–83.
- Materna, Reihold. 1981. “L’île Au Trésor de Nacre.” *Magazine Géo*.
- Matsaneng, Kopo Robert. n.d. *Lobola Calculator*.
https://play.google.com/store/apps/details?id=it.ads.app.lobolacalculator&hl=en_CA
- Matsumura, Michiko. 1992. “Irarutu Kinship and Marriage.” *Irian: Bulletin of Irian Jaya* 20: 1–16.
- Matthews, Z. K. 1940. “Marriage Customs among the Barolong.” *Africa: Journal of the International African Institute* 13 (1): 1–24.
- Mawere, Munyaradzi, and Annastacia Mbindi Mawere. 2010. “The Changing Philosophy of African Marriage: The Relevance of the Shona Customary Marriage Practice of Kukumbira.” *Journal of African Studies and Development* 2 (9): 225–33.
- Max Planck Institute for Foreign Private Law and Private International Law. 2005. “Family Structures and Family Law in Afghanistan. A Report of the Fact-Finding Mission to Afghanistan January-March 2005.” Max Planck Institute for Foreign Private Law and Private International Law.
http://www.mpipriv.de/files/pdf3/mpi-report_on_family_structures_and_family_law_in_afghanistan.pdf.
- Mayer, Philip. 1951. “Bridewealth Limitation among the Gusii.” In *Two Studies in Applied Anthropology in Kenya*, 1:19–33. Colonial Research Studies, Great Britain Department of Technical Cooperation. London: H.M. Stationery Office.
- MB. 2011. “Traditional Hmong Weddings and Marriages.” *A Hmong Woman*. October 8.
<https://ahmongwoman.com/2011/10/08/traditional-hmong-weddings-and-marriages/>.
- Mbabazi, Donah. 2015. “Is Payment of Bride Price Still Relevant?” *The New Times*, August 13 edition. <http://www.newtimes.co.rw/section/article/2015-08-13/191527/>.
- Mbaye, Linguère Mously, and Natascha Wagner. 2013. “Bride Price and Fertility Decisions: Evidence from Rural Senegal.” In *Discussion Paper No. 7770. Forschungsinstitut Zur Zukunft Der Arbeit Institute for the Study of Labor*.
<http://ftp.iza.org/dp7770.pdf>.

- Mbilinyi, Marjorie J. 1972. "The State of Women in Tanzania." *Canadian Journal of African Studies / Revue Canadienne Des Études Africaines* 6 (2): 371–77. doi:10.2307/484210.
- Mbirimi, Tendai. 2015. "Weddings: The Importance of Bride Price." *The Sunday Mail*, November 25 edition. <http://www.sundaymail.co.zw/weddings-the-importance-of-bride-price/>.
- McClendon, Thomas V. 1997. "A Dangerous Doctrine." *The Journal of Legal Pluralism and Unofficial Law* 29 (39):121–40. <https://doi.org/10.1080/07329113.1997.10756494>.
- McDonald, Didier. 2015. "Mariage / la dot : une pratique qui donne du vertige à la Loi." *Abidjan911*. October 2. https://abidjan911.com/citoyen/droits_devoirs/mariage-la-dot-une-pratique-qui-donne-du-vertige-a-la-loi-0600/.
- McLaren, Anne E. 2001. "Marriage by Abduction in Twentieth Century China." *Modern Asian Studies* 35 (4): 953–84.
- Mead, Margaret. 1937. "The Arapesh of New Guinea." In *Cooperation and Competition among Primitive Peoples*, 20–50. New York: McGraw-Hill Book Company.
- . 1956. *New Lives for Old: Cultural Transformation-Manus, 1928-1953*. London: V. Gollancz.
- . 1963. *Sex and Temperament in Three Primitive Societies*. New York: Morrow.
- . 2001. *Growing up in New Guinea: A Comparative Study of Primitive Education*. New York: Harper Collins.
- Meekers, Dominique. 1993. "The Noble Custom of Roora: The Marriage Practices of the Shona of Zimbabwe." *Ethnology* 32 (1): 35–54. doi:10.2307/3773544.
- Meggitt, Mervyn J. 1965. *The Lineage System of the Mae Enga of New Guinea*. New York: Barnes and Noble.
- . 1969. "Introduction." In *Pigs, Pearlshells, and Women: Marriage in the New Guinea Highlands*, edited by Robert M. Glasse and Mervyn J. Meggitt, 1–15. Englewood Cliffs, N.J: Prentice-Hall.
- . 1974. "'Pigs Are Our Hearts!' The Te Exchange Cycle among the Mae Enga of New Guinea." *Oceania* 44 (3): 165–203.
- . 1990. "Injured Husbands and Wounded Wives: Mae Enga Responses to Adultery." *Australian Journal of Anthropology* 1 (2–3): 96–109.

- Meillassoux, Claude. 1975. *Femmes, Greniers et Capitaux*. Paris: François Maspero.
- . 1981. *Maidens, Meal and Money: Capitalism and the Domestic Community*. Cambridge University Press. New York.
- Members of the Province Staff, and Church Missionary Society. 1937. *A Tribal Survey of Mongalla Province*. Edited by L.F. Nalder. Londn, New York, Toronto: International Institute of African Language and Cultures, Oxford University Press.
- Merlan, Francesca. 1988. "Marriage and the Constitution of Exchange Relations in the Highlands of Papua New Guinea: A Comparative Study." *Journal of the Polynesian Society* 97 (4): 409–33.
- Métais, Pierre. 1949. "Une monnaie archaïque: La cordelette de coquillages." *L'année sociologique* 3 (3): 33–142.
- . 1953a. "Démographie des Néo-Calédoniens." *Journal de la Société des Océanistes* 9: 171–201.
- . 1953b. "Quelques aspects de l'évolution culturelle néo-calédonienne." *Journal de la Société des Océanistes* 9: 171–201.
- . 1955. "Contacts de cultures et monnaie néo-calédonienne." *Cahiers internationaux de sociologie* 18: 98–124.
- . 1956. *Mariage et équilibre social dans les sociétés primitives*. Paris: Institut d'ethnologie.
- . 1961. "Problèmes de sociologie néo-calédonienne." *Cahiers internationaux de sociologie* 30: 47–65.
- Michael, Wambi. 2015. "Ugandan Women Hail Partial Success Over 'Bride Price' System." *Inter Press Service News Agency*, August 07 edition. <http://www.ipsnews.net/2015/08/ugandan-women-hail-partial-success-over-bride-price-system/>
- Miedema, Jelle. 1988. "Anthropology, Demography and History. Shortage of Women, Inter-Tribal Marriage Relations, and Slave Trading in the Bird's Head of New Guinea." *Bijdragen Tot de Taal-, Land- En Volkenkunde* 144: 494–509.
- MIFUMI. 2013. *What Price – Bride Price? A Documentary by the Mifumi Project (Full Version)*. <https://www.youtube.com/watch?v=Gmp4ogS1UH8>.

- . 2014. *What Price Bride Price. A Documentary by the Mifumi Project (Short Version)*. <https://www.youtube.com/watch?v=9CLtFFyUD-0>.
- . n.d. “MIFUMI.” <http://www.mifumi.org/index.php>.
- Miles, Carrie A. 2007. “‘Because Women Are Property’: Issues of Gender, Food Security, Property Ownership, Quasi-Development and Religion in Sub-Saharan Africa.” In *UNU-WIDER Conference on Gender and Food Security*. Accra, Ghana. <https://carriemiles.files.wordpress.com/2011/08/because-women-are-property.pdf>.
- Miles, Douglas. 1972. “Yao Bride-Exchange, Matrification and Adoption.” *Bijdragen Tot de Taal-, Land- En Volkenkunde* 128 (1): 99–117.
- Miller, Marguerite. 1980. “Bride Money of the Solomons.” *Western Living*.
- Mills, A. J. 1986. “My Row of Birds: A Short History of the Sawi Village, of Kamur, an Analysis of Their Kinship System, and a Description of Related Marriage Customs.” *Irian: Bulletin of Irian Jaya* 14: 47–68.
- Mimica, J. 1991. “The Incest Passions: An Outline of the Logic of the Iqwaye Social Organization.” *Oceania* 62 (2): 81–113.
- Min, Han, and J. S. Eades. 1995. “Brides, Bachelors and Brokers: The Marriage Market in Rural Anhui in an Era of Economic Reform.” *Modern Asian Studies* 29 (4): 841–69.
- Ming, Mikaela A., Molly G. Stewart, Rose E. Tiller, Rebecca G. Rice, Louise E. Crowley, and Nicola J. Williams. 2016. “Domestic Violence in the Solomon Islands.” *Journal of Family Medicine and Primary Care* 5 (1): 16–19. doi:10.4103/2249-4863.184617.
- Ming, Xu. 2016. “Exorbitant Bride Prices Drive Rural Families of Sons into Crippling Debt.” *Global Times*, February 16 edition. <http://www.globaltimes.cn/content/968814.shtml>.
- Ming’an, Qu. 2003. “Bride Price in a Cross-Cultural Perspective: A Comparative Study on the Bride Price among the Ethnic Minorities in China.” *Ethno-National Studies* 6: 4–.
- Mir-Hosseini, Ziba. 1986. “Divorce in Islamic Law and in Practice: The Case of Iran.” *Cambridge Anthropology* 11 (1): 41–69.
- . 1989. “Some Aspects of Changing Marriage in Rural Iran: The Case of Kalardasht, a District in Northern Provinces.” *Journal of Comparative Family Studies* 20 (2): 215–29.
- Miroux D. 1974. “Le mariage à Maré, en août 1973, du grand chef Nidoisch Naisseline.” *Journal de la Société des Océanistes* 30 (42–43): 116–18.

- Misra, P. K. 1982. "From Bride-Price to Dowry." In *Economies of the Tribes and Their Transformation.*, edited by K. S. Singh, 104–7. New Delhi: Concept Pub. Co.
- Mitchell, William E. 1990. "Why Wape Men Don't Beat Their Wives: Constraints toward Domestic Tranquility in a New Guinea Society." *Pacific Studies* 13 (3): 141–50.
- . 1999. "Why Wape Men Don't Beat Their Wives: Constraints Toward Domestic Tranquility in a New Guinea Society." In *To Have and to Hit: Cultural Perspectives on Wife Beating*, edited by Dorothy Ayers Counts, Judith K. Brown, and Jacquelyn C. Campbell, Second Edition:100–109. Urbana, Chicago: University of Illinois Press.
- Mizinga, Flexon M. 2000. "Marriage and Bridewealth in a Matrilineal Society: The Case of the Tonga of Southern Zambia: 1900-1996." *African Economic History*, no. 28: 53–87. doi:10.2307/3601649.
- Modjeska, Nicolas. 1982. "Production and Inequality: Perspectives from Central New Guinea." In *Inequality in New Guinea Highlands Societies*, edited by Andrew Strathern, 50–108. Cambridge: Cambridge University Press.
- Mojola, Sanyu A. 2014. "Providing Women, Kept Men: Doing Masculinity in the Wake of the African HIV/AIDS Pandemic." *Signs* 39 (2): 341–63. doi:10.1086/673086.
- Moldofsky, Leora. 2001. "A Place in the Sun." *Time*, August 20 edition.
<http://content.time.com/time/world/article/0,8599,2047561,00.html>.
- Molokomme, Athaliah. 1990. "Disseminating Family Law Reforms: Some Lessons from Botswana." *The Journal of Legal Pluralism and Unofficial Law* 23 (30–31): 303–29. doi:10.1080/07329113.1990.10756432.
- Mondain, Nathalie, Thomas LeGrand, and Paul Sabourin. 2007. "Changing Patterns in Men's First Marriage among the Sereer in Rural Senegal." *Journal of Comparative Family Studies* 38 (4): 627–44.
- Monnerie, Denis. 2002. "Monnaies de Mono-Alu: Valeurs, discontinuités et continuités dans les objets et les relations sociales." *L'Homme*, no. 162: 81–105.
- Moore, Clive. 1981. "Kanakan Maratta: A History of Melanesian Mackay." Ph.D Dissertation, Townsville, Australia: James Cook University.
<http://researchonline.jcu.edu.au/24019/>
- . n.d. "Material Culture, 'Forms of Wealth.'" <http://www.solomonencyclopaedia.net/biogs/E000191b.htm>
- Morley, Rebecca. 1994. "Wife Beating and Modernization: The Case of Papua New Guinea." *Journal of Comparative Family Studies* 25 (1): 25–52.

- “Moroccan Wedding Traditions and Customs.” n.d. *HeyMorocco*.
<http://heymorocco.com/culture/wedding-traditions-morocco.aspx>.
- Morocco World News. 2012. “Marriage, the Practice and Value of Dowry: Obligatory or Optional?” *Morocco World News*. August 26.
<https://www.morocoworldnews.com/2012/08/53377/marriage-the-practice-and-value-of-dowry-obligatory-or-optional/>.
- Morton, Adam. 2015a. “Solomon Islands: Alice’s Story.” *The Sydney Morning Herald*, August 23 edition.
<http://www.smh.com.au/world/the-place-where-1-in-3-women-lose-their-virginity-by-rape-fighting-domestic-violence-in-the-solomon-islands-20150818-gj1jyu.html>.
- Mosko, Mark. 1983. “Conception, De-Conception and Social Structure in Bush Mekeo Culture.” *Mankind* 14 (1): 24–32. doi:10.1111/j.1835-9310.1983.tb01248.x.
- . 1991. “Great Men and Total Systems: North Mekeo Hereditary Authority and Social Reproduction.” In *Big Men and Great Men: Personifications of Power in Melanesia*, edited by Maurice Godelier and Marilyn Strathern, 97–114. Cambridge: Cambridge University Press.
- Mosses, Morsen. 2016. “La rencontre entre les droits fondamentaux, notamment le droit à l’égalité des femmes et la coutume: Le cas du Vanuatu comme exemple de pluralisme juridique.” PhD Thesis, Université Laval.
- Muhongayire, Fébronie. 1997. “Compensations matrimoniales et héritage face au sida : Stratégie de réponses des femmes séropositives vivant à Kigali au Rwanda.” *Journal des anthropologues* 68–69: 103–10. doi:10.3406/jda.1997.2024.
- Mujuzi, Jamil Ddamulira. 2010. “Bride Wealth (Price) and Women’s Marriage – Related Rights in Uganda: A Historical Constitutional Perspective and Current Developments.” *International Journal of Law, Policy & the Family* 24 (3): 414–30. doi:10.1093/lawfam/ebq009.
- Mulder, Monique Borgerhoff. 1989a. “Early Maturing Kipsigis Women Have Higher Reproductive Success than Late Maturing Women and Cost More to Marry.” *Behavioral Ecology and Sociobiology* 24 (3): 145–53.
- . 1989b. “Polygyny and the Extent of Women’s Contributions to Subsistence: A Reply to White.” *American Anthropologist* 91 (1): 178–80. doi:10.2307/679751.
- . 1995. “Bridewealth and Its Correlates: Quantifying Changes Over Time.” *Current Anthropology* 36 (4): 573–603.

- Mulder, Monique Borgerhoff, Margaret George-Cramer, Jason Eshleman, and Alessia Ortolani. 2001. "A Study of East African Kinship and Marriage Using a Phylogenetically Based Comparative Method." *American Anthropologist* 103 (4): 1059–82.
- Muller, Jean-Claude. 1969. "Preferential Marriage among the Rukuba of Benue-Plateau State, Nigeria." *American Anthropologist* 71 (6): 1057–61. doi:10.1525/aa.1969.71.6.02a00040.
- . 1972. "Ritual Marriage, Symbolic Fatherhood and Initiation Among the Rukuba, Plateau-Benue State, Nigeria." *Man* 7 (2): 283–95. doi:10.2307/2799730.
- . 1978. "On Bridewealth and Meaning among the Rukuba, Plateau State, Nigeria." *Africa: Journal of the International African Institute* 48 (2): 161–75.
- . 1980. "Straight Sister-Exchange and the Transition from Elementary to Complex Structures." *American Ethnologist* 7 (3): 518–29.
- Mundt, Robert J. 1975. "The Internalization of Law in a Developing Country. The Ivory Coast's Civil Code." *The Journal of Legal Pluralism and Unofficial Law* 7 (12): 60–101. doi:10.1080/07329113.1975.10756219.
- Munthali, Alister C. 2003. "Implications of Failure to Pay Bridewealth Among the Tumbuka of Western Rumphu." *The Society of Malawi Journal* 56 (1): 5–13.
- Murdock, George Peter. 1981. *Atlas of World Cultures*. Pittsburgh: University of Pittsburgh Press.
- Muro, M. I. 1978. "The Controversy over Bride-Price and Polygamy -- New Laws on Marriage and Maternity Leave." *Tanzania Notes and Records*, no. 83: 133–38.
- Murphy, Eugene T. 2001. "Changes in Family and Marriage in a Yangzi Delta Farming Community, 1930-1990." *Ethnology* 40 (3): 213–35. doi:10.2307/3773966.
- Murray, Colin. 1977. "High Bridewealth, Migrant Labour and the Position of Women in Lesotho." *Journal of African Law* 21 (1): 79–96.
- . 1980. "Migrant Labour and Changing Family Structure in the Rural Periphery of Southern Africa." *Journal of Southern African Studies* 6 (2): 139–56.
- . 1981. "The Symbolism and Politics of Bohali: Household Recruitment and Marriage by Instalment in Lesotho." In *Essays on African Marriage in Southern Africa*, edited by Eileen Jensen Krige and John L. Comaroff, 112–31. Cape Town: Juta.

- Murray, Jesse D. 2015. “‘The Person Chosen by Me’: Runaway Brides, Orthodox Missionaries, and the Construction of Empire among Buriats, 1870s-1917.” *Sibirica: Journal of Siberian Studies* 14 (1): 40–67.
- Muthegheki, Saad Baluku, Kule Sausi Crispus, and Naeemah Abrahams. 2012. “An Exploratory Study of Bride Price and Domestic Violence in Bundibugyo District, Uganda. Centre for Human Rights Advancement (CEHURA).” <http://www.mrc.ac.za/gender/Bridepricedomesticviolence.pdf>.
- Mutongi, Kenda. 1999. “‘Worries of the Heart’: Widowed Mothers, Daughters and Masculinities in Maragoli, Western Kenya, 1940-60.” *The Journal of African History* 40 (1): 67–86.
- Muzhary, Fazal. 2016. “The Bride Price: The Afghan Tradition of Paying for Wives.” October 25. <https://www.afghanistan-analysts.org/the-bride-price-the-afghan-tradition-of-paying-for-wives/>.
- Mwambene, Lea. 2012. “Custody Disputes Under African Customary Family Law in Malawi: Adaptability to Change?” *International Journal of Law, Policy & the Family* 26 (2): 127–42.
- Mwamwenda, T. S., and L. A. Monyooe. 1997. “Status of Bridewealth in an African Culture.” *The Journal of Social Psychology* 137 (2): 269–71. doi:10.1080/00224549709595438.
- Mwesigwa, Alon. 2015. “Uganda Court Rules against Refund of ‘Bride Price’ after Divorce.” *The Guardian*, August 17 edition. <https://www.theguardian.com/global-development/2015/aug/17/uganda-court-rules-against-refund-bride-price-divorce>.
- Myhre, Knut Christian. 2014. “The Multiple Meanings of Moongo: On the Conceptual Character of Doorways and Backbones in Kilimanjaro.” *Journal of the Royal Anthropological Institute (New Series)* 20 (3): 505–25.
- Nabaitu, Januario, Cissy Bachengana, and Janet Seeley. 1994. “Marital Instability in a Rural Population in South-West Uganda: Implications for the Spread of HIV-1 Infection.” *Africa: Journal of the International African Institute* 64 (2): 243–51.
- Naepels, Michel, and Christine Salomon. 2007. “Présentation: Entre ethnologie et spéculations morales.” In *Terrains et destins de Maurice Leenhardt*, Michel Naepels and Christine Salomon (eds.):9–23. Paris: Éditions de l’École des hautes études en sciences sociales.

- Nagashima, Nobuhiro. 1982. "Bridewealth Among the Iteso of Kenya: A Further Note on Their Affinal Relationship and Its Historical Change." *Hitotsubashi Journal of Social Studies* 14 (1): 14–26. doi:10.2307/43294363.
- . 1987. "Aspects of Change in Bridewealth among the Iteso of Kenya." In *Transformations of African Marriage*, edited by David Parkin and David Nyamwaya, 183–98. Manchester: International African Institute, Manchester University Press.
- Naim, Shahla. 2013. "Afghanistan's Bride Price: The Misnomer of The Mahr." *Huffington Post*, March 13 edition.
<http://www.huffingtonpost.com/2013/03/13/afghanistans-bride-price- n 2868133.html>.
- Naime, Quintina. 2016. "Domestic Violence Getting More Severe, Reports Centre." *Loop*, September 2006 edition.
<http://www.loopvanuatu.com/content/domestic-violence-getting-more-severe-reports-centre>.
- Nash, Jill. 1978. "A Note on Groomprice." *American Anthropologist* 80 (1): 106–8.
- . 1981. "Sex, Money, and the Status of Women in Aboriginal South Bougainville." *American Ethnologist* 8 (1): 107–26.
- . 1992. "Factors Relating to Infrequent Domestic Violence among the Nagovisi." In *Sanctions and Sanctuary: Cultural Perspectives on the Beating of Wives*, edited by Dorothy Ayers Counts and Judith Brown, 99–110. Boulder: Westview Press.
- . 1999. "Factors Relating to Infrequent Domestic Violence among the Nagovisi." In *To Have and To Hit: Cultural Perspectives on Wife Beating*, edited by Dorothy Ayers Counts, Judith K. Brown, and Jacquelyn C. Campbell, Second Edition:110–22. Urbana; Chicago: University of Illinois Press.
- Nasimiya, R. 1997. "Changing Women's Rights Over Property in Western Kenya." In *African Families and the Crisis of Social Change*, edited by Thomas S. Weisner, Candice Bradley, and Philip Leroy Kilbride, 332–40. Westport, CT.: Greenwood Publishing Group.
- National Parliament of Solomon Islands. 1996. *Laws of the Solomon Islands 1996 Revised Edition Chapter 171 Islanders Marriage*.
- . n.d. "Family Protection Act 2014."

- Ndira, Patrick. 2004. "Bride Price: A Rights Based View." In *International Conference on Brideprice and Development*. Vol. 11. Kampala, Uganda: MIFUMI.
https://mifumi.org/wp-content/uploads/2017/02/MIFUMI-Bride-Price-Conference-2004_Speech_by_Patrick_Ndira.pdf.
- Nedoluzhko, Lesia, and Victor Agadjanian. 2015. "Between Tradition and Modernity: Marriage Dynamics in Kyrgyzstan." *Demography* 52 (3): 861–82.
doi:10.1007/s13524-015-0393-2.
- Needham, Rodney. 1956. "A Note on Kinship and Marriage on Pantara." *Bijdragen Tot de Taal-, Land- En Volkenkunde* 112 (3): 285–90.
- Newton, Janice. 1985. "Technology and Cooperative Labour among the Orokaiva." *Mankind* 15 (3): 214–22.
- . 1989. "Women and Modern Marriage among the Orokaivans." *Canberra Anthropology* 12 (1–2): 28–47.
- Newyear, Tristra. 2009. "'Our Primitive Customs' and 'Lord Kalym': The Evolving Buryat Discourse on Bride Price, 1880—1930." *Inner Asia* 11 (1): 5–22.
- Ngema, N. M. 2013. "The Enforcement of the Payment of Lobolo and Its Impact on Children's Rights in South Africa." *Potchefstroom Electronic Law Journal* 16 (1): 405–25.
- Ngoliko, K Waswandi. 1992. "Omutahio: la dot nande dans sa dynamique d'éthique religieuse." *Cahiers des religions africaines* 25/6 (49/52): 263–310.
- Nicolas, Hélène. 2005. "Devenir femme - soeur - épouse: Les formes multiples et changeantes de la socialisation sexuée à Lifou (Nouvelle-Calédonie)." Mémoire de master 2, Sciences sociales, Aix-en-Provence, France: Université de Provence.
<http://www.recherches-nouvelle-caledonie.org/spip.php?article156>.
- . 2012. "La fabrique des époux. Approche anthropologique et historique du mariage, de la conjugalité et du genre (Lifou, Nouvelle-Calédonie)." PhD Thesis, Aix-en-Provence, France: Aix-Marseille Université.
<http://www.theses.fr/2012AIXM3138>.
- Nigeria Bride-Price App*. 2014. <https://www.youtube.com/watch?v=Rbfxtd-36EI>.
- "Nigerian Weddings: Igbo Traditional Marriage Engagement List of Items." 2015, July 05 edition.
<http://hubpages.com/relationships/Nigerian-Weddings-Igbo-Traditional-Marriage-Engagement-List-of-Items>.

- Nigerian Women: Can You Help Your Husband Pay Your Bride Price?* 2015. BattaBox.
<https://www.youtube.com/watch?v=cLW0Fqm9W5g>.
- Nihill, Michael. 1988. "The Two Men of Anganen Exchange: Structure and Concepts of the Individual in Highland Papua New Guinea." *Mankind* 18 (3): 146–60.
doi:10.1111/j.1835-9310.1988.tb00087.x.
- . 1989. "The New Pearlshells: Aspects of Money and Meaning in Anganen Exchange." *Canberra Anthropology* 12 (1–2): 144–60.
doi:10.1080/03149098909508500.
- . 1994. "New Women and Wild Men: 'Development', Changing Sexual Practice and Gender in Highland Papua New Guinea." *Canberra Anthropology* 17 (2): 48–72. doi:10.1080/03149099409508419.
- . 1996. "Alternating Ontologies: Exchange and Ritual in Anganen History." *The Australian Journal of Anthropology* 7 (1): 275–98.
- . 2000. "Gift Exchange as Sensory Experience among the Anganen." *Oceania* 71 (2): 110–28.
- Northrop, Douglas. 2001. "Subaltern Dialogues: Subversion and Resistance in Soviet Uzbek Family Law." *Slavic Review* 60 (1): 115–39.
- . 2003. *Veiled Empire: Gender and Power in Stalinist Central Asia*. Ithaca, USA: Cornell University Press.
- Nsereko, D. D. 1975. "The Nature and Function of Marriage Gifts in Customary African Marriages." *The American Journal of Comparative Law* 23 (4): 682–704.
doi:10.2307/839241.
- Nwoke, Mary Basil. 2009. "Bride Price and Implications for Women's Rights in Nigeria: Psychological Perspective." *Gender and Behaviour* 7 (1): 2078–86.
- Oboler, Regina Smith. 1985. *Women, Power, and Economic Change: The Nandi of Kenya*. Stanford, California: Stanford University Press.
- O'Brien, Denise. 1964. "Acculturation Movements among the Western Dani." *American Anthropologist* 66 (4): 281–92.
- . 1969. "Marriage among the Konda Valley Dani." In *Pigs, Pearlshells, and Women: Marriage in the New Guinea Highlands*, edited by Robert M. Glasse and Mervyn J. Meggitt, 198–234. Englewood Cliffs, N.J.: Prentice-Hall.
- Odimegwu, Clifford Obby, and Assata Zerai. 1996. "Understanding the Proximate Determinants of Fertility of a Nigerian Ethnic Group." *Genus* 52 (3): 67–87.

- Ogbu, John U. 1978. "African Bridewealth and Women's Status." *American Ethnologist* 5 (2): 241–62.
- . 1983. "Marriage Payments: A Riddle for Anthropologists." Edited by J. L. Comaroff. *American Anthropologist* 85 (2): 342–45.
- O'Hanlon, Michael, and Linda Frankland. 1986. "With a Skull in the Netbag: Prescriptive Marriage and Matrilateral Relations in the New Guinea Highlands." *Oceania* 56 (3): 181–98.
- Ohta, Itaru. 2007a. "English-Turkana Texts of a Case of Bridewealth Negotiations in Northwestern Kenya." *African Study Monographs : Supplementary Issue 37* (Suppl): 29–152.
- . 2007b. "Marriage and Bridewealth Negotiations among the Turkana in Northwestern Kenya." *African Study Monographs : Supplementary Issue 37* (Suppl): 3–26.
- Okioma, Mary. 2004. "Brideprice: Paving the Way for a Killer." In *International Conference on Brideprice and Development*. Vol. 11. Kampala, Uganda: MIFUMI. https://mifumi.org/wp-content/uploads/2017/02/MIFUMI-Bride-Price-Conference-2004_BRIDE_PRICE___PAVING_THE_WAY_FOR_A_KILLER_by_Mary_Okioma.pdf.
- Opigez, Octave. 1886. "Aperçu général sur la Nouvelle-Calédonie." *Bulletin de la société de géographie de Paris* 7 (7): 403–51.
- Ortner, Sherry B., and Harriet Whitehead. 1981. *Sexual Meanings: The Cultural Construction of Gender and Sexuality*. Cambridge, New York: Cambridge University Press.
- Osom, John. 1989. "Moral Implication of High Bride-Price in Nigeria Annany [I.e. Annang] Case Survey, PhD Thesis." Pontificia Universitas Lateranensis, Academia Alfonsiana, Institutum Superius Theologiae Moralis.
- Oti Adinkrah, Kofi. 1980. "Ghana's Marriage Ordinance: An Inquiry into a Legal Transplant for Social Change." *The Journal of Legal Pluralism and Unofficial Law* 12 (18): 1–42. doi:10.1080/07329113.1980.10756253.
- Otite, Onigu. 1991. "Marriage and Family Systems in Nigeria." *International Journal of Sociology of the Family* 21 (2): 15–54.
- Ottenberg, Simon. 1989. "The Dancing Bride: Art and Indigenous Psychology in Limba Weddings." *Man* 24 (1): 57–78. doi:10.2307/2802547.
- Owen, Chris. 2000. *Bridewealth for a Goddess*. Filmmakers Library.

- . 2006. *Betelnut Bisnis*. Filmmakers Library.
- Özgen, Eralp. 1985. "Early Marriage, Brideprice and Abduction of Women." In *Family in Turkish Society: Sociological and Legal Studies*, 313–49. Ankara: Turkish Social Science Association.
- Paini, Anna. 1997. "From Parma to Drueulu and Back: Feminism, Anthropology and the Politics of Representation." *Canberra Anthropology* 20 (1–2): 125–45.
- . 2003. "Rhabiller les symboles: Les femmes kanak et la robe mission à Lifou (Nouvelle-Calédonie)." *Journal de la Société des Océanistes* 117 (2): 233–53.
- Pajhwok Afghan News*. 2015. "Bride Price Lowered, Fine Imposed on Lavish Weddings," July 25 edition.
<http://www.pajhwok.com/en/2015/07/25/bride-price-lowered-fine-imposed-lavish-weddings>.
- Pamporov, Alexey. 2007. "Sold like a Donkey? Bride-Price among the Bulgarian Roma." *Journal of the Royal Anthropological Institute (New Series)* 13 (2): 471–76.
- Panoff, M. 1978. "Mariage, divorce et régime de filiation en Nouvelle-Bretagne." *Revue française de sociologie* 19 (4): 479–96.
- Papps, Ivy, J. Davis, Amyra Grossbard-Shechtman, Lucy Mair, Frederic L. Pryor, Stephen P. Reyna, Nancy E. Gratton, H. K. Schneider, Nancy Tapper, and William D. Wilder. 1983. "The Role and Determinants of Bride-Price: The Case of a Palestinian Village and Comments and Reply]." *Current Anthropology* 24 (2): 203–15.
- "Papua New Guinea: Police Cite Bride Price Major Factor in Marital Violence." 2011, November 21 edition.
<http://www.violenceisnotourculture.org/News-and-Views/papua-new-guinea-police-cite-bride-price-major-factor-marital-violence>.
- Park, George. 1994. "Bridewealth Revisited." In *The Socialness of Things: Essays on the Socio-Semiotics of Objects*, edited by Stephen H. Riggins, 149–72. Berlin: Mouton de Gruyter.
- Parkes, Peter. 1987. "Livestock Symbolism and Pastoral Ideology Among the Kafirs of the Hindu Kush." *Man* 22 (4): 637–60. doi:10.2307/2803356.
- Parker, Lyn, and Helen Creese. 2016. "The Stigmatisation of Widows and Divorcees (Janda) in Indonesian Society." *Indonesia and the Malay World* 44 (128): 1–6. doi:10.1080/13639811.2015.1111647.

- Parkin, David J. 1966. "Types of Urban African Marriage in Kampala." *Africa: Journal of the International African Institute* 36 (3): 269–85.
- . 1980. "Kind Bridewealth and Hard Cash: Eventing a Structure." In *The Meaning of Marriage Payments*, edited by John L. Comaroff, 197–220. London ; New York: Academic Press.
- Parry, Reginald. 1929. "Bride-Price." *Man* 29: 148.
- Patterson, Mary. 2006. "Agency, Kinship, and History in North Ambrym." *Journal of the Royal Anthropological Institute (New Series)* 12 (1): 211–17.
- Pearsall, Marion. 1947. "Distributional Variations of Bride-Wealth in the East African Cattle Area." *Southwestern Journal of Anthropology* 3 (1): 15–31.
doi:10.1086/soutjanth.3.1.3628532.
- Pearson, Elaine. 2015. "Papua New Guinea's Domestic Violence Crisis Is Being Ignored." *The Australian*, November 05 edition.
<http://www.theaustralian.com.au/news/world/papua-new-guineas-domestic-violence-crisis-is-being-ignored/news-story/2d8047acda6f06946a4f3dd98ed44377>.
- Peckham, Nancy. 1981. "'My Elders My Helpers': Mairasi Kinship and Marriage." *Irian: Bulletin of Irian Jaya* 9 (3): 43–65.
- People's Parliament: Is Brideprice Still Relevant Today?* 2015. NTVUganda.
https://www.youtube.com/watch?v=6QLeO7B2m_4.
- Perlman, Melvin L. 1985. "Family Law and Social Change among the Toro of Uganda." *Journal of African Law* 29 (1): 82–93.
- Peters, Emrys Lloyd. 1980. "Aspects of Bedouin Bridewealth among Camel Herders in Cyrenaica." In *Meaning of Marriage Payments*, edited by John L. Comaroff, 125–60. London ; New York: Academic Press.
- Peterson, Scott. 2015. "Platinum Prices for Iranian Weddings Poke at Revolutionary Norms." *Christian Science Monitor*, September 21.
<http://www.csmonitor.com/World/Middle-East/2015/0921/Platinum-prices-for-Iranian-weddings-poke-at-revolutionary-norms>.
- Pflanz-Cook, Susan M. 1993. "Manga Marriage in Transition, from 1961 to 1981." In *The Business of Marriage: Transformations in Oceanic Matrimony*, edited by Richard A. Marksbury, 105–26. Pittsburgh: University of Pittsburgh Press.
- Pickles, Anthony J. 2017. "To Excel at Bridewealth, or Ceremonies of Office." *Anthropology Today* 33 (1): 19–22.

- Picon, François-René. 1996. "From Blood-Price to Bridewealth: System of Compensation and Circulation of Goods among the Guajiro Indians (Colombia and Venezuela)." In *The Anthropology of Tribal and Peasant Pastoral Societies: The Dialectics of Social Cohesion and Fragmentation*, edited by Hugo Fabietti and Philip Carl Salzman, 307–32. Pavia, Italy: Ibis Press.
- PIKSA Papua New Guinea. 2012. *Is the Term Bride Price Right?*
<https://www.youtube.com/watch?v=M1vsmjbO030>.
- Pillon, Patrick. 1995. "Parenté agnatique et par alliance, positions statutaires et circulation des offrandes : Le déroulement contemporain d'une cérémonie des morts dans la vallée de la Kouaoua (Nouvelle-Calédonie)." *Journal de la Société des Océanistes* 100 (1): 165–90. doi:10.3406/jso.1995.1962.
- "Pin Jin or Bride Price in Singapore. How Much to Pay?" 2013. *KiasuBride*. April 27.
<http://www.kiasubride.com/pin-jin-or-bride-price-in-singapore-how-much-to-pay/>
- Piot, Charles D. 1991. "Of Persons and Things: Some Reflections on African Spheres of Exchange." *Man* 26 (3): 405–24. doi:10.2307/2803875.
- Platteau, Jean-Philippe, and Frederic Gaspart. 2007. "The Perverse Effects of High Brideprice." *World Development* 35 (7): 1221-1222–36.
- Poda, Nayiré Evariste. 1994. "Mariage et 'prix de la fiancée' chez les Dagara (Burkina Faso)." *Journal des africanistes* 64 (1): 65–75. doi:10.3406/jafr.1994.2392.
- Polavarapu, Aparna. 2013. "Reconciling Indigenous and Women's Rights to Land in Sub-Saharan Africa." *Georgia Journal of International & Comparative Law* 42 (1): 93–131.
- Polak, A. 1971. "Some Conflicts over the Bride-Price in an Indonesian Peasant Community." *Tropical Man* 4: 117–48.
- Polfus, Turid Smith. 2014. "Fiqh Arguments for the Palestinian Khul' Divorce (before Consummation)." *Journal of Women of the Middle East and the Islamic World* 12: 49–78.
- Pollard, Alice Aruhe'eta. 2000. *Givers of Wisdom, Labourers without Gain: Essays on Women in Solomon Islands*. Suva, Fiji: Institute of Pacific Studies, University of the South Pacific.
- Porres Osuna, Martin de. 2008. "Attitudes to Bride Price and Its Links to Domestic Violence and Human Rights Abuse." Tororo, Uganda: The Mifumi project.
<http://studylib.net/doc/8030060/attitudes-to-bride-price-and-its-links-to-domestic-violence>.

- Porterfield, Amanda. 1997. "The Impact of Early New England Missionaries on Women's Roles in Zulu Culture." *Church History* 66 (1): 67–80.
- Posel, Dorrit, and Daniela Casale. 2013. "The Relationship between Sex Ratios and Marriage Rates in South Africa." *Applied Economics* 45 (5): 663–76. doi:10.1080/00036846.2011.610749.
- Posel, Dorrit, and Stephanie Rudwick. 2013. "Ukukupita (Cohabiting): Socio-Cultural Constraints in Urban Zulu Society." *Journal of Asian & African Studies* (Sage Publications, Ltd.) 49 (3): 282–97. doi:10.1177/0021909613485705.
- . 2014. "Marriage and Bridewealth (Ilobolo) in Contemporary Zulu Society." *African Studies Review* 57 (2): 51–72. doi:10.1017/asr.2014.47.
- Potash, Betty. 1986. "Wives of the Grave: Widows in a Rural Luo Community." In *Widows in African Societies: Choices and Constraints*, edited by Betty Potash, 44–65. Stanford, California: Stanford University Press.
- Potokri, Collins O. 2015. "Exposition of Culture and the Space of Women: An African View for Policy Consideration." *Gender & Behaviour* 13 (2): 6694–6703.
- Powdermaker, Hortense. 1933. *Life in Lesu: The Study of a Melanesian Society in New Ireland*. New York: W.W. Norton & Company, Inc.
- Pradelles de Latour, Charles-Henry. 1994. "Marriage Payments, Debt and Fatherhood among the Bangoua: A Lacanian Analysis of a Kinship System." *Africa* 64 (1): 21–33.
- Pretorius, Henk. 2013. *Fanie Fourie's Lobola*.
- Price, Massoume. 2001. "Culture of Iran: Iranian Marriage Ceremony, Its History & Symbolism." *Iran Chamber Society*. December. http://www.iranchamber.com/culture/articles/iranian_marriage_ceremony.php.
- "Price of Marriage in Turkmenistan." n.d. *Institute for War and Peace Reporting*. <https://iwpr.net/global-voices/price-marriage-turkmenistan>.
- Price, Neil. 1996. "The Changing Value of Children among the Kikuyu of Central Province, Kenya." *Africa: Journal of the International African Institute* 66 (3): 411–36.
- Public Reacts to Supreme Court Ruling on Bride Price*. 2015. NTVUganda. <https://www.youtube.com/watch?v=L0mGz6gnNBg>.
- Purkayastha, Dipankar. 2006. "Norms of Reciprocity and Human Capital Formation in a Poor Patriarchal Household." *The Journal of Socio-Economics* 35 (1): 72–82.

- Pwarapwepwe, Jean Jacques. n.d. "Les cérémonies coutumières."
<http://mediatheque.adck.nc/mediath/drp/texte/PAI07.341.1.pdf>.
- Pycroft, A.T. 1935. "Santa Cruz Red Feather-Money, Its Manufacture and Use." *Journal of the Polynesian Society* 175 (44): 173–83.
- Quartey, Naa Oyoo. n.d. "The Significance of Items on The Ghanaian Bride Price List."
Naa Oyoo Quartey - Lifestyle and Beyond.
<http://www.naaoyooquartey.com/ganyobinaa/the-significance-of-items-on-the-ghanaian-bride-price-list/6/16/2015>.
- Quinlan, Robert. n.d. "Bridewealth." Education.
<http://public.wsu.edu/~rquinlan/Bridewealth.htm>.
- Qusti, Raid. 2003. "The High Cost of Tying the Knot." *Arab News*, August 3.
<http://www.arabnews.com/node/235181>.
- Radcliffe-Brown, Alfred Reginald. 1929. "Bride-Price, Earnest or Indemnity." *Man* 29: 131–32.
- Radcliffe-Brown, A. R., and Cyril Daryll Forde. 1950. *African Systems of Kinship and Marriage*. London, New York: Published for the International African Institute by the Oxford University Press.
- Radhakrishnan, P., and A. R. Vasavi. 1983. "Economics of Bride Price and Dowry [Discussion]." *Economic and Political Weekly* 18 (23): 1027–28.
- Radio Free Europe / Radio Liberty. 2014. "Bride Kidnapping in Kyrgyzstan," May 29.
<http://www.rferl.org/a/bride-kidnapping-in-kyrgyzstan/25403604.html>.
- Radio Free Europe/Radio Liberty. 2010. "Tajik Islamic Party Official Accused Of Human Trafficking," May 27.
http://www.rferl.org/a/Tajik_Islamic_Party_Official_Accused_Of_Human_Trafficking/2054694.html.
- Radio New Zealand. 2016. "Solomon Islands Launches New Domestic Violence Law," April 8 edition.
<http://www.radionz.co.nz/international/programmes/datelinepacific/audio/201796330/solomon-islands-launches-new-domestic-violence-law>.
- Raglan, FitzRoy Richard Somerset, Lord. 1929. "Bride-Price." *Man* 29: 215.
- . 1930. "Bride-Price." *Man* 30: 92.
- . 1931a. "Alternative Terms for Bride-Price." *Man*. 31: 235–36.

- . 1931b. “Bride-Price.” *Man* 31: 75.
- Rajaraman, Indira. 1983. “Economics of Bride-Price and Dowry.” *Economic and Political Weekly* 18 (8): 275–79.
- Rajuili, M. B. 2004. “A Theology of the Beast: A Critical Examination of the Pastoral and Missiological Implications of Ilobolo in the Contemporary South African Church - An Evangelical Perspective.” PhD Thesis, University of Kwazulu-Natal.
- Rakhimdinova, Aijan. 2005. “Kyrgyz Bride Price Controversy.” *Institute for War and Peace Reporting*. December 22.
<https://iwpr.net/global-voices/kyrgyz-bride-price-controversy>.
- Rallu, Jean-Louis. 1981. “La dépopulation des archipels du Pacifique. L’exemple de quatre villages de l’île Malekula.” *Population* 36 (3): 519–40. doi:10.2307/1532619.
- . 1985. “Géographie des relations matrimoniales dans le nord Malekula.” *Journal de la Société des Océanistes* 41 (81): 193–205. doi:10.3406/jso.1985.2811.
- Ramaswamy, Gita, and Bhangya Bhukya. 2002. “Lambadas: Changing Cultural Patterns.” *Economic and Political Weekly* 37 (16): 1497–99.
- Randeria, Shalini, and Leela Visaria. 1984. “Sociology of Bride-Price and Dowry.” *Economic and Political Weekly* 19 (15): 648–52.
- Rao, Aparna. 1998. “Prestations and Progeny: The Consolidation of Well-Being among the Bakkarwal of Jammu and Kashmir (Western Himalaya).” In *Kinship, Networks, and Exchange*, edited by Thomas Schweizer and Douglas R. White, 210–33. Cambridge: Cambridge University Press.
- Rapoport, Yossef. 2000. “Matrimonial Gifts in Early Islamic Egypt.” *Islamic Law and Society* 7 (1): 1–36.
- Rappaport, Roy A. 1969. “Marriage among the Maring.” In *Pigs, Pearlshells, and Women: Marriage in the New Guinea Highlands*, edited by Robert M. Glasse and Mervyn J. Meggitt, 117–37. Englewood Cliffs, N.J.: Prentice-Hall.
- . 1984. *Pigs for the Ancestors: Ritual in the Ecology of a New Guinea People*. New Haven: Yale University Press.
- Rasamimanana, Gilbert Augustin. 2011. “L’indissolubilité du mariage et ses impacts dans le contexte Malagasy, en particulier chez les Betsimisaraka.” Ph.D Dissertation, Université Saint-Paul / Saint Paul University.
<http://www.ruor.uottawa.ca/handle/10393/19919>.

- Rasmussen, Susan J. 1989. "Accounting for Belief: Causation, Misfortune and Evil in Tuareg Systems of Thought." *Man* 24 (1): 124–44. doi:10.2307/2802550.
- . 2002. "Tuareg Labor Migration, Gendered Spaces, and the Predicament of Women." *City & Society* 14 (2):282–311.
https://doi.org/10.1525/city.2002.14.2.282.
- Rasulova, Ziyodakhon. n.d. "The Inscrutable Mystery of Why the Qalin Has Survived: The Example of Uzbekistan." *Anthropology of the Middle East* 6 (i): 63–78.
- Rau, Éric. 2005. *Institutions et coutumes canaques*. Paris: L'Harmattan.
- Ray, Raka. 1993. "Book Review: Purity and Communal Boundaries: Women and Social Change in a Bangladeshi Village. Santi Rozario." Edited by Santi Rozario. *American Journal of Sociology* 99 (2): 532–34.
- Ray, Sydney Herbert. 1917. "The People and Language of Lifu, Loyalty Islands." *Journal of the Anthropological Institute of Great Britain and Ireland* 47: 239–322.
- Read, K. E. 1946. "Social Organization in the Markham Valley, New Guinea." *Oceania* 17 (2): 93–118.
- Reay, Marie. 1975. "When a Group of Men Takes a Husband: A Review Article on 'Rethinking Kinship and Marriage', Edited by R. Needham; Papua New Guinea." *Anthropological Forum* 4 (1): 77–96.
- . 1984. "A High Pig Culture of the New Guinea Highlands." *Canberra Anthropology* 7 (1–2): 71–77.
- Reddy, P. G. 1988. "Consanguineous Marriages and Marriage Payment: A Study among Three South Indian Caste Groups." *Annals of Human Biology* 15 (4): 263–68.
doi:10.1080/03014468800009731.
- Rees, Susan, Mohammed Mohsin, Alvin Kuowei Tay, Rosamund Thorpe, Samantha Murray, Elisa Savio, Mira Fonseca, Wietse Tol, and Derrick Silove. 2016. "Associations between Bride Price Obligations and Women's Anger, Symptoms of Mental Distress, Poverty, Spouse and Family Conflict and Preoccupations with Injustice in Conflict-Affected Timor-Leste." *BMJ Global Health* 1 (1): 1–11.
doi:10.1136/bmjgh-2015-000025.
- Reeves, Madeleine. 2012. "Black Work, Green Money: Remittances, Ritual, and Domestic Economies in Southern Kyrgyzstan." *Slavic Review* 71 (1): 108–34.
doi:10.5612/slavicreview.71.1.0108.

- ReliefWeb. 2001. "Violence against Women and Dowry Pricing in Congolese Refugee Camps." Text. *ReliefWeb*. August 29.
<http://reliefweb.int/report/democratic-republic-congo/violence-against-women-and-dowry-pricing-congolese-refugee-camps>.
- Renne, Elisha P. 1992. "Polyphony in the Courts: Child Custody Cases in Kabba District Court, 1925-1979." *Ethnology* 31 (3): 219–32. doi:10.2307/3773528.
- Reporter. 2012. "Chad President Pays US\$26 Million To Marry A Sudanese Girl Whilst His Fellows Wallop In Poverty." *Tumfweko*, January 28.
<https://www.tumfweko.com/2012/01/28/chad-president-pays-us26-million-to-marry-a-sudanese-girl-whilst-his-fellows-wallop-in-poverty/>
- Reuters. 2010. "Russia's Muslim South Triples Sharia Bride Price." *Reuters*, July 7.
<http://af.reuters.com/article/worldNews/idAFTRE66626920100707>.
- Reyna, Stephen P. 1975. "Making Do When the Rains Stop: Adjustment of Domestic Structure to Climatic Variation among the Barma." *Ethnology* 14 (4): 405–17.
doi:10.2307/3773241.
- . 1977. "Marriage Payments, Household Structure, and Domestic Labour-Supply among the Barma of Chad." *Africa: Journal of the International African Institute* 47 (1): 81–88.
- . 1979. "Social Evolution: A Learning-Theory Approach." *Journal of Anthropological Research* 35 (3): 336–49.
- . 1984. "Barma Bridewealth: Socialization and the Reproduction of Labour in a Domestic African Economy." *Africa: Journal of the International African Institute* 54 (4): 59–88.
- . 1985. "Bridewealth Revisited: Socialization and the Reproduction of Labor in a Domestic African Economy." In *Michigan State University, Office of Women in International Development Working Papers*, 80:1–22.
- Rice, Kate. 2014. "Ukuthwala in Rural South Africa: Abduction Marriage as a Site of Negotiation about Gender, Rights and Generational Authority Among the Xhosa." *Journal of Southern African Studies* 40 (2): 381–99.
doi:10.1080/03057070.2014.896720.
- Rich, Jeremy. 2009. "Cruel Guards and Anxious Chiefs. Fang Masculinities and State Power in the Gabon Estuary, 1920-1945 (Gardes cruels et chefs inquiets. Masculinités des Fang et pouvoir d'État dans l'estuaire du Gabon, 1920-1945)." *Cahiers d'études africaines* 49 (195): 705–32.

- Rich, Jeremy M. 2009. "Independence Comes to the Chief's Daughters: A Gabonese Family Story of Marriage and Decolonization." *Africa Today* 56 (2): 26–42. doi:10.2979/aft.2009.56.2.26.
- Richards, Audrey Isabel. 1948. *Hunger and Work in a Savage Tribe; A Functional Study of Nutrition among the Southern Bantu*. London: G. Routledge.
- Richards, Paul. 2005. "To Fight or to Farm? Agrarian Dimensions of the Mano River Conflicts (Liberia and Sierra Leone)." *African Affairs* 104 (417): 571–90.
- Richards, Rhys. 2014. "Kesa and Other Shell Valuables from Choiseul." In *The Things We Value: Culture and History in Solomon Islands*, Ben Burt and Lissant Bolton (eds.):25–31. Canon Pyon: Sean Kingston Publishing.
- Rijsdijk, Liesbeth E., Rico Lie, Arjan E. R. Bos, Joanne N. Leerlooijer, and Gerjo Kok. 2013. "Sexual and Reproductive Health and Rights: Implications for Comprehensive Sex Education among Young People in Uganda." *Sex Education* 13 (4): 409–22. doi:10.1080/14681811.2012.747432.
- Riley, Nancy E. 1994. "Interwoven Lives: Parents, Marriage, and Guanxi in China." *Journal of Marriage and Family* 56 (4): 791–803. doi:10.2307/353592.
- Rio, Knut. 2002. "The Sorcerer as an Absented Third Person: Formations of Fear and Anger in Vanuatu." *Beyond Rationalism, Social analysis*, 46 (3): 129–54.
- . 2005. "Discussions Around a Sand-Drawing: Creations of Agency and Society in Melanesia." *Journal of the Royal Anthropological Institute* 11 (3): 401–23.
- . 2007a. "Denying the Gift: Aspects of Ceremonial Exchange and Sacrifice on Ambrym Island, Vanuatu." *Anthropological Theory* 7 (4): 449–70.
- . 2007b. "Exposer la vie après la mort : Du bon usage social des prestations mortuaires au Vanuatu." *Journal de la Société des Océanistes* 124: 67–81.
- . 2007c. *The Power of Perspective: Social Ontology and Agency on Ambrym Island, Vanuatu*. New York: Berghahn Books.
- . 2014. "Melanesian Egalitarianism: The Containment of Hierarchy." *Anthropological Theory* 14 (2): 169–90.
- Rio, Knut M., and Annelin Eriksen. 2014. "Rivers and the Study of Kinship on Ambrym: Mother Right and Father Right Revisited." In *The Ethnographic Experiment: A. M. Hocart and W. H. R. Rivers in Island Melanesia, 1908*, Edvard Hviding and Cato Berg (eds.):132–54. New York, Oxford: Berghahn Books.

- “Rite of Bride Price in the Traditions of the Russian People.” 2015. *Article Wedding. All About Wedding*. December 27.
<http://articlewedding.com/wedding-traditions/wedding-and-traditions-rituals/the-rite-of-bride-price-in-the-traditions-of-the-russian-people.html>.
- Rivers, W. H. R. 1968a. *The History of Melanesian Society (Volume 1)*. Oosterhout N.B., The Netherlands: Anthropological Publications.
- . 1968b. *The History of Melanesian Society (Volume 2)*. Oosterhout N.B., The Netherlands: Anthropological Publications.
<https://archive.org/details/historyofmelanes02riveuoft>.
- Rivierre, Jean-Claude. 1973. “La nomenclature des coquillages dans la langue de Touho.” *Journal de la Société des Océanistes*, no. 39: 139–50.
- Rivierre, Jean-Claude, and Timothée Daahma le we. 2016. “Récit de l’origine de la monnaie kanak.” http://purl.org/poi/crdo.vjf.cnrs.fr/crdo-PIZ_MONNAIE_SOUND.
- Robbins, Joel. 1999. “This Is Our Money: Modernism, Regionalism, and Dual Currencies in Urapmin.” In *Money and Modernity: State and Local Currencies in Melanesia*, edited by David Akin and Joel Robbins, 82–102. Pittsburgh: University of Pittsburgh Press.
- . 2003. “Given to Anger, Given to Shame: The Psychology of the Gift among the Urapmin of Papua New Guinea.” *Paideuma* 49: 249–61.
- . 2007. “Morality, Politics and the Melanesian Big Man: On The Melanesian Manager and the Transformation of Political Anthropology.” In *The Anthropology of Morality in Melanesia and Beyond*, edited by John Barker, 26–37. Hampshire, England: Ashgate.
- Roberts, Richard. 1999. “Representation, Structure and Agency: Divorce in the French Soudan during the Early Twentieth Century.” *The Journal of African History* 40 (3): 389–410.
- . 2005. “Bridewealth as Contract.” In *Litigants and Households: African Disputes and Colonial Courts in the French Soudan, 1895-1912*. Portsmouth, NH: Heinemann Publishing.
- Rochas, Dr Victor de. 1862. *La Nouvelle-Calédonie et ses habitants: Productions, moeurs et cannibalisme*. Paris: Ferdinand Sartorius Éditeur.
- Rodman, Margaret. 1981. “A Boundary and a Bridge: Women’s Pig Killing as a Border-Crossing between Spheres of Exchange in East Aoba.” In *Vanuatu: Politics, Economics and Ritual in Island Melanesia*, Michael Allen (ed.):85–104. Sydney: Academic Press.

- Rodman, Margaret C. 1985. "Contemporary Custom: Redefining Domestic Space in Longana, Vanuatu." *Ethnology* 24 (4): 269–79.
- Rodman, William L. 1985. "'A Law unto Themselves': Legal Innovation in Ambae, Vanuatu." *American Ethnologist* 12 (4): 603–24.
- Rodman, William, and Margaret Rodman. 1978. "Courts and Courtship in a New Hebridean Society." *Oceania* 49 (1): 35–45.
- Romanos, Amelia. 2011. "Horrific Sexual Violence in Solomon Islands Exposed." *New Zealand Herald*, September 06 edition.
http://www.nzherald.co.nz/nz/news/article.cfm?c_id=1&objectid=10749813.
- Rosaldo, Michelle. 1973. "I Have Nothing to Hide: The Language of Ilongot Oratory." *Language in Society* 2 (2): 193–223.
- Roscoe, P. B. 1986. "Maiyire: The Emergence and Development of a Sepik Culture-Bound Syndrome." *Ethnology* 25 (3): 181–93.
- Rose, Herbert Jennings, Margaret M. Hardie, and John Linton Mures. 1934. "Bride-Price, Homeric and Albanian." *Man* 34: 32.
- Rosenbaum, Alana. 2014. "The Women of Papua New Guinea's Village Courts: Being a Magistrate in the Eastern Highlands Is Not for the Faint of Heart." *The Monthly. Australian Politics, Society & Culture*, August edition.
<https://www.themonthly.com.au/issue/2014/august/1406815200/alana-rosenbaum/women-papua-new-guinea%E2%80%99s-village-courts>.
- Rosenblatt, Paul C., and David Unangst. 1974. "Marriage Ceremonies: An Exploratory Cross-Cultural Study." *Journal of Comparative Family Studies* 5 (1): 41–56.
- Rosenfeld, Henry. 1980. "Men and Women in Arab Peasant to Proletariat Transformation." In *Theory and Practice: Essays Presented to Gene Weltfish*, edited by Stanley Diamond, 195–219. The Hague: Mouton Publishers.
- Rosi, Pamela, and Laura Zimmer-Tamakoshi. 1993. "Love and Marriage among the Educated Elite in Port Moresby." In *The Business of Marriage: Transformations in Oceanic Matrimony*, edited by Richard A. Marksbury, 175–204. Pittsburgh Press: University of Pittsburgh Press.
- Ross, Harold M. 1973. *Baegu: Social and Ecological Organization in Malaita, Solomon Islands*. Urbana: University of Illinois Press.

- . 1978a. “Competition for Baegu Souls: Mission Rivalry on Malaita, Solomon Islands.” In *Mission, Church, and Sect in Oceania*, James A. Boutilier, Daniel T. Hughes and Sharon W. Tiffany (eds.):163–200. Ann Arbor: University of Michigan Press.
- . 1978b. “Baegu Markets, Areal Integration, and Economic Efficiency in Malaita, Solomon Islands.” *Ethnology* 17 (2): 119–38.
- Ross, Kay. 1981. “Shell Ornaments of Malaita: Currency and Shell Valuables in the Central Solomons.” *Expedition* 23 (2): 20–26.
- Rouquié, Angélique. 2014. “Le mariage de la raison.” *Les Nouvelles-Calédoniennes*, December 02 edition. <http://www.lnc.nc/article/iles/lifou/le-mariage-de-la-raison>.
- Rouveyran, Jean-Claude, and Ahmed Djabiri. 1968. “Réflexions sur le Dola N’Kou ou grand mariage comorien.” *Tiers-Monde* 9 (33): 95–127. doi:10.3406/tiers.1968.2421.
- Royal Solomon Islands Police Force. n.d. “Family Violence in the Solomon Islands Leaflet.”
- Rubel, Paula G., and Abraham Rosman. 1978. *Your Own Pigs You May Not Eat: A Comparative Study of New Guinea Societies*. Chicago: University of Chicago Press.
- Rudwick, Stephanie, and Dorrit Posel. 2014. “Contemporary Functions of Ilobolo (Bridewealth) in Urban South African Zulu Society.” *Journal of Contemporary African Studies* 32 (1): 118–36. doi:10.1080/02589001.2014.900310.
- Rudwick, Stephanie, and Dorrit Posel. 2015. “Zulu Bridewealth (Ilobolo) and Womanhood in South Africa.” *Social Dynamics* 41 (2): 289–306. doi:10.1080/02533952.2015.1060683.
- Russell, Nerissa. 1998. “Cattle as Wealth in Neolithic Europe: Where’s the Beef?” In *Archaeology of Value: Essays on Prestige and the Processes of Valuation*, edited by Douglass Bailey and Steve Mills, 42–54. Oxford: J. and E. Hedges.
- Russell, Thembi, and Faye Lander. 2015. “‘What Is Consumed Is Wasted’: from Foraging to Herding in the Southern African Later Stone Age.” *Azania: Archaeological Research In Africa* 50 (3): 267–317.
- Ruth, Omorodion. 2015. “Without Bride Price, There Is No Marriage.” *Nigerian Observer*, August 15. <http://nigerianobservernews.com/2015/08/without-bride-price-there-is-no-marriage/>

- Rutherford, Danilyn. 1998. "Love, Violence, and Foreign Wealth: Kinship and History in Biak, Irian Jaya." *The Journal of the Royal Anthropological Institute* 4 (2): 255–81. doi:10.2307/3034502.
- Rwezaura, Bart, Alice Armstrong, Welshman Ncube, Julie Stewart, Puleng Letuka, Priscilla Musanya, Isabel Casimiro, and Mothokoa Mamashela. 1995. "Parting the Long Grass: Revealing and Reconceptualising the African Family." *The Journal of Legal Pluralism and Unofficial Law* 27 (35):25–73. <https://doi.org/10.1080/07329113.1995.10756459>.
- Ryan, D'Arcy. 1969. "Marriage in Mendi." In *Pigs, Pearlshells, and Women: Marriage in the New Guinea Highlands*, edited by Robert M. Glasse and Mervyn J. Meggitt, 159–75. Englewood Cliffs, N.J: Prentice-Hall.
- S., Priyanka. 2016. "Muslim Weddings in Malaysia." *HilalPlaza.com*. May 15. <https://www.hilalplaza.com/blogs/islamic-cultures/125134595-muslim-weddings-in-malaysia>.
- Saa, Abdelkrim. 1997. "Parenté et émigration externe des oasiens de Figuig (sud du Maroc oriental)." Thèse de 3ème cycle en Anthropologie sociale et ethnologie, Paris: École des hautes études en sciences sociales.
- Sack, Peter. 1985. "Bobotoi and Pulu. Melanesian Law: Normative Order or Way of Life?" *Journal de la Société des Océanistes*, 80: 15–23.
- Sager, Steven. 2017. "The Stalk That Supports the Flower: Orang Rimba Kinship, Marriage and Gender in Jambi Sumatra." *Oceania* 87 (1): 78–95. doi:10.1002/ocea.5149.
- Salamone, Frank A. 1983. "The Clash between Indigenous, Islamic, Colonial and Post-Colonial Law in Nigeria." *The Journal of Legal Pluralism and Unofficial Law* 15 (21): 15–60. doi:10.1080/07329113.1983.10756276.
- Salisbury, Richard F. 1956a. "Asymmetrical Marriage Systems." *American Anthropologist* 58 (4): 639–55.
- . 1956b. "Unilineal Descent Groups in the New Guinea Highlands." *Man* 56: 2–7. doi:10.2307/2794889.
- . 1964. "New Guinea Highland Models and Descent Theory." *Man* 64: 168–71. doi:10.2307/2796573.
- . 1965. "The Siang of the Eastern Highlands." In *God, Ghosts, and Men in Melanesia. Some Religions of Australian New Guinea and the New Hebrides*, edited by Peter Lawrence and Mervyn J. Meggitt, 50–77. London: Oxford University Press.

- . 1970. *Vunamami: Economic Transformation in a Traditional Society*. Berkeley: University of California Press.
- . 1976. *From Stone to Steel: Economic Consequences of a Technological Change in New Guinea*. Victoria: Melbourne University Press on behalf of the Australian National University.
- Salomon, Christine. 1998. « La personne et le genre au centre nord de la Grande Terre (Nouvelle-Calédonie) ». *Gradhiva*, 23: 81-100.
- . 2000a. « Hommes et femmes. Harmonie d'ensemble ou antagoniste sourd? » Dans *En pays kanak. Ethnologie, linguistique, archéologie, histoire de la Nouvelle-Calédonie*, édité par Alban Bensa et Isabelle Leblic, Éditions de la Maison des sciences de l'Homme, 311-38. Paris, France.
- . 2000b. « Les femmes kanakes face aux violences sexuelles : le tournant judiciaire des années 1990 ». *Journal des anthropologues* 82-3: 287-307.
- . 2002. « 'Mettre au tribunal', 'claquer un procès' : les nouvelles ripostes des femmes kanakes en Nouvelle-Calédonie ». *Archives de politique criminelle* 24 (1): 161-76.
- . 2003. « Quand les filles ne se taisent plus : Un aspect du changement postcolonial en Nouvelle-Calédonie ». *Terrain*, 40: 133-50.
- Salomon, Christine, et Christine Hamelin. 2007. « Les femmes kanak sont fatiguées de la violence des hommes ». *Journal de la Sociétés des Océanistes* 125: 283-94.
- . 2008a. « Beyond normative discourse: Adoption and violence against women in New Caledonia ». *Pacific Studies* 31 (3-4): 131-55.
- . 2008b. « Challenging Violence: Kanak Women Renegotiating Gender Relations in New Caledonia ». *Asia Pacific Journal of Anthropology* 9 (1): 29-46.
- . 2008c. « Normes de genre, violences sexuelles et vulnérabilité au VIH/sida en Nouvelle-Calédonie ». *Les femmes et le sida en France. Enjeux sociaux et de santé publique* 24: 103-10.
- Sambe, Ngutor, Moses Yandev Avanger, and Solomon Arumun Agba. 2013. "The Effects of High Bride-Price on Marital Stability." *Journal of Humanities and Social Science* 17 (5): 65-66–70.
- Sambrani, Rita Bhandari, Shreekant Sambrani, and Abdul Aziz. 1983. "Economics of Bride-Price and Dowry." *Economic and Political Weekly* 18 (15): 601–4. doi:10.2307/4372070.

- Samou, Salome. 2014. "Santa Cruz Feather-Money." In *The Things We Value: Culture and History in Solomon Islands*, Ben Burt and Lissant Bolton (eds.):15–23. Canon Pyon: Sean Kingston Publishing.
- Sansom, Basil. 1976. "A Signal Transaction and Its Currency." In *Transaction and Meaning: Directions in the Anthropology of Exchange and Symbolic Behavior*, edited by Bruce Kapferer, 143–61. Philadelphia: Institute for the Study of Human Issues.
- . 1981. "Cash down for Brides." In *Essays on African Marriage in Southern Africa*, edited by Eileen Jensen Krige and John L. Comaroff, 97–111. Cape Town: Juta.
- Sanwal, R. D. 1966. "Bridewealth and Marriage Stability Among the Khasi of Kumaon." *Man* 1 (1): 46–59. doi:10.2307/2795900.
- Sarasin, Fritz. 2009. *Ethnographie des Kanak de Nouvelle-Calédonie et des îles Loyauté (1911-1912)*. Paris: Ibis Press.
- SBS News. 2015. "Bride Price Not Blamed for PNG Violence," November 04 edition. <http://www.sbs.com.au/news/article/2015/11/04/bride-price-not-blamed-png-violence>.
- Scaglione, Richard. 1983. "Customary Law in Papua New Guinea: A Melanesian View." Port Moresby: Law Reform Commission of Papua New Guinea. <http://www.paclii.org/pg/lawreform/PGLawRComm/1983/2.pdf>.
- Schapera, Isaac. 1933. "Premarital Pregnancy and Native Opinion. A Note on Social Change." *Africa: Journal of the International African Institute* 6 (1): 59–89.
- . 1940. *Married Life in an African Tribe*. London: Faber and Faber.
- . 1978. "Some Notes on Tswana Bogadi." *Journal of African Law* 22 (2): 112–24.
- Scheffler, Harold W. 1962. "Kindred and Kin Groups in Simbo Island Social Structure." *Ethnology* 1 (2): 135–57.
- . 1963. "Choiseul Island Descent Groups." *Journal of the Polynesian Society* 72 (3): 177–87.
- . 1965. *Choiseul Island Social Structure*. Berkeley: University of California Press.
- . 1972. "Baniata Kin Classification: The Case for Extensions." *Southwestern Journal of Anthropology* 28 (4).

- . 1984. “Kin Classification as Social Structure: The Ambrym Case in Social Structure and Social Relations.” *American Ethnologist* 11 (4): 791–806.
- Scherer, Johan Herman. 1965. *Marriage and Bride-Wealth in the Highlands of Buha (Tanganyika)*. Groningen: V.R.B. Kleine.
- Schlegel, Alice. 1988. “Marriage Transactions: Labor, Property, Status.” *American Anthropologist* 90 (2): 291–309.
- . 1991. “Status, Property, and the Value on Virginity.” *American Ethnologist* 18 (4): 719–34.
- Schlegel, Alice, and Rohn Eloul. 1987. “A New Coding of Marriage Transactions.” *Cross-Cultural Research* 21: 118–40.
- Schler, Lynn. 2003. “Bridewealth, Guns and Other Status Symbols: Immigration and Consumption in Colonial Douala.” *Journal of African Cultural Studies* 16 (2): 213–34.
- Schmidt, Elizabeth. 1991. “Patriarchy, Capitalism, and the Colonial State in Zimbabwe.” *Signs* 16 (4): 732–56.
- Schneider, David. 1953. “A Note on Bridewealth and the Stability of Marriage.” *Man* 53: 55–57. doi:10.2307/2794738.
- Schneider, David Murray, and Kathleen Gough. 1961. *Matrilineal Kinship*. Berkeley: University of California Press.
- Schneider, Harold K. 1964. “A Model of African Indigenous Economy and Society.” *Comparative Studies in Society and History* 7 (1): 37–55.
- Schneider, Katharina. 2012. “Who Sees What in Pororan Marriage Exchange?” *Anthropological Forum* 22 (1): 45–65.
- Schoellman, Todd, and Michele Tertilt. 2006. “Marriage Laws and Growth in Sub-Saharan Africa.” *The American Economic Review* 96 (2): 295–98.
- Schrauwes, Albert. 1995. “The Household and Shared Poverty in the Highlands of Central Sulawesi.” *The Journal of the Royal Anthropological Institute* 1 (2): 337–57. doi:10.2307/3034692.
- Schwimmer, Brian. 2002. “Bride Wealth.” *Kinship and Social Organization, University of Manitoba Tutorial*. May. https://www.umanitoba.ca/faculties/arts/anthropology/tutor/marriage/bride_wealth.html.

- Schwimmer, Eric. 1970. "Alternance de l'échange restreint et de l'échange généralisé dans le système matrimonial orokaiva." *L'Homme*, no. 4: 5–34.
- . 1973. *Exchange in the Social Structure of the Orokaiva: Traditional and Emergent Ideologies in the Northern District of Papua*. London: Hurst.
- . 1979. "Reciprocity and Structure: A Semiotic Analysis of Some Orokaiva Exchange Data." *Man* 14 (2): 271–85. doi:10.2307/2801567.
- Scott, Michael W. 2007. *The Severed Snake: Matrilineages, Making Place, and a Melanesian Christianity in Southeast Solomon Islands*. Durham, N.C: Carolina Academic Press.
- Secretariat of the Pacific Community. 2009. "Solomon Islands Family Health and Safety Study: A Study on Violence Against Women and Children." Noumea: Secretariat of the Pacific Community.
<http://countryoffice.unfpa.org/pacific/drive/SolomonIslandsFamilyHealthandSafetyStudy.pdf>.
- Seligman, C. G. 1976. *The Melanesians of British New Guinea*. New York: AMS Press.
- Seligman, Charles Gabriel, and Brenda Seligman. 1931a. "Bride-Price." *Man* 31: 75–76.
- . 1931b. "Bride-Price." *Man* 31: 236.
- Semenya, David K. 2014. "The Practical Guidelines on the Impact of Mahadi [Bride Price] on the Young Basotho Couples prior to Marriage." *HTS Theological Studies* 70 (3): 01–06.
- Sénat de la République Française. n.d. *Titre Premier. Statut Civil Coutumier et Propriété Coutumière*. <http://www.senat.fr/rap/198-1801/198-18012.html>.
- Servy, Alice. 2010. "Usages et représentations de l'argent à Seaside Tongoa. Perceptions d'une communauté urbaine du Vanuatu à travers ses faits économiques." Marseille: École des hautes études en sciences sociales.
- . 2017. "«AIDS Is Here». Prévenir Les Infections Sexuellement Transmissibles À Port Vila, Vanuatu." Ph.D. Dissertation, Marseille: École des hautes études en sciences sociales.
- Sexton, Lorraine Dusak. 1982. "'Wok Meri: A Women's Savings and Exchange System in Highland Papua New Guinea." *Oceania* 52 (3): 167.

- . 1984. “Pigs, Pearshells, and ‘Women’s Work’: Collective Response to Change in Highland Papua New Guinea.” In *Rethinking Women’s Roles: Perspectives from the Pacific*, edited by Denise O’Brien and Sharon W. Tiffany, 120–52. Berkeley: University of California Press.
- Shadle, Brett L. 2003. “Bridewealth and Female Consent: Marriage Disputes in African Courts, Gusiiland, Kenya.” *The Journal of African History* 44 (2): 241–62.
- Shah, Sofia Shanaz. 2013. “Sexual Offences in Vanuatu under the Light of Custom and Law: ‘An Avenue for Restorative Justice.’” *Asian Journal of Criminology* 8 (4): 257–75. doi:10.1007/s11417-013-9159-1.
- Shaibany, Saleh Al. 2010. “Sultan’s Word Is Final on Who Omani Brides Can Marry.” *The National*, May 6.
<http://www.thenational.ae/news/world/middle-east/sultans-word-is-final-on-who-omani-brides-can-marry>.
- Sharaby, Rachel. 2011. “Dual Liminality: Marriage Rituals of the Mountain Jews in a Changing Social Context.” *Journal of Ritual Studies* 25 (1): 25–44.
- Sharipzhan, Merhat. 2015. “‘Snatched Brides’ Stunned, Overwhelmed in Kazakh Videos.” *RadiocFreeEurope/Radio Liberty*, June 11.
<http://www.rferl.org/a/kazakhstan-bride-snatching-viral-video/27066972.html>.
- Sheik, Nafisa Essop. 2014. “African Marriage Regulation and the Remaking of Gendered Authority in Colonial Natal, 1843–1875.” *African Studies Review* 57 (2): 73–92. doi:10.1017/asr.2014.48.
- Shenje-Peyton, Angeline. 1996. “Balancing Gender, Equality, Cultural Identity: Marriage Payments in Post-Colonial Zimbabwe.” *Harvard Human Rights Journal* 9: 105.
- Shenk, Mary K, Monique Borgerhoff Mulder, Jan Beise, Gregory Clark, William Irons, Donna Leonetti, Bobbi S Low, et al. 2010. “Intergenerational Wealth Transmission among Agriculturalists; Foundations of Agrarian Inequality.” *Current Anthropology* 51 (1): 65–83. doi:10.1086/648658.
- Shepardson, Mary, and Blodwen Hammond. 1970. *The Navajo Mountain Community: Social Organization and Kinship Terminology*. Berkeley: University of California Press.
- Sherman, D. G. 1987. “Men Who Are Called ‘Women’ in Toba-Batak: Marriage, Fundamental Sex-Role Differences, and the Suitability of the Gloss ‘Wife-Receiver.’” *American Anthropologist* 89 (4): 867–78.
- Shimkin, D. B., and Pedro Samjuan. 1953. “Culture and World View: A Method of Analysis Applied to Rural Russia.” *American Anthropologist* 55 (3): 329–48. doi:10.1525/aa.1953.55.3.02a00040.

- Shkolnikova, Svetlana. 2015. "Free Domestic Violence Hotline Launches in Papua New Guinea." *The International Women Initiative*, August 21 edition. <http://www.internationalwomensinitiative.org/news/2015/8/20/zadfmX8c6ad42ient0o8tqc0heths9>.
- Shope, Janet Hinson. 2006. "'Lobola Is Here to Stay': Rural Black Women and the Contradictory Meanings of Lobolo in Post-Apartheid South Africa'." *Agenda*, no. 68: 64–72.
- Should A Woman Assist Her Man To Pay Her Own Bride Price? - Pulse TV VOX POP*. 2015. Pulse Nigeria. <https://www.youtube.com/watch?v=43G4S27SVC0>.
- Should Bride Price [Aka Bride Wealth] Be Abolished in Nigeria*. 2013. GoldMyne Entertainment. https://www.youtube.com/watch?v=zn4_RkwauQU.
- Sillitoe, Paul. 1979. *Give and Take: Exchange in Wola Society*. Canberra: Australian National University Press.
- . 1985. "Divide and No One Rules: The Implications of Sexual Divisions of Labour in the Papua New Guinea Highlands." *Man* 20 (3): 494–522. doi:10.2307/2802443.
- Silva, Kelly. 2013. "Negotiating Tradition and Nation: Mediations and Mediators in the Making of Urban Timor-Leste." *The Asia Pacific Journal of Anthropology* 14 (5): 455–70. doi:10.1080/14442213.2013.821155.
- Singerman, Diane. 2007. "The Economic Imperatives of Marriage: Emerging Practices and Identities Among Youth in the Middle East." Middle East Youth Initiative Working Paper 6. Brookings.
- Singh, Mohan. 1997. "Transition from Bride Price to Dowry: Marriage Payments in a Rural North Indian Area." *Man in India* 77 (2/3): 119–41.
- Singh, Shanker, Nikhil Dey, and Aruna Roy. 1994. "Child Marriage, Government and NGOs." *Economic and Political Weekly* 29 (23): 1377–79.
- Singer, Alice. 1973. "Marriage Payments and the Exchange of People." *Man* 8 (1): 80–92. doi:10.2307/2800612.
- "Single Somali Men Protest over Outrageous Bride Prices." 2017. *DeltaBreed*. February 4. <https://deltabreed.com/2017/02/04/single-somali-men-protest-outrageous-bride-prices-must-see/>.
- Siu, Helen F. 1993. "Reconstituting Dowry and Brideprice in South China." In *Chinese Families in the Post-Mao Era*, edited by Deborah Davis and Stevan Harrell, 165–88. Berkeley, Los Angeles, London: University of California Press.

- Skoc, Iva. 2010. "Wanderlust: Bride Kidnapping in Kyrgyzstan." *Public Radio International*, October 12.
<http://www.pri.org/stories/2010-10-12/wanderlust-bride-kidnapping-kyrgyzstan>.
- Smith, Craig S. 2005. "Abduction, Often Violent, a Kyrgyz Wedding Rite." *The New York Times*, April 30.
<http://www.nytimes.com/2005/04/30/world/asia/abduction-often-violent-a-kyrgyz-wedding-rite.html>.
- Smith, Randal. 1998. "'Money Breaks Blood Ties': Chiefs' Courts and the Transition from Lineage Debt to Commercial Debt in Sipolilo District." *Journal of Southern African Studies* 24 (3): 509–26.
- Snehi, Yogesh. 2003. "Female Infanticide and Gender in Punjab: Imperial Claims and Contemporary Discourse." *Economic and Political Weekly* 38 (41): 4302–5.
- Sokhin, Vlad. 2013. *Domestic Violence in Papua New Guinea*.
<http://www.vladsokhin.com/work/domestic-violence-in-papua-new-guinea/>.
- "Solomon Islands Worst Country for Sexual Violence against Women - World Bank." 2012, March 26 edition.
<http://www.radioaustralia.net.au/international/radio/onairhighlights/solomon-islands-worst-country-for-sexual-violence-against-women-world-bank?autoplay=543598>.
- Solomon Star*. 2013. "Young Women Cry out against Violence," October 24 edition.
<http://www.solomonstarnews.com/features/women/1773-young-pacific-women-cry-out-against-violence>.
- . 2015. "Ending Violence against Women Here," March 12 edition.
<http://www.solomonstarnews.com/features/women/6161-ending-violence-against-women-here>.
- Solomon Times Online*. 2007. "Chris Porter Speaks Out on Dolphin Issue," June 21 edition.
<http://www.solomontimes.com/news/chris-porter-speaks-out-on-dolphin-issue/305>.
- . 2008a. "High Demand on Shell Money," February 19 edition.
<http://www.solomontimes.com/news/high-demand-on-shell-money/1377>.
- . 2008b. "Shell to Cash, the Bokolo," February 20 edition.
<http://www.solomontimes.com/news/shell-to-cash-the-bokolo/1387>.
- . 2008c. "Solomon Islands Third in Domestic Violence," December 16 edition.
<http://www.solomontimes.com/news/solomons-third-highest-in-domestic-violence/3224>.

- . 2008d. “Traditional Currency Revived,” March 11 edition.
<http://www.solomontimes.com/news/traditional-currency-revived/1460>.
- . 2008e. “Traditional Valuable Asset for Peace,” February 20 edition.
<http://www.solomontimes.com/news/traditional-valuable-asset-for-peace/1384>.
- . 2009. “Man Dies from Stab Wounds after Argument over Bride Price,” June 24 edition.
<http://www.solomontimes.com/news/man-dies-from-stab-wounds-after-argument-over-bride-price/4135>.
- . 2012a. “Mossy Spoke on the Plight of Shell Money Vendors,” June 24 edition.
<http://www.solomontimes.com/news/mossy-speaks-on-the-plight-of-shell-money-vendors/809>.
- . 2012b. “Solomon Islands Rate Poorly in Violence against Women Report,” March 26 edition.
<http://www.solomontimes.com/news/solomon-islands-rate-poorly-in-violence-against-women-report/6848>.
- . 2012c. “Unique Red Feather Money of Temotu,” January 30 edition.
<http://www.solomontimes.com/news/unique-red-feather-money-of-temotu/1894>.
- Southall, Aidan. 1951. “Gusii Bridewealth Law and Custom.” *African Affairs* 50 (200): 256–57.
- Spark, Ceridwen. 2011. “Gender Trouble in Town: Educated Women Eluding Male Domination, Gender Violence and Marriage in PNG.” *Asia Pacific Journal of Anthropology* 12 (2): 164–79.
- Spaulding, Jay. 1992. “The Value of Virginity on Echo Island, 1860-1866.” *The International Journal of African Historical Studies* 25 (1): 67–83.
doi:10.2307/220145.
- . 1995. “Individual and Communal Forms of Land Tenure on Echo Island, 1820-1901.” *Northeast African Studies* 2 (2): 115–38.
- Speiser, Felix. 1996. *Ethnology of Vanuatu: An Early Twentieth Century Study*. Honolulu: University of Hawai’i Press.
- Spiro, Melford E. 1975. “Marriage Payments: A Paradigm from the Burmese Perspective.” *Journal of Anthropological Research* 31 (2): 89–115.
- Srimoon, Somchit. 2012. “Asking Permission to Marry a Bride in Thailand.” *Northern Thailand*. December 8.
<http://a.northernthailand.com/thai-weddings/640-sin-sot.html>.

- Stadler, Jonathan. 1993. "Bridewealth and the Deferral of Marriage: Towards an Understanding of Marriage Payments in Timbavati, Gazankulu." *Africa Perspective* 12: 62–76.
- Stanley, David. 2004. *Moon Handbooks South Pacific*. David Stanley.
- Stange, Mary Zeiss, Carol K. Oyster, and Jane E. Sloan. 2011. *Encyclopedia of Women in Today's World*. Sage Publications. Vol. Volume 1. Thousand Oaks.
- Starr, Paul D. 1984. "The Marriage Contract: Bridewealth in Lebanon." In *Conformity and Conflict: Readings in Cultural Anthropology*, edited by James P. Spradley and David W. McCurdy, Little Brown, 131–36. Boston.
<https://acces.bibl.ulaval.ca/login?url=https://search.ebscohost.com/login.aspx?direct=true&db=ant&AN=401069&lang=fr&site=ehost-live>.
- Stasch, Rupert. 2003. "Separateness as a Relation: The Iconicity, Univocality and Creativity of Korowai Mother-in-Law Avoidance." *Journal of the Royal Anthropological Institute* 9 (2): 317–37.
- Stewart, F. H. 1986. "The Herders of Cyrenaica – Ecology, Economy, and Kinship Among the Bedouin of Eastern Libya – Behnkerh." *International Journal of Middle East Studies* 18 (2): 243–46.
- Stewart, Pamela J., and Andrew Strathern. 1998. "Money, Politics, and Persons in Papua New Guinea." *Social Analysis: The International Journal of Social and Cultural Practice* 42 (2): 132–49.
- Stockard, Janice E. 2001. *Marriage in Culture: Practice and Meaning across Diverse Societies*. Fort Worth, Texas: Harcourt.
- Strathern, Andrew. 1979. "Gender, Ideology and Money in Mount Hagen." *Man* 14 (3): 530–48. doi:10.2307/2801873.
- . 1980. "The Central and the Contingent: Bridewealth Among the Melpa and the Wiru." In *The Meaning of Marriage Payments*, edited by J. L. Comaroff, 49–66. Academic Press.
- . 1999. "Formes baruya et melpa de corps et de personnes: Implications et complications d'une comparaison." In *La production du social : Autour de Maurice Godelier*, edited by Philippe Descola, Jacques Hamel, and Pierre Lemonnier, 333–244. Paris: Fayard.
- Strathern, Andrew, and Pamela J. Stewart. 2000a. *Arrow Talk: Transaction, Transition, and Contradiction in New Guinea Highlands History*. Kent, Ohio: Kent University Press.

- . 2000b. “Creating Difference: A Contemporary Affiliation Drama in the Highlands of New Guinea.” *Journal of the Royal Anthropological Institute* 6 (1): 1–15.
- . 2000c. “Kinship and Commoditization: Historical Transformations.” *L’Homme*, no. 154: 373–90.
- . 2002. “Transformations of Monetary Symbols in the Highlands of Papua New Guinea.” *L’Homme* 162 (2): 137–56.
- . 2004. *Empowering the Past, Confronting the Future: The Duna People of Papua New Guinea*. New York: Palgrave, Macmillan.
- . 2011. *Kinship in Action: Self and Group*. London: Pearson Education Inc.
- Strathern, Andrew, and Marilyn Strathern. 1969. “Marriage in Melpa.” In *Pigs, Pearlshells, and Women: Marriage in the New Guinea Highlands*, edited by Robert M. Glasse and Mervyn J. Meggitt, 117–37. Englewood Cliffs, N.J: Prentice-Hall.
- Strathern, Marilyn. 1984a. “Marriage Exchanges: A Melanesian Comment.” *Annual Review of Anthropology* 13: 41–73.
- . 1984b. “Subject or Object? Women and the Circulation of Valuables in Highlands New Guinea.” In *Women and Property, Women as Property*, edited by Renée Hirschon, 158–75. London: Croom Helm.
- . 1985. “Kinship and Economy: Constitutive Orders of a Provisional Kind.” *American Ethnologist* 12 (2): 191–209.
- . 1988. *The Gender of the Gift: Problems with Women and Problems with Society in Melanesia*. Berkeley: University of California Press.
- . 1991. “One Man and Many Men.” In *Big Men and Great Men: Personifications of Power in Melanesia*, edited by Maurice Godelier and Marilyn Strathern, 197–214. Cambridge: Cambridge University Press.
- Strathern, Marilyn. 2012. “Eating (and Feeding).” *The Cambridge Journal of Anthropology* 30 (2): 1–14. doi:10.3167/ca.2012.300201.
- Street Talk: Bride Price*. 2015. Wazobia Max.
<https://www.youtube.com/watch?v=orJrhK5FApo>.

- Struensee, Von M.G., and Susan Vanessa. 2004. "The Domestic Relations Bill in Uganda: Potentially Addressing Polygamy, Bride Price, Cohabitation, Marital Rape, Widow Inheritance and Female Genital Mutilation." Social Science Research Network Paper ID 623501. Rochester, NY: Social Science Research Network. <https://papers.ssrn.com/abstract=623501>.
- Stuard, Susan Mosher. 2013. "Brideprice, Dowry and Other Marital Assigns." In *The Oxford Handbook of Women and Gender in Medieval Europe*, edited by Judith M. Bennett and Ruth Mazo Karras, 148–62. Oxford, New York: Oxford University Press.
- Stützenhofsacker, Gabriele. 1995. "Dialectics of History: Female Witchcraft and Male Dominance in Aluni." In *Papuan Borderlands: Huli, Duna, and Ipili Perspectives on the Papua New Guinea Highlands*, edited by Aletta Biersack, 287–314. Ann Arbor: University of Michigan Press.
- Sudarman, Dea, and Claude Blanchard. 1976. *Les îles Salomon*. Film ethnographique. Doc Star; Nippon AV Productions.
- Supreme Court Rules Parents Free To Demand Bride Price, Outlaws Refunds*. 2015. NBS TV Uganda. <https://www.youtube.com/watch?v=yITceAh5Ge0>.
- Supreme Court Rules That Bride Price Refund Is Unconstitutional*. 2015. NTVUganda. <https://www.youtube.com/watch?v=38CsrJaEaI0>.
- Suzuki, Peter T. 1978. "Bridewealth of the Niasans of the Batu Islands." *Archipel: Études interdisciplinaires sur le monde insulindien* 15: 95–122.
- Sweis, Rana F. 2014. "In Jordan, Ever Younger Syrian Brides." *The New York Times*, September 13. <https://www.nytimes.com/2014/09/14/world/middleeast/in-jordan-ever-younger-syrian-brides.html>.
- Sykes, Karen. 2013. "Mortgaging the Bridewealth: Problems with Brothers and Problems with Value." *HAU: Journal of Ethnographic Theory* 3 (2): 97–117. doi:10.14318/hau3.2.007.
- Szklut, Jay. 1981. "Bride Wealth, an Alternate View." *Cross-Cultural Research* 16 (3–4): 225–47.
- Tabet, Paola. 1987. "Du don au tarif. Les relations sexuelles impliquant une compensation." *Les temps modernes* 42 (490):1–53.
- "Tajik Wedding in Tajikistan." n.d. *ЭНЦИКЛОПЕДИЯ AMD*. <http://life.ansor.info/en/tajik-wedding-in-tajikistan/>.

- Takekawa, Daisuke. 1996. "Ecological Knowledge of Fanalei Villagers about Dolphins: Dolphing Hunting in the Solomon Islands." *Senri Ethnological Studies* 42: 55–65.
- Tambiah, Stanley J. 1973. "From Varna to Caste through Mixed Unions." In *The Character of Kinship*, edited by Meyer Fortes and Jack Goody, 191–221. Cambridge: Cambridge University Press.
- Tambiah, Stanley J., Mitzi Goheen, Alma Gottlieb, Jane I. Guyer, Emelie A. Olson, Charles Piot, Der Veen Van, and Trudeke Vuyk. 1989. "Bridewealth and Dowry Revisited: The Position of Women in Sub-Saharan Africa and North India and Comments and Reply]." *Current Anthropology* 30 (4): 413–35.
- Tang, Sharon. 2014. "What's Your Bride Price?" *Business Inside*, March 17. <http://www.businessinsider.my/whats-bride-price/>.
- Tapper, Nancy. 1981. "Direct Exchange and Brideprice: Alternative Forms in a Complex Marriage System." *Man* 16 (3): 387–407. doi:10.2307/2801291.
- . 1984. "Causes and Consequences of the Abolition of Brideprice in Afghanistan." In *Rebellions and Revolutions in Afghanistan: Anthropological Perspectives*, edited by Nazif Shahrani and Robert L. Canfield, 291–305. Berkeley: University of California Press.
- Tardits, Claude. 1974. "Prix de la femme et mariage entre cousins croisés. Le cas des Bemba d'Afrique centrale." *L'Homme* 14 (2): 5–30. doi:10.3406/hom.1974.367443.
- Taylor, Charlotte Anne. 2016. "Domestic Violence and Its Prevalence in Small Island Developing States- South Pacific Region." *Pacific Journal of Reproductive Health* 1 (3). doi:10.18313/pjrh.2016.903.
- Taylor, Charlotte, and Sivendra Michael. n.d. "Gender Domestic Violence and Its Big Bite on Small Island States- Fiji, Solomon Islands and Vanuatu." http://www.gdn.int/admin/uploads/editor/files/2013Conf_Papers/CharlotteTaylor_paper.pdf.
- Taylor, John Patrick. 2003. "Ways of the Place: History, Cosmology and Material Culture in North Pentecost, Vanuatu." Canberra: Australian National University.
- . 2008a. "The Social Life of Rights: 'Gender Antagonism', Modernity and Raet in Vanuatu." *Australian Journal of Anthropology* 19 (2): 165–78.
- . 2008b. *The Other Side: Ways of Being and Place in Vanuatu*. Honolulu: University of Hawaii Press.

- . 2016. “Drinking Money and Pulling Women: Mobile Phone Talk, Gender, and Agency in Vanuatu.” *Anthropological Forum* 26 (1): 1–16.
doi:10.1080/00664677.2015.1071238.
- Teerawichitchainan, Bussarawan, and John Knodel. 2012. “Tradition and Change in Marriage Payments in Vietnam, 1963-2000.” *Asian Population Studies* 8 (2): 151–72.
- Tendai Mangena, and Sambulo Ndlovu. 2013. “Implications and Complications of Bride Price Payment among the Shona and Ndebele of Zimbabwe.” *International Journal of Asian Social Science* 3 (2): 472.
- Tertilt, Michèle. 2006. “Polygyny, Women’S Rights, and Development.” *Journal of the European Economic Association* 4 (2–3): 523–30.
doi:10.1162/jeea.2006.4.2-3.523.
- Testart, Alain. 1996. “Le prix de la fiancée et autres prestations destinées aux parents de l’épouse dans quelques sociétés primitives.” *Annales de la Faculté de Droit de Clermont-Ferrand* 32:235–67.
- . 1997. “Pourquoi ici la dot et là son contraire ? Exercice de sociologie comparative des institutions.” *Droit et Cultures*, no. 34:99–134.
- . 2013. “Reconstructing Social and Cultural Evolution: The Case of Dowry in the Indo-European Area.” *Current Anthropology* 54 (1): 23–50.
- Testart, Alain, Nicolas Govoroff, and Valerie Lécrivain. 2002. “Les prestations matrimoniales.” *L’Homme* 161: 165–96.
- Testart, Alain, Valérie Lécrivain, and Nicolas Govoroff. n.d. “Prestations matrimoniales.” *Cartomares. Prestations matrimoniales et esclavages: deux bases de données ethnographiques*. <http://alaintestart.com/cartomares/b1.htm>.
- Testart, Alain, Valerie Lécrivain, Dimitri Karadimas, and Nicolas Govoroff. 2001. “Prix de la fiancée et esclavage pour dettes: un exemple de loi sociologique.” *Études rurales*, no. 159/160: 9–33.
- Testart, Alain, Valérie Lécrivain, and Nicolas Govoroff. 2002. “Le prix de la fiancée.” *Recherche*, no. 354:34–40.
- “Thai Dowry or Sin Sod.” 2017. *Marry in Thailand*. Accessed March 4.
<https://marrythailand.com/thailand-dowry.php>.

- The African Economist. 2016. "The Cows Are Coming Home: Diaspora Still Value African Wedding Customs." *The African Economist*. December 27.
<http://theafricaneconomist.com/the-cows-are-coming-home-diaspora-still-value-african-wedding-customs/>.
- The Australian*. 2015. "PNG PM Denies 'Bride Price' Link to Domestic Violence." <http://www.theaustralian.com.au/news/world/png-pm-denies-bride-price-link-to-domestic-violence/news-story/44e6ba0bb015be8592a6b44f316193db>.
- The Guardian. 2009. "Paying the Price for Marriage." *The Guardian*, August 18, sec. Katine.
<https://www.theguardian.com/society/katineblog/2009/aug/18/money-women>.
- The National*. 2016. "Pre-Bride Price Payment Made," October 31 edition.
<http://www.thenational.com.pg/pre-bride-price-payment-made>.
- The New York Times*. 1972. "Panel in Kuwait Urges Loans for Bachelors," August 6.
<http://www.nytimes.com/1972/08/06/archives/panel-in-kuwait-urges-loans-for-bachelors.html>.
- "The Nikaah: A Somali Wedding Tradition." n.d. *Visual Peace Media*.
<http://www.visualpeacemedia.org/the-nikaah-a-somali-wedding-tradition/>.
- The Republic of Uganda in the Constitutional Court of Uganda at Kamapala. 2010. *Constitutional Petition No.12 of 2007 between MIFUMI and 12 Others Petitioners on the Constitutionality of the Customary Practice of Demand For, and Payment of Bride Price*.
- "The Rise of Non-Consensual Bride Kidnapping in Kazakhstan: Developing a Culturally-Informed and Gender-Sensitive Response." 2011. *Wilson Center*. July 7.
<https://www.wilsoncenter.org/publication/the-rise-non-consensual-bride-kidnapping-kazakhstan-developing-culturally-informed-and>.
- "The Significance of Items on The Ghanaian Bride Price List." 2017. *Naa Oyoo Quartey*. Accessed March 20.
<http://www.naayooquartey.com/ganyobinaa/the-significance-of-items-on-the-ghanaian-bride-price-list/6/16/2015>.
- Thiara, Ravinder, Gill Hague, and Atuki Turner. 2012. "'A Sensitive Cultural Matter': Bride-Price/Lobola, Domestic Violence And Poverty In Uganda." *The Social Work Practitioner-Researcher/Die Maatskaplikewerk Navorser-Praktisyn* 24 (1): 85–102.
- Thobega, Keletso. 2015. "Is Bride Price Still Relevant?" *Sunday Standard*. February 2.
<http://www.sundaystandard.info/bride-price-still-relevant>.

- Thomas, N. W. 1910. "The Edo-Speaking Peoples of Nigeria." *Journal of the Royal African Society* 10 (37): 1–15. doi:10.2307/715028.
- Thubauville, Sophia. 2012. "Brides Behind Bars. Maale Women as Captives Between Tradition and Development." *Paideuma* 58: 213–28.
- . 2013. "Local Knowledge Versus National Development: Bride Seclusion Among the Maale as a Period of Preparation and Consolidation." *African Study Monographs*, no. 46: 4.
- Time, Victoria M. 2013. "Forced Marriages, Bride Price, Levirate, and Domestic Violence: Victimization of Women and Struggles for Justice in Selected African Countries." In *Global Criminology: Crime and Victimization in a Globalized Era*, edited by K. Jaishankar and Natti Ronel, 271–88. Boca Raton: Taylor and Francis.
- Tjibaou, Jean-Marie, and Jean Guiart. 1976. "Recherche d'identité mélanésienne et société traditionnelle (avec une introduction de Jean Guiart)." *Journal de la Société des Océanistes* 32 (53): 281–92. doi:10.3406/jso.1976.2754.
- Tkacheva, Elena. 2015. "Romance and Patriarchy in the 21st Century: The 'Bride Abductions' of Kazakhstan." *The Upstream Journal*, December 7. <http://www.upstreamjournal.org/2015/12/bride-abductions/>.
- To'abaita Authority for Research. 2006. "Traditional Marriage (Luma'a) Arrangements in To'abaita." March 29. <http://toabaita-authority.blogspot.ca/2006/03/traditional-marriage-lumaa.html>.
- Todd, J. A. 1934. "Report on Research Work in South-West New Britain, Territory of New Guinea." *Oceania* 5 (1): 80–101.
- Toft, Susan. 1985. "Domestic Violence in Papua New Guinea. Law Reform Commission of Papua New Guinea Monograph 3." Port Moresby: Law Reform Commission of Papua New Guinea. <http://www.paclii.org/pg/lawreform/PGLawRComm/1985/1.pdf>.
- "Top 10 Most Expensive Bride Price in Nigeria." 2016. *iDONSABI*. August 20. <https://idonsabi.com/2016/08/20/top-10-most-expensive-bride-price-in-nigeria/>.
- Tor, Roselyn, and Anthea Toka. 2004. "Gender, Kastom and Domestic Violence: A Research on the Historical Trend, Extent and Impact of Domestic Violence in Vanuatu." Port-Vila, Vanuatu: Department of Women's Affairs.
- Torday, Emil. 1929. "Bride-Price, Dower, or Settlement." *Man*. 29: 5–8.

- Tororo Women March to Celebrate Court Ruling against Bride Price*. 2015. NTVUganda. https://www.youtube.com/watch?v=0gcZsUwx_BM.
- Toumi, Habib. 2010. "Qatari Men Need Wealth to Fund Wedding." *GulfNews*, August 15. <http://gulfnews.com/news/gulf/qatar/qatari-men-need-wealth-to-fund-wedding-1.668191>.
- . 2012. "Saudi Bride's Father Asks for a SR2 Dowry." *GulfNews*, September 26. <http://gulfnews.com/news/gulf/saudi-arabia/saudi-bride-s-father-asks-for-a-sr2-dowry-1.1081127>.
- "Traditional and Modern: Two Kyrgyz Weddings." 2011. *PocketCultures*. August 3. <http://pocketcultures.com/2011/08/03/weddings-in-kyrgyzstan/>.
- Trépiéd, Benoît. 2016. "Urban Kanak Parents on Customary Trial: An Ethnography of the Customary Family Court of Nouméa, New Caledonia." *City & Society* 28 (1): 99–122. doi:10.1111/ciso.12075.
- Trolue, Fote. 1992. "Le mariage coutumier." *Pourquoi Pas ?* 24: 28–35.
- Trofimova, Anna, and RIR. 2013. "Russian Weddings: A Mix of Traditions and Fashion." *Russia & India Report*, September 1. <http://in.rbth.com/arts/2013/09/01/russian-weddings-a-mix-of-traditions-and-fashion-28959>.
- Tsai, Vivian. 2012. "Child Bride Practice Rising in Iran, Parliament Seeks To Lower Girl's Legal Marriage Age To 9." *International Business Times*, August 30. <http://www.ibtimes.com/child-bride-practice-rising-iran-parliament-seeks-lower-girls-legal-marriage-age-9-760263>.
- "Tunisie Mariage." n.d. *Tunisie Mariage*. <https://tunisiemariage.wordpress.com/>.
- "Turkmenistan: Bride Price Raises Value of Daughters, but Wedding Veil Keeps Brides Faceless - Covered - A Video Installation and Booklet by Jocelyne A Scutt." 2017. Accessed February 13. http://theburqahdebates.com/index.php?option=com_content&task=view&id=166&Itemid=1.
- Turton, D. 1979. "Bridewealth Payments and Nuer Cattle [Comment on 'Colonial Policy and Prophets: The "Nuer Settlement" 1929-30', by D. Johnson]." *Journal of the Anthropological Society of Oxford* 10 (2): 102–4.
- . 1980. "The Economics of Mursi Bridewealth : A Comparative Perspective." In *Meaning of Marriage Payments*, 67.

- Uchendu, Victor C. 1965. "Concubinage among Ngwa Igbo of Southern Nigeria." *Africa: Journal of the International African Institute* 35 (2): 187–97. doi:10.2307/1158231.
- Underwood, Mitya. 2013. "UAE Weddings: Trend of Big-Budget Days May Be Changing." *The National*, June 5 edition.
<http://www.thenational.ae/news/uae-news/uae-weddings-trend-of-big-budget-days-may-be-changing>.
- Uganda Court Bans Bride Price Refund*. 2015. CCTV Africa.
<https://www.youtube.com/watch?v=ahBjX9w5K8k>.
- Ugandans Question "Bride Price" Tradition*. 2014. AFP news agency.
https://www.youtube.com/watch?v=0_FEDlvmhYE.
- UN-ACT. 2016. "Human Trafficking Vulnerabilities in Asia: A Study on Forced Marriage between Cambodia and China." Bangkok: UNDP.
<http://un-act.org/publication/human-trafficking-vulnerabilities-in-asia-a-study-on-forced-marriage-between-cambodia-and-china/>.
- UN News Service Section*. 2012. "Solomon Islands Must Act to End Violence against Women, UN Rights Expert Says," March 19 edition.
<http://www.un.org/apps/news/story.asp?NewsID=41575#.WCibVC3hCpo>
- Unbalance*. n.d. <https://www.youtube.com/watch?v=zjtrKMwnz4c>.
- Underhill-Sem, Yvonne. 2010. "Gender, Culture and the Pacific." Asia-Pacific Human Development Report Background Papers Series. UNDP.
[http://www.inclusivewash.org.au/literature/74607/Gender, Culture and the Pacific](http://www.inclusivewash.org.au/literature/74607/Gender,CultureandthePacific).
- UNIFEM Pacific. 2010. "Ending Violence against Women and Girls: Evidence, Data and Knowledge in the Pacific Islands Countries. Literature Review and Annotated Bibliography." UNIFEM Pacific. <http://www.unicef.org/pacificislands/evaw.pdf>.
- UN Rights Committee Calls on Namibia to Ban Bride Price." 2016. *Africa.xinhuanet.com*. April 1. http://news.xinhuanet.com/english/2016-04/01/c_135241522.htm.
- United Nations Human Rights Office of the High Commission. 2012. "Report of the Special Rapporteur on Violence against Women, Rashida Manjoo: Mission to Solomon Islands (from 12 to 16 March 2012)." Geneva, Switzerland: United Nations Human Rights Office of the High Commission.
<http://mwyca.gov.sb/publications/reports/viewdownload/10/473>.
- Vatani, Mohiadin. 2012. "Mariages et alliances matrimoniales à Ispahan: Permanence et changements d'une génération à l'autre." *Anthropology of the Middle East* 7 (2): 71–87. doi:10.3167/ame.2012.070206.

- V., S. 1979. "Keeping the Home Fires Burning." *Economic and Political Weekly* 14 (25): 1038–1038.
- Valeri, Valerio. 1994. "Buying Women but Not Selling Them: Gift and Commodity Exchange in Huaulu Alliance." *Man* 29 (1): 1–26. doi:10.2307/2803508.
- Van Heerden, Kristia. 2013. "Can I Have Your Daughter?" *Finweek English Edition*, June 20 edition.
- Van Kirk, Sylvia. 1984. "The Role of Native Women in the Fur Trade Society of Western Canada, 1670-1830." *Frontiers: A Journal of Women Studies* 7 (3): 9–13. doi:10.2307/3346234.
- . 2002. "From 'Marrying-In' to 'Marrying-Out': Changing Patterns of Aboriginal/Non-Aboriginal Marriage in Colonial Canada." *Frontiers: A Journal of Women Studies* 23 (3): 1–11.
- Van Niekerk. 1968. "Notes on the Kwena Law of Marriage." *The Comparative and International Law Journal of Southern Africa* 1 (1): 100–107.
- Vanuatu. 2008. *Vanuatu Family Violence Protection Act 2008*.
http://www.ilo.org/dyn/natlex/natlex4.detail?p_lang=en&p_isn=88503&p_country=VUT&p_count=90&p_classification=01.04&p_classcount=5.
- Vanuatu Daily Post*. 2014. "Be Alarmed! Vanuatu Rates of Violence against Women and Children," October 02 edition.
http://dailypost.vu/news/be-alarmed-vanuatu-rates-of-violence-against-women-and-children/article_fbf9a7fb-4f4c-58f4-a305-cfc8058accec.html
- Vanuatu, Laws of the Republic of Vanuatu Consolidated Edition 2006, Chapter 60 Marriage*. 2006. http://www.paclii.org/vu/legis/consol_act/ma85/.
- Vanuatu, Laws of the Republic of Vanuatu Consolidated Edition 2006, Chapter 192 Matrimonial Causes*. 2006.
http://www.paclii.org/vu/legis/consol_act/mca197/.
- Vanuatu Women's Centre. 2011. "Vanuatu National Survey on Women's Lives and Family Relationships." Port Vila, Vanuatu.
- Verdon, Michel. 1982. "Where Have All Their Lineages Gone? Cattle and Descent among the Nuer." *American Anthropologist* 84 (3): 566–79.
- Veselinovic, Milena. 2012. "Scandal of 'Summer Brides.'" *The Independent*, July 14.
<http://www.independent.co.uk/news/world/africa/scandal-of-summer-brides-7944467.html>.

- Vienne, Bernard. 1984. *Gens de Motlav: Idéologie et pratique sociale en Mélanésie*. Paris: Musée de l'Homme.
- Viyuoh, Victor. 2013. *Ninah's Dowry Teaser Trailer*.
<https://www.youtube.com/watch?v=zLJWEbVP4F0>.
- Vries, Danny de, Paul W. Leslie, and J. TerrenceMcCabe. 2006. "Livestock Acquisitions Dynamics in Nomadic Pastoralist Herd Demography: A Case Study among Ngisonyoka Herders of South Turkana, Kenya." *Human Ecology* 34 (1): 1–25.
- Vroklage, Bernh. 1952. "Bride Price or Dower." *Anthropos* 47 (1/2): 133–46.
doi:10.2307/40449604.
- Wagner, Roy. 1967. *The Curse of Sow: Principles of Daribi Clan Definition and Alliance in New Guinea*. Chicago: University of Chicago Press.
- . 1969. "Marriage among the Daribi." In *Pigs, Pearlshells, and Women: Marriage in the New Guinea Highlands*, edited by Robert M. Glasse and Mervyn J. Meggitt, 56–76. Englewood Cliffs, N.J.: Prentice-Hall.
- . 1972. "Mathematical Prediction of Polygyny Rates among the Daribi of Karimui Patrol Post, Territory of Papua and New Guinea." *Oceania*. 42 (3): 205–22.
- . 1977. "Analogic Kinship: A Daribi Example." *American Ethnologist* 4 (4): 623–42.
- Walker-Said, Charlotte. 2015. "Wealth, Law, and Moral Authority: Marriage and Christian Mobilization in Interwar Cameroon." *International Journal of African Historical Studies* 48 (3): 393–424.
- Wallace, Charles P. 1986. "Marriage Costly: Arabs' Path to Altar No Walk in Park." *Los Angeles Times*, November 4.
http://articles.latimes.com/1986-11-04/news/mn-16132_1_arab-world.
- Walter, Annie. 1987. "L'épouser hier et aujourd'hui: Quelques notes sur les stratégies matrimoniales à Vanuatu." *Journal de la Société des Océanistes*, no. 84: 83–91.
- Walwar (*Bride Price- Which Is a Sum of Money That the Prospective Groom Bride Must Pay to the Father of the Bride*). 2017. Accessed January 29.
<http://archive.org/details/WalwarbridePrice-WhichIsASumOfMoneyThatTheProspectiveGroomBride>.

- Wambugu, Sam. 2015. "The Bride Price App That Got People Talking." *Daily Nation*, November 8 edition.
<http://www.nation.co.ke/oped/Opinion/The-bride-price-app-that-got-people-talking/-/440808/2947138/-/v2aaio/-/index.html>.
- Wanayano, Marcko. 2016. "Des mariages toujours plus coûteux pour les Familles." *Les Nouvelles Calédoniennes*, July 06 edition.
<http://www.lnc.nc/article/iles/lifou/des-mariages-toujours-couteux-pour-les-familles>.
- Wanda, Boyce P. 1988. "Customary Family Law in Malawi: Adherence to Tradition and Adaptability to Change." *The Journal of Legal Pluralism and Unofficial Law* 20 (27): 117–34. doi:10.1080/07329113.1988.10756407.
- Wanitzek, Ulrike. 1990. "Legally Unrepresented Women Petitioners in the Lower Courts of Tanzania: A Case of Justice Denied." *The Journal of Legal Pluralism and Unofficial Law* 23 (30–31): 255–71. doi:10.1080/07329113.1990.10756430.
- Wardlow, Holly. 2002a. "Giving Birth to Gonolia: 'Culture' and Sexually Transmitted Disease among the Huli of Papua New Guinea." *Medical Anthropology Quarterly* 16 (2): 151–75.
- . 2002b. "Headless Ghosts and Roving Women: Specters of Modernity in Papua New Guinea." *American Ethnologist* 29 (1): 5–32.
- . 2004. "Anger, Economy and Female Agency: Problematizing 'Prostitution' and 'Sex Work' among the Huli of Papua New Guinea." *Signs* 29 (4): 1017–40.
- . 2006a. "All's Fair When Love Is War: Romantic Passion and Compassionate Marriage among the Huli of Papua New Guinea." In *Modern Loves: The Anthropology of Romantic Courtship and Companionate Marriage*, edited by Jennifer S. Hirsch and Holly Wardlow, 51–77. Ann Arbor: University of Michigan Press.
- . 2006b. *Wayward Women: Sexuality and Agency in a New Guinea Society*. Berkeley: University of California Press.
- . 2007. "Men's Extramarital Sexuality in Rural Papua New Guinea." *American Journal of Public Health* 97 (6): 1006–14.
- . 2008. "'She Liked It Best When She Was on Top': Intimacies and Estrangements in Huli Men's Marital and Extramarital Relationships." In *Intimacies: Love and Sex Across Cultures*, edited by William R. Jankowiak, 194–223. New York: Columbia University Press.

- . 2010. “Whip Him in the Head with a Stick!': Marriage, Male Infidelity, and Female Confrontation among the Huli.” In *The Secret: Love, Marriage, and HIV*, edited by Jennifer S. Hirsch, Holly Wardlow, Daniel Jordan Smith, Harriet M. Phinney, Shanti Parikh, and Constance A. Nathanson, 136–67. Nashville, Tennessee: Vanderbilt University Press.
- Wardlow, Holly, and Mary Michael Tamia. 2011. “Sweet Electrical Greetings': Women, HIV, and the Evolution of an Intervention Project in Papua New Guinea.” In *Confronting Global Gender Justice: Women's Lives, Human Rights*, edited by Debra Bergoffen, Paula Ruth Gilbert, Tamara Harvey, and Connie L. McNeely, 143–57. London; New York: Routledge.
- Warsal, Daisy. 2009. “The Impact of Culture on Women's Leadership in Vanuatu Secondary Schools.” Master of Educational Leadership Thesis, Hamilton, New Zealand: University of Waikato.
- Watson, William. 1954. “Bridewealth and the Stability of Marriage.” *Man*. 54: 67–68.
- Waweru, Humphrey. 2012. *The Bible and African Culture. Mapping Transactional Inroads*. African Books Collective. Oxford, UK.
- Webster, David. 1986. “Tembe-Thonga Kinship: The Marriage of Anthropology and History.” *Cahiers d'études africaines* 26 (104): 611–32.
- “Wedding Traditions in Namibia.” 2012. *Namibia Wedding*. October 4. <http://namibiawedding.com/wedding-traditions-in-namibia/>.
- Wei, Ma, Ma Jianzhong, and Kevin Stuart. 1999. “The Xunhua Salar Wedding.” *Asian Folklore Studies* 58 (1): 31–76.
- Weiner, James F. 1979. “Restricted Exchange in the New Guinea Highlands.” *Canberra Anthropology*. 2 (2): 75–93.
- . 1984. “Sunset and Flowers: The Sexual Dimension of Foi Spatial Organization.” *Journal of Anthropological Research* 40 (4): 577–88.
- . 1985a. “Affinity and Cross-Cousin Terminology Among the Foi.” *Social Analysis: The International Journal of Social and Cultural Practice*, no. 17: 93–112.
- . 1985b. “The Treachery of Co-Wives: The Mythical Origin of Mediating Food Items in Foi.” *Journal de la Société des Océanistes* 41 (80): 39–50. doi:10.3406/jso.1985.2800.
- . 1986. “The Social Organization of Foi Silk Production: The Anthropology of Marginal Development.” *The Journal of the Polynesian Society* 95 (4): 421–39.

- . 1987. “Diseases of the Soul: Sickness, Agency and the Men’s Cult among the Foi of New Guinea.” In *Dealing with Inequality: Analysing Gender Relations in Melanesia and beyond*, edited by Marilyn Strathern, 255–77. Cambridge, New York: Cambridge University Press.
- . 1988. *The Heart of the Pearl Shell: The Mythological Dimension of Foi Sociality*. Berkeley: University of California Press.
- . 1991. *The Empty Place: Poetry, Space, and Being among the Foi of Papua New Guinea*. Bloomington: Indiana University Press.
- Wendo, Charles. 2004. “African Women Denounce Bride Price.” *The Lancet* 363 (9410): 716. doi:10.1016/S0140-6736(04)15674-2.
- Werner, Cynthia. 2004. “Women, Marriage, and the Nation-State: The Rise of Nonconsensual Bride Kidnapping in Post-Soviet Kazakhstan.” In *The Transformation of Central Asia*, edited by Pauline Jones Luong, Cornell University Press, 59–89. Ithaca, USA.
- Wesaka, Anthony. 2015. “Supreme Court Declares Refund of Bride Price Unconstitutional.” *Daily Monitor*, August 6 edition.
<http://www.monitor.co.ug/News/National/Supreme-Court-declares-refund-of-bride-price-unconstitutional/-/688334/2822316/-/11wv9o/-/index.html>.
- “What Is Domestic Violence?” 2016.
<https://www.sista.com.vu/what-is-domestic-violence/>.
- Whiting, J. W. M., and S. W. Reed. 1938. “Kwoma Culture: Report on Field Work in the Mandated Territory of New Guinea.” *Oceania* 9 (2): 170–216.
- Whyte, Susan Reynolds. 2005. “Going Home? Belonging and Burial in the Era of AIDS.” *Africa: Journal of the International African Institute* 75 (2): 154–72.
- Wild, Franz. 2015. “Fun App to Calculate Price of Your Bride-to-Be... as Lobola.” *Independent Online*, July 26 edition.
<http://www.iol.co.za/business/news/fun-app-to-calculate-price-of-your-bride-to-be-as-lobola-1808807>.
- Williams, Francis Edgar. 1932. “Sex Affiliation and Its Implications.” *Journal of the Royal Anthropological Institute of Great Britain and Ireland* 62: 51–81.
- . 1976. *The Vailala Madness” and Other Essays*. London: C. Hurst.
- Williamson, Margaret Holmes. 1980. “Omala Terminology and Unilateral Marriage on the Sepik.” *American Ethnologist* 7 (3): 530–46.

- . 1983. “Sex Relations and Gender Relations: Understanding Kwoma Conception.” *Mankind* 14 (1): 13–23. doi:10.1111/j.1835-9310.1983.tb01247.x.
- Willoughby, William Charles. 1970. *The Soul of the Bantu: Asympathetic Study of the Magico -Religious Practices and Beliefs of the Bantu Tribes of Africa*. Westport, Conn.: Negro Universities Press.
- Wilson, Catherine. 2013. “Courage to Combat Domestic Violence.” *Inter Press Service News Agency*, May 30 edition.
<http://www.ipsnews.net/2013/05/courage-to-combat-domestic-violence>.
- Wilson-Haffenden, J. R. 1931. “‘Espousal Fee’: An Alternative Term For ‘bride-Price.’” *Man* 31: 163–64.
- Winsor, Morgan. 2015. “Saudi Brides Demanding Lowest Dowry Are Rewarded with Cash Prize At Mass Wedding.” *International Business Times*, June 3.
<http://www.ibtimes.com/saudi-brides-demanding-lowest-dowry-are-rewarded-cash-prize-mass-wedding-1951522>.
- Witherspoon, Gary. 1975. *Navajo Kinship and Marriage*. Chicago: University of Chicago Press.
- Wojcicki, Janet M., Ariane van der Straten, and Nancy Padian. 2010. “Bridewealth and Sexual and Reproductive Practices among Women in Harare, Zimbabwe.” *AIDS Care* 22 (6): 705–10. doi:10.1080/09540120903349094.
- Wolf, Jan J. de. 1990. “Ecology and Conquest: Critical Notes on Kelly’s Model of Nuer Expansion.” *Ethnology* 29 (4): 341–63. doi:10.2307/3773603.
- Wolfe, Lauren. 2013. “A Syrian Refugee Wedding: Early Marriage and Domestic Violence in the Camps Are a Fact of Life for Girls Fleeing the Civil War.” *The Nation*, June 5 edition. <https://www.thenation.com/article/syrian-refugee-wedding/>.
- Wolff, Brent, Ann K. Blanc, and Anastasia J. Gage. 2000. “Who Decides? Women’s Status and Negotiation of Sex in Uganda.” *Culture, Health & Sexuality* 2 (3): 303–22.
- WomanStats Project. 2016. “Brideprice/Dowry/Wedding Costs, Scaled 2016.”
<http://www.womanstats.org/newmapspage.html>.
- Women’s Weekly*. 2016. “The State Where 90 per Cent of Women Have Been Battered or Abused,” February 17 edition.
<http://www.aww.com.au/latest-news/crime/putting-an-end-to-family-and-sexual-violence-in-papua-new-guinea-25513>.

- Woodford, C. M. 1908. "Notes on the Manufacture of the Malaita Shell Bead Money of the Solomon Group." *Man* 8: 81–84. doi:10.2307/2839489.
- Woodhead, Leslie, and Pierre Maranda. 1987. *The Lau of Malaita*. Granada Television International.
- World Bank. 2011. *Shell Money - Why It Pays. Solomon Islands*.
<https://www.youtube.com/watch?v=73WMzutKrUo>.
- . 2012. *Toward Gender Equality in East Asia and the Pacific: A Companion to the World Development Report*. Manila: World Bank Publications.
- World Health Organization. 2011. "Gender-Based Violence in Solomon Islands: Translating Research into Action on the Social Determinants of Health." Suva, Fiji: World Health Organization, Regional Office of the Pacific.
http://www.who.int/sdhconference/resources/draft_background_paper4_solomon_islands.pdf.
- Yade, Awa Yombe. 2007. "Stratégies matrimoniales au Sénégal sous la Colonisation : L'apport des archives juridiques." *Cahiers d'études africaines* 47 (187–188): 623–42.
- Yan, Yunxiang. 2005. "The Individual and Transformation of Bridewealth in Rural North China." *The Journal of the Royal Anthropological Institute* 11 (4): 637–58.
- Young, Michael W. 1971. *Fighting with Food: Leadership, Values and Social Control in a Massim Society*. Cambridge: Cambridge University Press.
- . 1984. "The Hunting of the Snark in Nidula: Ruminations on Pig Love." *Canberra Anthropology* 7 (1–2): 123–44.
- . 1987. "The Tusk, the Flute and the Serpent: Disguise and Revelation in Goodenough Mythology." In *Dealing with Inequality: Analysing Gender Relations in Melanesia and beyond*, edited by Marilyn Strathern, 229–54. Cambridge, New York: Cambridge University Press.
- Young, Thomas Cullen. 1930a. "('Bride-Price')." *Man*. 30: 75–80.
- . 1930b. "('Bride-Price')." *Man* 30: 75–76.
- . 1931. "'Bride-Price' : Another Alternative." *Man* 31: 202–3.
- Zack, Michele. 2014. "Bride Price." *Michele Zack*. August 10.
<https://michelezack.wordpress.com/tag/bride-price-2/>.

- Zenatti, Bernard. 2012. "Un mariage hors normes." *Les Nouvelles Calédoniennes*, September 13 edition. <http://www.lnc.nc/article/iles/mare/un-mariage-hors-norme>.
- Zhang, Junsen, and William Chan. 1999. "Dowry and Wife's Welfare: A Theoretical and Empirical Analysis." *Journal of Political Economy* 107 (4): 786–808. doi:10.1086/250079.
- Zhang, Weiguo. 2000. "Dynamics of Marriage Change in Chinese Rural Society in Transition: A Study of a Northern Chinese Village." *Population Studies* 54 (1): 57–69.
- Ziervogel, D. 1954. *The Eastern Sotho: A Tribal, Historical, and Linguistic Survey (with Ethnographic Notes) of the Pai, Kutswe, and Pulana Bantu Tribes in the Pilgrim's Rest District of the Transvaal Province*. Vol. 1. Pretoria: J. L. Van Schaik.
- Zimmer-Tamakoshi, Laura. 1993. "Bachelors, Spinsters, and Pamuk Meris." In *The Business of Marriage: Transformations in Oceanic Matrimony*, edited by Richard A. Marksby, 83–104. Pittsburgh, PA: University of Pittsburgh Press.
- . 1995. "Passion, Poetry, and Cultural Politics in the South Pacific." *Ethnology* 34 (2): 113–27.
- . 1996. "The Women at Kobum Spice Company: Tensions in a Local Age Stratification System and the Undermining of Local Development." *Pacific Studies* 19 (4): 71–97.
- . 1997a. "The Last Big Man: Development and Men's Discontents in the Papua New Guinea Highlands." *Oceania* 68 (2): 107–22.
- . 1997b. "'Wild Pigs and Dog Men': Rape and Domestic Violence as 'Women's Issues' in Papua New Guinea." In *Gender in Cross-Cultural Perspective.*, edited by Caroline Brettell and Carolyn Fishel Sargent, Second Edition:538–53. Upper Saddle River, N.J: Prentice Hall.
- . 2012. "Troubled Masculinities and Gender Violence in Melanesia." In *Engendering Violence in Papua New Guinea*, edited by Margaret Jolly, Christine Stewart, and Caroline Brewer, 73–105. Canberra: ANU E Press. <http://press.anu.edu.au?p=182671>.
- Zong, L. I. 1993. "Agricultural Reform and Its Impact on Chinese Rural Families, 1978 - 1989." *Journal of Comparative Family Studies* 24 (3): 277–90.
- Zorn, Jean G. 1990. "Customary Law in the Papua New Guinea Village Courts." *The Contemporary Pacific* 2 (2): 279–311.

- . 1996. “Custom And/or Law in Papua New Guinea.” *PoLAR: Political and Legal Anthropology Review* 19 (2): 15–26.
- . 2010. “Custom Then and Now: The Changing Melanesian Family.” In *Passage of Change: Law, Society and Governance in the Pacific*, Anita Jowitt and Tess Newton Cain (eds.):95–124. Canberra: ANU Press. <http://press.anu.edu.au/?=69691>.